

DEFINITIONS OF ESCHATOLOGICAL TERMS

THE FIRST COMING OF CHRIST: The incarnation of Christ; Born of Mary in Bethlehem. His purpose was to die on the cross for the sins of mankind.

THE RAPTURE: The instantaneous gathering up of the whole church by resurrection and direct translation (of those alive) from the earth and its transformation into new spiritual bodies to meet Christ in the air and be with Him forever.

THE TRIBULATION: The period of seven years before the second coming during which there will be great suffering on earth.

PRETRIBULATION: The view that the rapture will take place in history without warning after which the tribulation will begin and be followed at its completion by the second coming of Christ (thus the church will not go through tribulation).

MIDTRIBULATIONISM: The view that the rapture will take place at the mid-point of the tribulation period, but the second coming will occur at its end (thus the church will go through part of the tribulation).

POSTTRIBULATION: The view that the rapture will coincide with the second coming of Christ at the end of the tribulation (thus the church will go through the tribulation).

PARTIAL RAPTURE: The view that groups will be raptured multiple times during the tribulation as they are worthy (only those not rewarded for their good works will go through the tribulation).

THE MILLENNIUM: A millennium is a period of one thousand years. The specific reference here is to that millennium mentioned in Revelation 20 during which Christ is said to reign on earth.

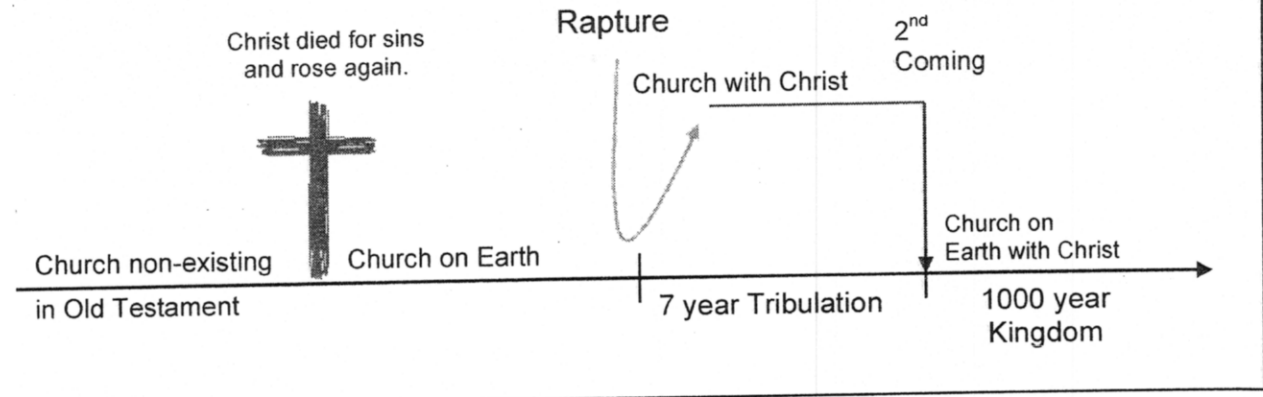
PREMILLENNIALISM: The view that the second coming of Christ will occur first followed by the millennium of Revelation 20 (literally fulfilled).

POSTMILLENNIALISM: The view that the world will be Christianized first and then the church will reign for a millennium after which the second coming will occur.

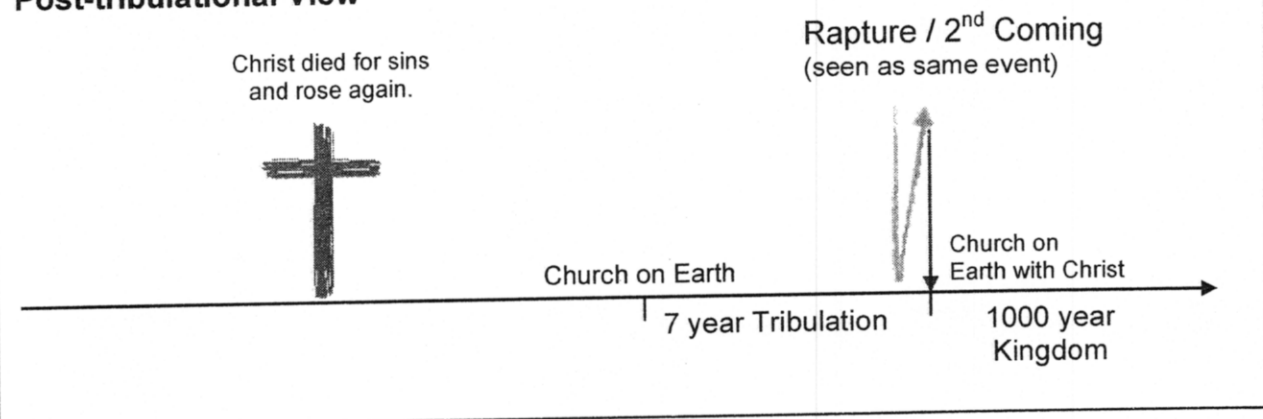
AMILLENNIALISM: The view that there will be no millennium involving an earthly rule of either Christ or the church; the second coming of Christ will simply occur at the end of history.

THE SECOND COMING OF CHRIST: The bodily return of Christ with His church to the earth in glory.

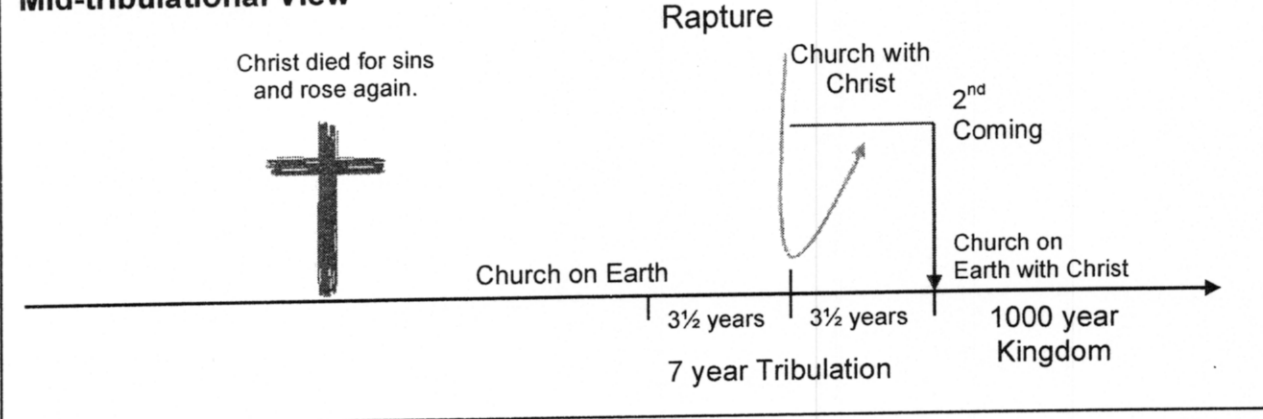
Pre-tribulational View



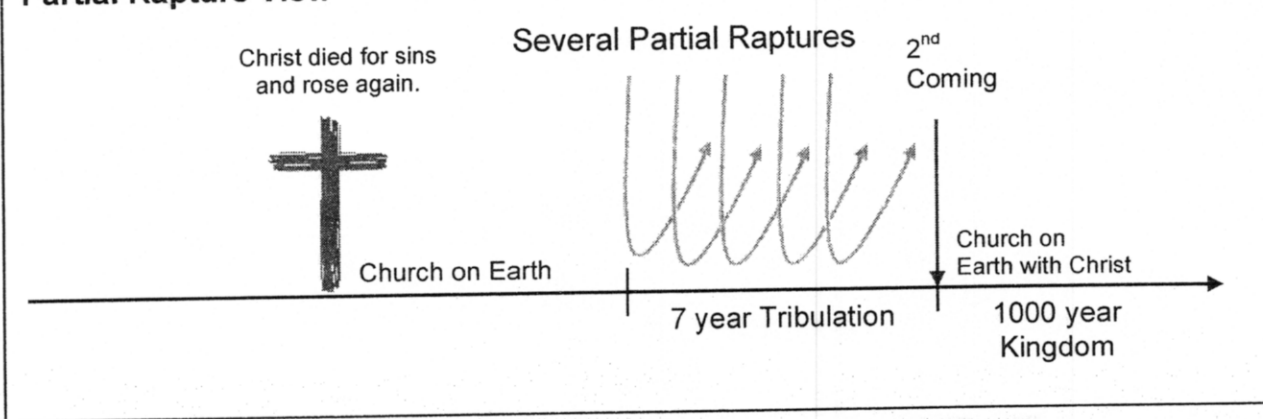
Post-tribulational View



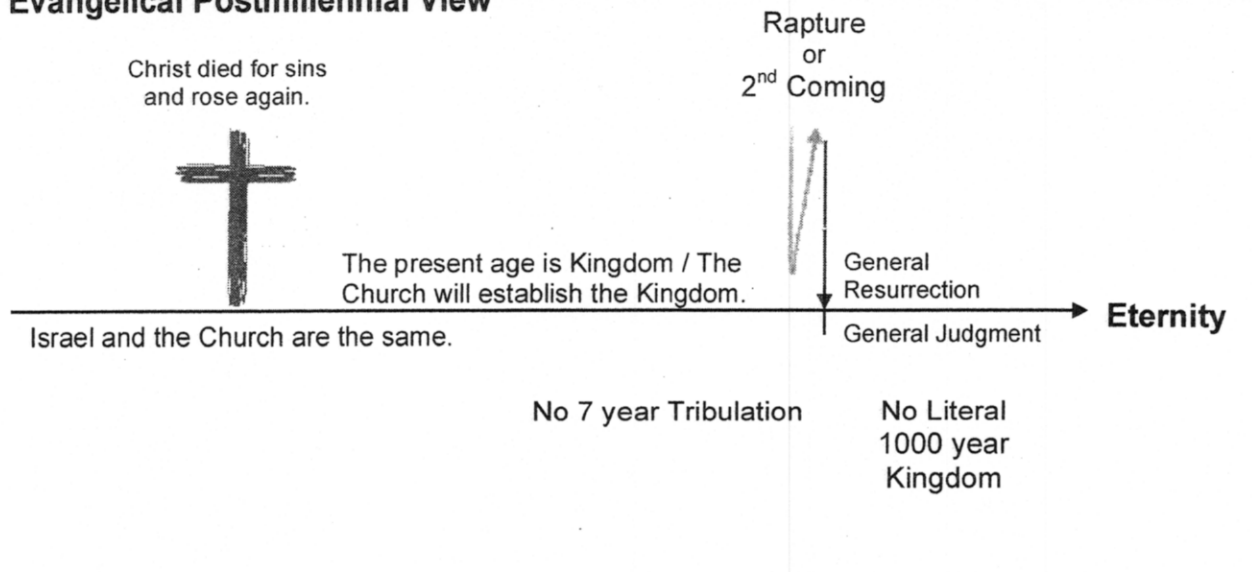
Mid-tribulational View



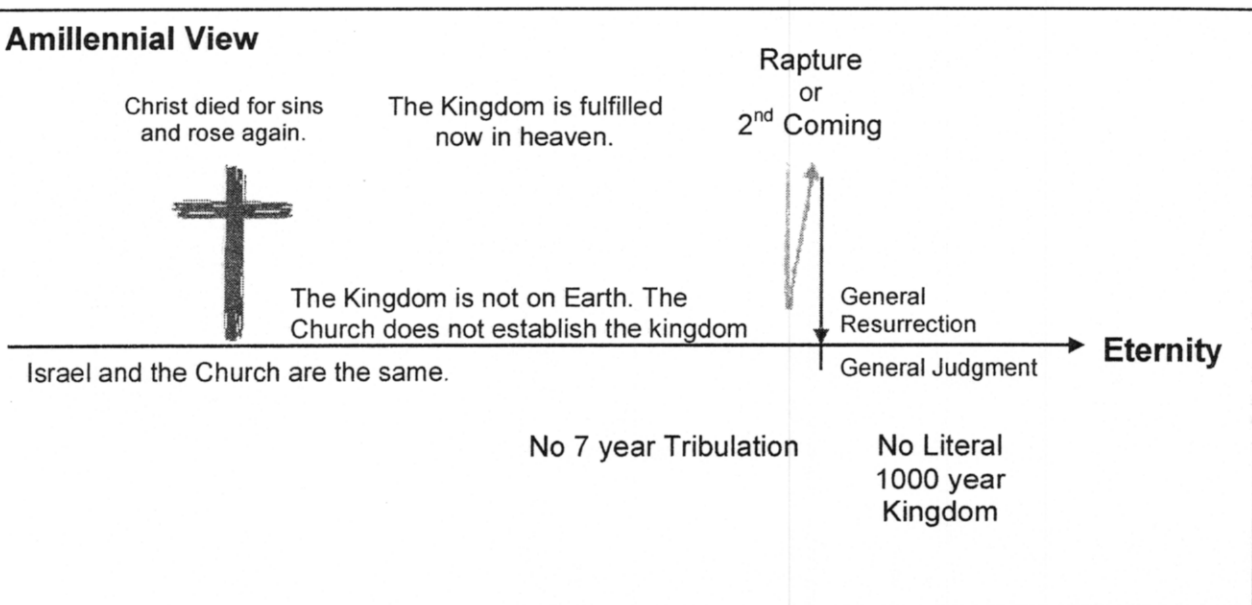
Partial Rapture View



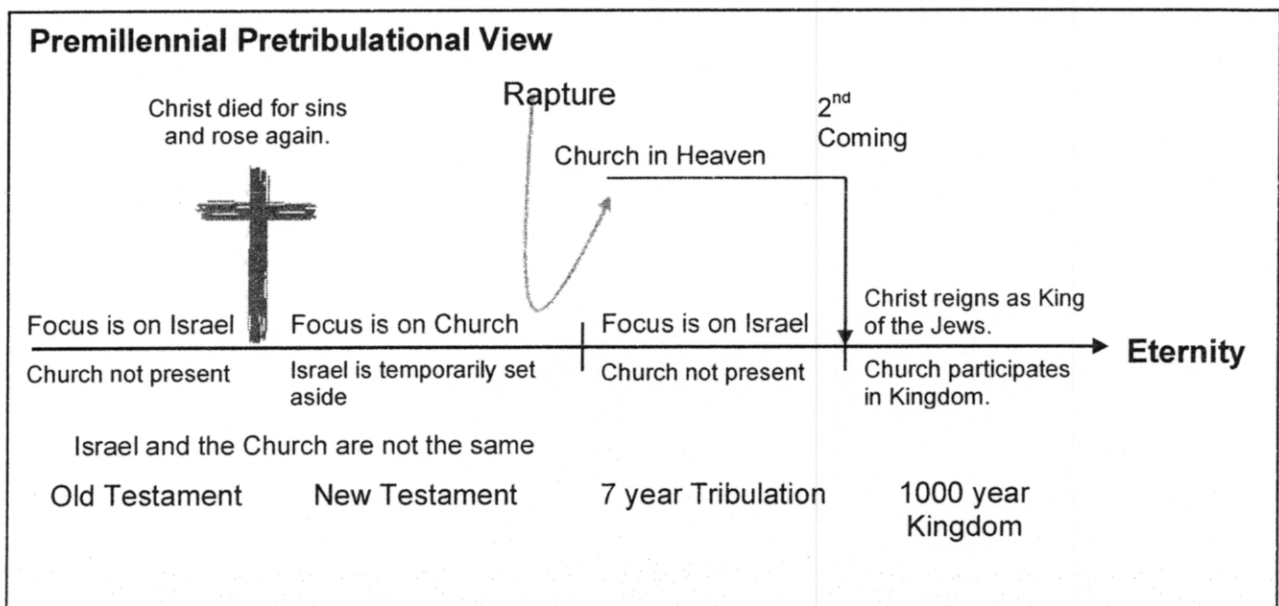
Evangelical Postmillennial View



Amillennial View



Premillennial Pretribulational View



SECOND COMING

RAPTURE

At the time of the second coming, Christ
Will return to the Mount of Olives

At the coming of Christ to establish His
Kingdom, there is no translation whatever.

Christ remains on earth and reigns as King.

Sin is judged and righteousness fills the earth.

Follows the Great Tribulation and outpoured
judgment and brings them to climax and
culmination in the establishment of the
millennial kingdom.

Will follow definite prophesied signs.

Is the subject of prophesy in both Testaments

Deals with saved and unsaved.

Not only men are affected but Satan and
his host are defeated and Satan is bound.

At the time of translation the saints will
meet the Lord in the air.

At the coming of Christ for the church,
The living saints are translated.

Christ returns with the saints to heaven.

The earth is not judged and sin continues

Is the before the day of wrath from which
the church is promised deliverance.

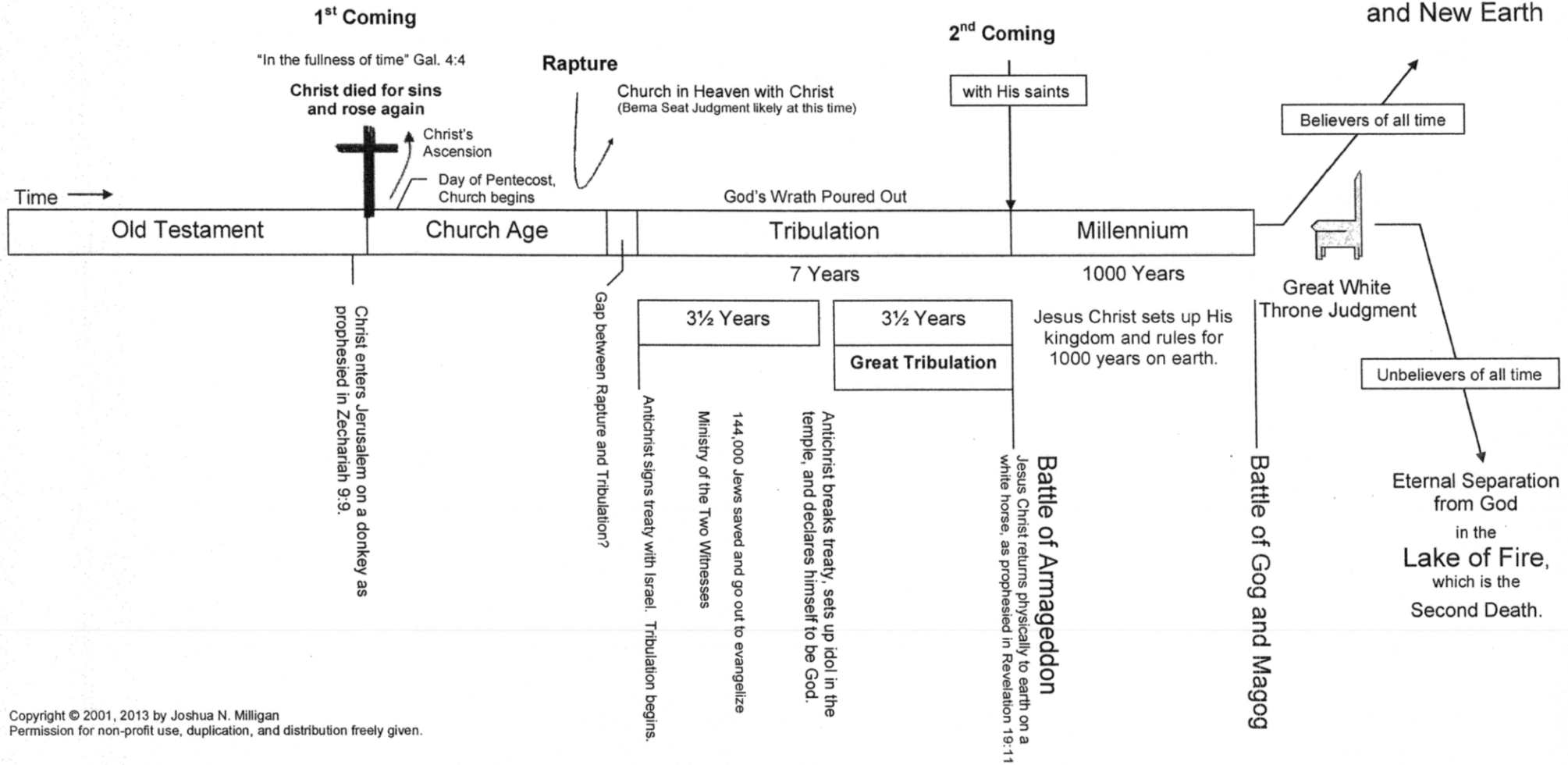
Is an imminent event.

Is revealed only in the New Testament.

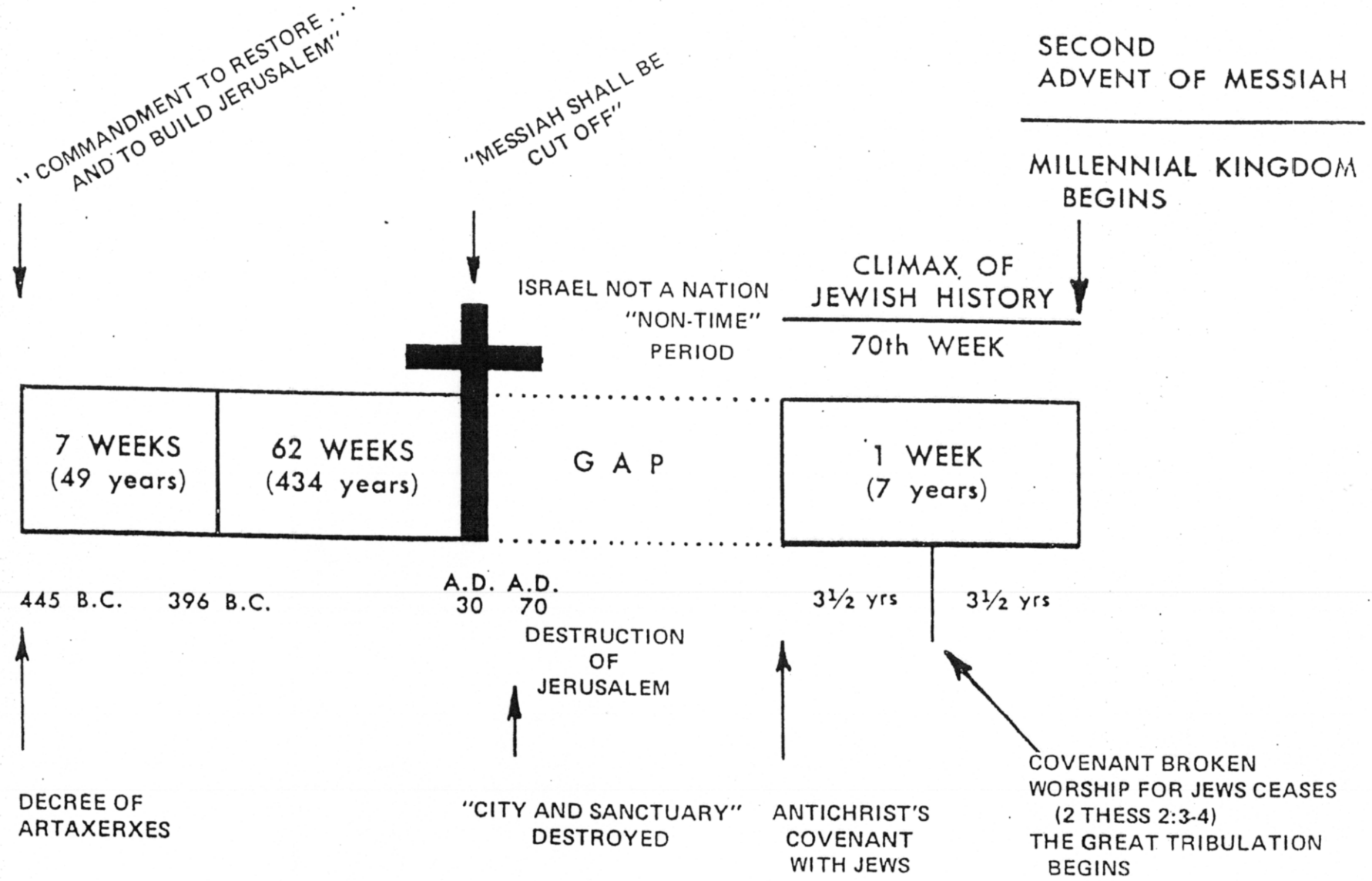
Concerns only the saved of this age.

Only those in Christ are affected.

Premillennial, Pretribulational Scheme of History



SEVENTIETH WEEK OF DANIEL



Daniel's 70 Weeks Daniel 9:20 - 27

The Hebrew word עִבּוּשׁ (Shabua) is often translated "week", but it literally means "seven" and can refer to any period of seven (days, weeks, months, or years).

So 70 weeks is literally 70 sevens, which in this case, is 490 years.

"Seventy weeks have been decreed for your people and your holy city..." (Daniel 9:24)

"from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince ... seven weeks and sixty-two weeks"
Dan. 9:26

"Messiah will be cut off"
Dan. 9:26

"... people of the prince who is to come will destroy the city and the sanctuary"
Dan. 9:26

"he will make a firm covenant with the many for one week"
Dan. 9:27

"but in the middle of the week he will put a stop to sacrifice"
Dan. 9:27

7 weeks + 62 weeks = 69 weeks
49 years + 434 years = 483 years

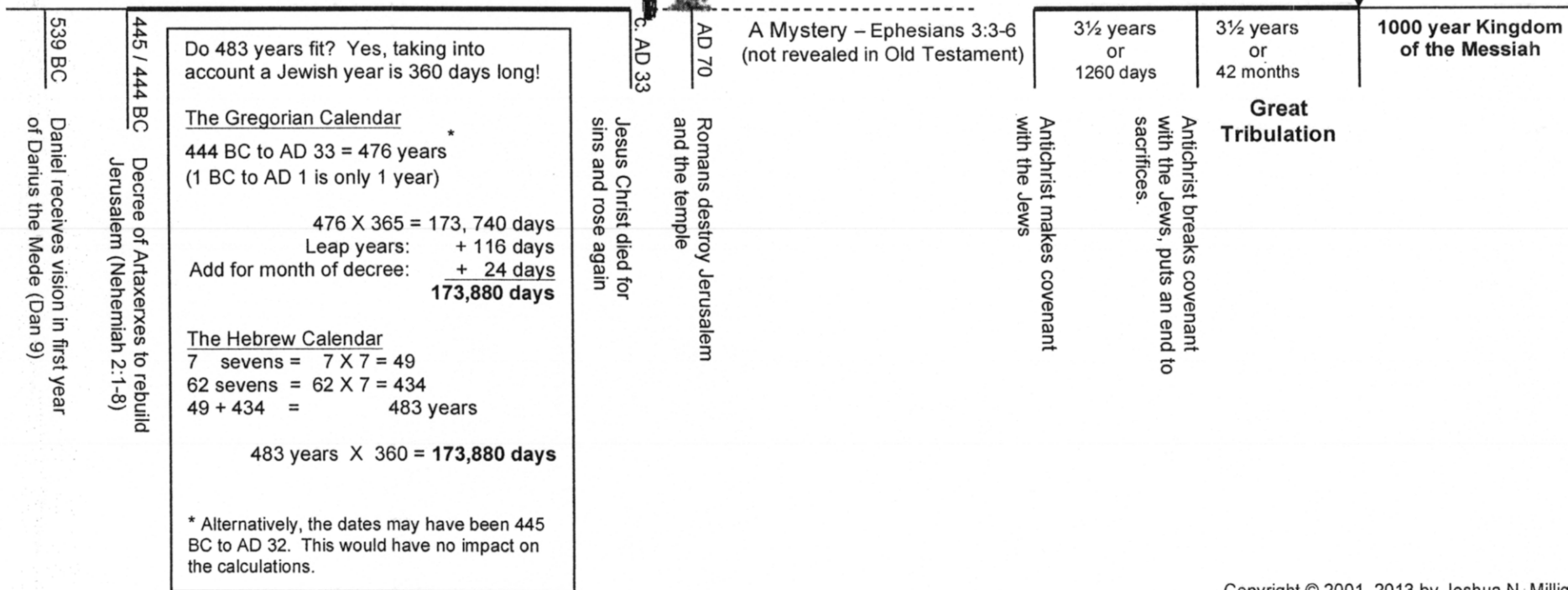
1st Coming

Rapture

2nd Coming

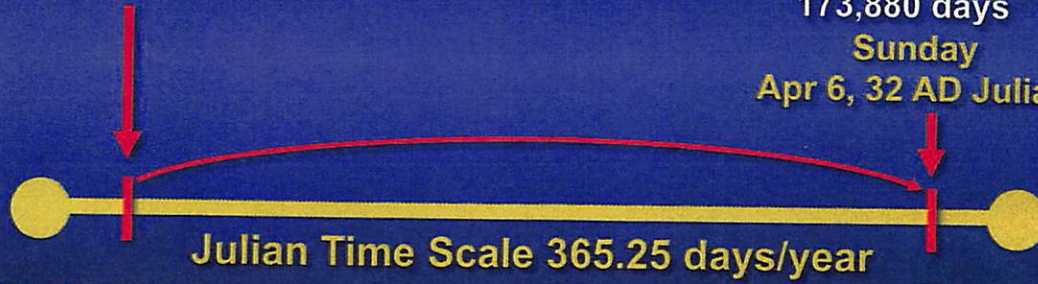
Church Age

Daniel's 70th Week
7 year Tribulation



Daniel's 70 Week Prophecy Sir Robert Anderson's Solution, *The Coming Prince*, 1882

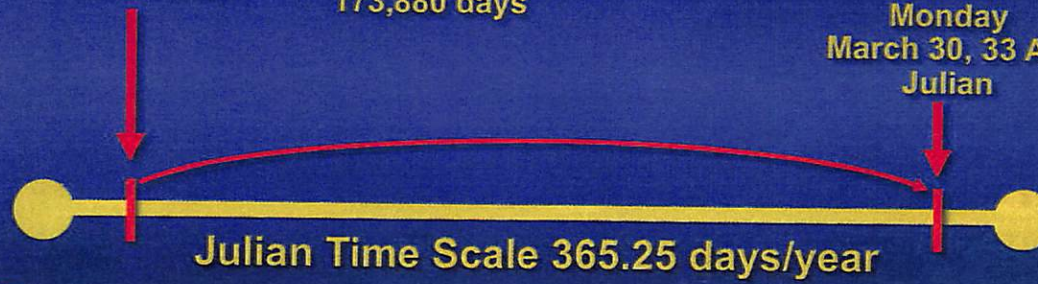
Artaxerxes 20 th year Nisan 1 March 14th 445 BC Julian	69 weeks of years x 7 years/week of yrs 483 years x 360 days/prophetic yr 173,880 days	476 yrs X 365 days/year 173,740 days + 24 Mar 14-Apr 6 +116 (3 leap yrs) 173,880 days Sunday Apr 6, 32 AD Julian
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3 Day Error: Anderson calculated that 119 leap years would occur in his 476 prophetic years ($476 \div 4 = 119$) but then subtracted 3. He did this because the last 3 century-years between 445 BC and AD 32 (400, 300, 200, & 100 BC) were not divisible by 400 and thus not leap years. Removing these 3 yielded 116. But this is a Gregorian calendar rule and can not be used in a Julian-to-Julian calculation where one simply divides by 4. The two systems cannot be mixed: 119 leap-year days was the correct value all along.

Daniel's 70 Week Prophecy Dr. Harold Hoehner, *Chronological Aspects of the Life of Christ* 1977

Artaxerxes 20 th year Nisan 1 March 5th 444 BC Julian	69 weeks of years x 7 years/week of yrs 483 years x 360 days/prophetic yr 173,880 days	476 yrs X 365.24219 days/yr 173,855 days + 25 Mar 5-Mar 30 173,880 days Monday March 30, 33 AD Julian
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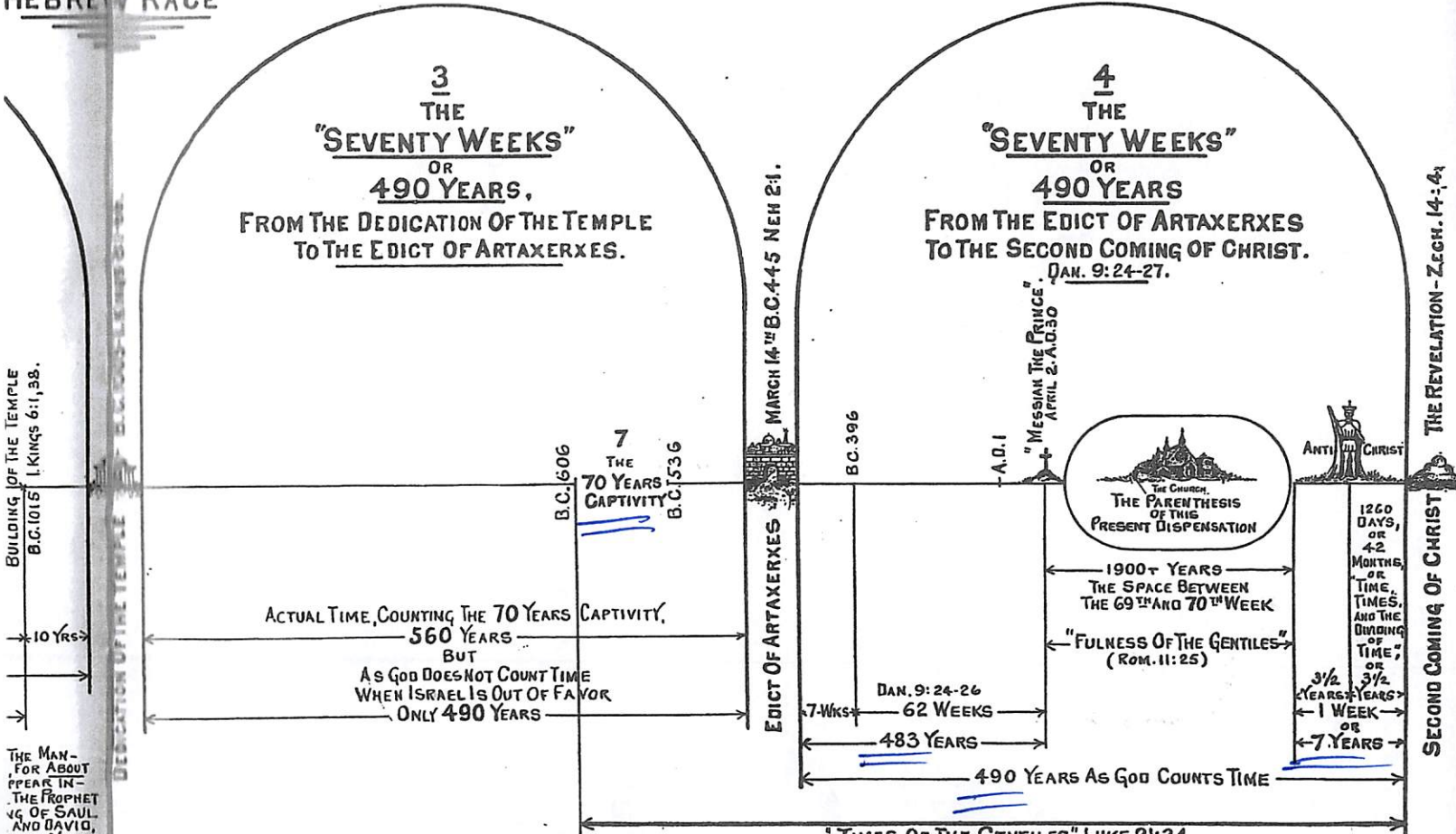
5 Day Error: Instead of the 365.25 day Julian year, Dr. Hoehner multiplied the 476 years by the 365.24219-day solar year. This results in a 5 day violation. Dr. Hoehner also gave 1 Nisan of 444 BC as March 4, but this is Julian. In order to stay in synchronization with the biblical agricultural feasts, this must be converted to Gregorian. Now Nisan 1 becomes 26 February — and the barley would not yet be Abib ripe! He should have used the next new moon to begin Nisan. By then, the barley would have been Abib ripe.

BIBLICAL CHRONOLOGY

OR THE

"SEVENTY WEEKS" OF SCRIPTURE

GOD'S DEALINGS WITH THE HEBREW RACE



BUILDING OF THE TEMPLE
B.C. 1015 (KINGS 6: 1, 38.)

DEDICATION OF THE TEMPLE

THE MAN-
FOR ABOUT
PEAR IN
THE PROPHECY
OF SAUL
AND DAVID,
WHICH MAKES
THIS
6: 1, AND
11 YEARS
IN ISRAEL

PLE AND
AND CON-

THOSE WHO CLAIM THAT THE EXPRESSION "SEVEN TIMES" MEANS 7 YEARS OF 360 DAYS EACH OR 2520 YEARS, ACCORDING TO THE "YEAR DAY SCALE", HAVE NO AUTHORITY FOR IT, AS THE "SEVEN TIMES" ON WHICH IT IS BASED, OF LEV. 26: 18, 21, 24, 25, REFER TO THE 7 TIMES GOD HAS PUNISHED ISRAEL. SEE THE FIGURES 1-2-3-4-5-6-7 ON THE CHART. THEIR PRESENT "DISPERSION" DOES NOT COUNT, FOR IT IS NEITHER A "SERVITUDE" TO ANY NATION OR A "CAPTIVITY": ON THE "YEAR DAY SCALE" OF 360 DAYS TO THE YEAR, EACH DAY STANDING FOR A YEAR, THE 2500 YEARS RAN OUT IN A.D. 1877.