

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
Is (11 huge)	2:2-4 -he will teach us, judge between nations , etc.; 7:14 - virgin shall bear son, Immanuel; 9:6-7 – child is born, throne forever;; 11:1-10 – stump of Jesse; 11:15 – lord will destroy; 16:5 of tent of David, one who judges and seeks righteousness; 24:23 lord will reign in mount zion; 32:1 king will reign in righteousness; 33:22 – Lord is our king; 40:10-11 like a shepherd; 42:1-4 the Lords chosen servant; 49:1-7 – the Lord formed me in the womb; 50:6 – Christ suffering; 59:20 – Redeemer to Zion; 61:1-2 spirit of lord is upon me to bring good news to poor, proclaim liberty, proclaim year of Lord; 62:11; 63:1-6 (blood, red garments, tread the winepress); 66:15-16 Lord will come in fire,, enter into judgment	4:3 those left in Zion, recorded for life in Jerusalem; <u>11:11-12 – will assemble the remnant from 4 corners of earth;</u> 27:12-13 – from Euphrates to Egypt river; 41:8 – you Israel/Jacob; 42:6-7 light to the nations; 43:1 you are mine; 43:5-7; 44:1-5 Israel my servant; 44:21 – you will not be forgotten by me; 49:8-end – restoration of Israel; 54:9,10 covenant; 54:13 – children taught by the Lord; 56:6-7; 59:21 covenant - words shall not depart your mouths forever; 60:4-5 your sons and daughters shall come from afar; 61:8-9 the Lord will restore Israel; 61:9 their offspring shall be known among nations; 65:8-9 offspring from Jacob, and from Judah possessors of mountain; 66:19-22 – survivors, Lord will send for your brothers... [or is this heaven?]	2:2-4 – let us go to the mountain of the Lord; 11:16 – highway for the remnant; 19:23-25 – highway from Egypt, Judah, Assyria; 24:23 Lord will reign in mount zion; 25:6-10 banquet on the mountain; 27:12-13 – from Euphrates to Egypt river; 30:18-29 more of Mill. ; 32:17-18 peaceful habitations, secure dwelling; 35:1-2, 35:8-10 – the highway, the ransomed shall return to Zion; 51:10-11 a second exodus; 55:13 reversal of ground curse; 60:4-5 your sons and daughters shall come from afar, 60:21 possess the land forever; 61 – they shall build up ancient ruins, rebuild cities; 65:8-9 offspring from Jacob, and from Judah possessors of mountain; 65:17-25 the holy mountain ; 66:20-22 – Lord will send for your [context seems to refer to heaven???
Jer (31 is huge) – Jere focus on people	23:3-8 – a righteous branch, reign as King; 30:9 they shall serve “ <u>David their king</u> ”; 33:15 – righteous branch (all of 14-26)	7:7 (feels conditional?); 14:21 – remember, do not break covenant with us ; 16:14-15 – I will bring them back; 23:3-8 – gather the remnant; 30:3 – restore Israel and Judah; 30:4-7 great trib, jacob's trouble ; 30:11, 18; <u>entire chapter 31</u> ; <u>31:34-37 offspring of Israel shall be nation forever</u> ; 32:37-41 – everlasting covenant, plant them in the land; 33:23-26 – covenant with day and night; 46:28 of you I will not make	3:17-18 – Jerusalem the land of Lord; 12:14-17 ; 16:14-15 – I will bring them back; 23:3-8 – gather the remnant; shall dwell in their own land; 24:6-7 – bring them back to this land; 25:5 – forever; 27:5-6 my land, I give it to... ; 30:3 – restore Israel and Judah; 30:11,18; <u>entire 31</u> ; 31:38-40 – city rebuilt and never overthrown; 32:40-41- everlasting covenant, plant them in the land

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
		full end; 50:4-5 the way to Zion, everlasting covenant	
Lam			
Ezekiel – focus on land/temple	20:33 – king over you; 29:21 horn; 34:23-24 – <u>my servant David</u> , prince, shepherd; 37:22,24 one king shall be over them; 37:23 – on king shall be king over them; 37:24-25 <u>David my servant</u> shall be king; 43:7, 9 – place of my throne forever; 44:2	9:8 & 11:13 will you destroy all the remnant ?; 11:17-21 – gather you from the countries, give you new heart; 16:60- 63 everlasting covenant; 20:33-38; 20:40-44 – key passage (pleasing aroma); 28:25-26 – when I gather Israel; 29:21 a horn for house of Israel; 34:11-31 -key chapter; 36:8-12 – mountain of Israel inhabited again; 36:22-28 – power passage; ; 37:11-14 – the bones represent whole nation of Israel; 37:19-23 make Judah and Joseph one people, will gather them and bring to their own land; 37:24-27 set them in their land and multiply them; 43:10-12; 46:3	11:17 – give you the land of Israel;17:22-23 – I will plant on a high and lofty mountain; 20:40-44 – key passage ;34:11-31 -key chapter; 36:8-12 – mountain of Israel inhabited again; 36:22-28 – power passage; 37:24-27; 39:25-29 I will <u>restore fortunes of Jacob, dwell securely in their land</u> ; 40:2 -land of Israel; 40:4 house of Israel; 43:7 – place of my throne forever; 43:10-12; Chapters 40-48 Mill. Temple; 45:1-8 – districting of the holy district; 47:15-20 - boundaries of the land
Dan	2:44 – forever kingdom, break the other kingdoms; 4:34 forever kingdom (Neby); 7:13,14,18, 25-27 – son of man presented a forever kingdom; 9:25 – coming of anointed one – 70 th week)	Daniel 9:24-27 (70 th week); 11:29-35 antichrist turns on temple and people	8:9 – Beautiful Land; 9:24 – anoint the holy place (temple and Jerusalem.); 11:16 & 11:41 the Beautiful Land; 11:45 glorious holy mountain ; 12:1 – time of distress; 12:6-7
Hos	1:11; 3:4-5 – after many days without a king...	1:10-11; 2:18; 6:11	1:10-11; 2:23
Joel	2:28-32 – day of Lord; 3:12-13 I will judge the nations	2:21-27 mill K.; 2:28-32 – day of Lord; 3:1-2 – I will restore Judah and Jerusalem	2:1-11 Day of Lord, 2:21-27 mill K.; 2:28-32 – day of Lord; 3:1-2 – I will bring them down to valley of Jehoshaphat; they have divided up my land; 3:17-21 – Jerusalem inhabited forever

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
Amos		3:2 – of all the families of the earth	9:11-15 – they shall never be uprooted from land again
Ob			:15-21- (Day of the Lord is near)
Jon			
Mic	2:13 “Lord at their head” ; 4:1-8 – he shall judge, decide disputes; 5:2 Bethlehem Ephrathah	2:12- 13 gather the remnant of Israel; 4:1-7 – I will make the remnant a strong nation; 7:18-20 remnant of his inheritance	2:12- 13 gather the remnant of Israel; 4:1-8 – mountain of the house of the Lord – highest of the mountains, daughter zion/jerusalem
Nah		2:2 – the lord is restoring jacob	1:15 upon the mountains
Hab		2:14 (earth filled with knowledge of Lord)	
Zeph	3:15 King of Israel in your midst	3:20 I will gather you together, restore your fortunes	
Hag	2:23 – Zerubbabel – a form of Christ or rep of Davidic line		
Zech	6:12 Branch shall build temple of Lord; 8:3-8 I will dwell in zion; 9:9-13 your king mounted on a donkey, will reign to end of earth; 12:10 – they will look on him whom they have pierced ; 14:1-4, 9,16 – Lord will fight against nations (3), will be king of earth (9) and be worshipped (16) ;	2:8-12 – apple of his eye; 8:11-15 restore Jerusalem and the people; 8:20-23; 9:1 Lord has eye on all tribes of Israel; 10:6-10; 12:1-7; 13:8-9 – in the land, two-thirds shall be cut off and perish, one-third I will refine;	2:12 – “holy land” (only mention in Bible) lord will choose Jerusalem; 8:3-8 bring the people to dwell in Jer. 8:11-15 restore Jerusalem and the people; 8:20-23; 14:10, 11 – Jerusalem shall be inhabited and secure
Mal	3:1-4 he is a refiner’s fire; 4:1-6 Day of Lord	3:1-4 will purify the sons of Levi; 4:1-6 Day of Lord	

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

² It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³ and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law,^[a] and the word of the Lord from Jerusalem. ⁴ He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.
[Isaiah 2:2-4]

The Branch of the Lord Glorified

² In that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel. ³ And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, ⁴ when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. ⁵ Then the Lord will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy. ⁶ There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.
[Isaiah 4:2-6]

¹⁴ Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.^[h]
[Isaiah 7:14]

For to us a child is born, to us a son is given; and the government shall be upon^[d] his shoulder, and his name shall be called^[e] Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.
[Isaiah 9:6-7]

Big Mil. K. passage

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

² And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord.

³ And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea. ¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

[Isaiah 11:1-10]

¹¹ In that day the Lord will extend his hand yet **a second time** to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, ^[a] from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

¹² He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah **from the four corners of the earth.**

¹³ The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim. ¹⁴ But they shall swoop down on the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put out their hand against Edom and Moab, and the Ammonites shall obey them. ¹⁵ And the Lord will utterly destroy^[1]

the tongue of the Sea of Egypt, and will wave his hand over the River with his scorching breath, and strike it into seven channels, and he will lead people across in sandals. ¹⁶ And there will be a highway from Assyria

for the remnant that remains of his people, as there was for Israel when they came up from the land of Egypt.

[Isaiah 11:11-16]

then a **throne** will be established in steadfast love, and on it will sit in faithfulness **in the tent of David one who judges and seeks justice and is swift to do righteousness.**" [Isaiah 16:5]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

²³ In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians.

²⁴ In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, ²⁵ whom the Lord of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.”

[Isaiah 19:23-25]

Entire chapter – Lords devastation of the Earth

The moon will be dismayed, the sun ashamed; for the Lord Almighty will reign on Mount Zion and in Jerusalem, and before its elders—with great glory

[Isaiah 24:23]

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸ He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

⁹ It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

¹⁰ For the hand of the Lord will rest on this mountain, and Moab shall be trampled down in his place, as straw is trampled down in a dunghill.

[Isaiah 25:6-10]

In that day from the river Euphrates^[1] to the Brook of Egypt the Lord will thresh out the grain, and you will be gleaned one by one, O people of Israel. ¹³ And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem

[Isaiah 27:12-13]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

Therefore the Lord waits to be gracious to you,
and therefore he exalts himself to show mercy to you.
For the Lord is a God of justice;
blessed are all those who wait for him.

¹⁹ For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. ²⁰ And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. ²¹ And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left. ²² Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, "Be gone!" ²³ And he will give rain for the seed with which you sow the ground, and bread, the produce of the ground, which will be rich and plenteous. In that day your livestock will graze in large pastures, ²⁴ and the oxen and the donkeys that work the ground will eat seasoned fodder, which has been winnowed with shovel and fork. ²⁵ And on every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall. ²⁶ Moreover, the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the Lord binds up the brokenness of his people, and heals the wounds inflicted by his blow. ²⁷ Behold, the name of the Lord comes from afar, burning with his anger, and in thick rising smoke; ²⁸ his lips are full of fury, and his tongue is like a devouring fire; his breath is like an overflowing stream that reaches up to the neck; to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads astray. ²⁹ You shall have a song as in the night when a holy feast is kept, and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the Lord, to the Rock of Israel.
[Isaiah 30:18-29]

Behold, a king will reign in righteousness, and princes will rule in justice. [Isaiah 32:1]

And the effect of righteousness will be peace,
and the result of righteousness, quietness and trust forever.

¹⁸ My people will abide in a peaceful habitation,
in secure dwellings, and in quiet resting places.

[Isaiah 32:17-18]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

For the Lord is our judge; the Lord is our lawgiver; the Lord is our **king**; he will save us. [Isaiah 33:22]

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus;

² it shall blossom abundantly and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the Lord, the majesty of our God.

[Isaiah 35:1-2 C.L. references this for Mill. earth.]

And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it.

It shall belong to those who walk on the way; even if they are fools, they shall not go astray.^[a]

⁹ No lion shall be there, nor shall any ravenous beast come up on it;

they shall not be found there, but the redeemed shall walk there.

¹⁰ And the ransomed of the Lord shall return and come to Zion with singing;

everlasting joy shall be upon their heads; they shall obtain gladness and joy,

and sorrow and sighing shall flee away. [Isaiah 35:8-10]

Behold, the Lord God comes with might, and his arm rules for him;

behold, his reward is with him, and his recompense before him.

¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms;

he will carry them in his bosom, and gently lead those that are with young.

[Isaiah 40:10-11]

But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

⁹ you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant,

I have chosen you and not cast you off";

[Isaiah 41:8-9]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

Behold my servant, whom I uphold, my chosen, in whom my soul delights;
 I have put my Spirit upon him; he will bring forth justice to the nations.
² He will not cry aloud or lift up his voice, or make it heard in the street;
³ a bruised reed he will not break, and a faintly burning wick he will not quench;
 he will faithfully bring forth justice. ⁴ He will not grow faint or be discouraged^[a]
till he has established justice in the earth; and the coastlands wait for his law.
 [Isaiah 42:1-4]

“I am the Lord; I have called you in righteousness; I will take you by the hand and keep you;
 I will give you as a covenant for the people, a light for the nations,
⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
 [Isaiah 42:6-7]

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:
 “Fear not, for I have redeemed you; I have called you by name, you are mine.
 [Isaiah 43:1]

Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.
⁶ I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar
 and my daughters from the end of the earth, ⁷ everyone who is called by my name,
 whom I created for my glory, whom I formed and made.”
 [Isaiah 43:5-7]

“But now hear, O Jacob my servant, Israel whom I have chosen!
² Thus says the Lord who made you, who formed you from the womb and will help you:
 Fear not, O Jacob my servant, Jeshurun whom I have chosen.
³ For I will pour water on the thirsty land, and streams on the dry ground;
 I will pour my Spirit upon your offspring, and my blessing on your descendants.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁴They shall spring up among the grass like willows by flowing streams.

⁵This one will say, 'I am the Lord's,' another will call on the name of Jacob, and another will write on his hand, 'The Lord's,' and name himself by the name of Israel."

[Isaiah 44:1-5]

Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me.

[Isaiah 44:21]

Listen to me, O coastlands, and give attention, you peoples from afar.

The Lord called me from the womb, from the body of my mother he named my name.

²He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.

³And he said to me, "You are my servant, Israel, in whom I will be glorified."^[a]

⁴But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God."

⁵And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him—

for I am honored in the eyes of the Lord, and my God has become my strength—

⁶he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."

⁷Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

[Isaiah 49:1-7] –

rest of Isaiah 49 speaks to Israel

suffering of christ

I gave my back to those who strike, and my cheeks to those who pull out the beard;

I hid not my face from disgrace and spitting.

[Isaiah 50:6]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

¹⁰ Was it not you who dried up the sea, the waters of the great deep,
who made the depths of the sea a way for the redeemed to pass over?

¹¹ And the ransomed of the Lord shall return and come to Zion with singing;
everlasting joy shall be upon their heads; they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

[Isaiah 51:10-11]

“This is like the days of Noah to me: as I swore that the waters of Noah
should no more go over the earth, so I have sworn that I will not be angry with you,
and will not rebuke you.

¹⁰ For the mountains may depart and the hills be removed,
but my steadfast love shall not depart from you,
and my **covenant** of peace shall not be removed,”
says the Lord, who has compassion on you.

[Isaiah 54:9,10]

All your children shall be taught by the Lord,
and great shall be the peace of your children.

[Isaiah 54:13]

Reversal of ground curse? [Walvoord]

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle;
and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

[Isaiah 55:13]

“And the **foreigners** who join themselves to the Lord, to minister to him, to love the name of the Lord,
and to be his servants, everyone who keeps the Sabbath and does not profane it,

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

and holds fast my covenant—
⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer;
 their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer
 for all peoples.”
 [Isaiah 56:6-7]

“And a Redeemer will come to Zion, to those in Jacob who turn from transgression,” declares the Lord.
 [Isaiah 59:20]

²¹ “And as for me, this is my covenant with them,” says the Lord: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,” says the Lord, “from this time forth and forevermore.”
 [Isaiah 59:21]

Some context sounds like heaven – ISAIAH 60

Arise, shine, for your light has come, and the glory of the Lord has risen upon you.
² For behold, darkness shall cover the earth, and thick darkness the peoples;
 but the Lord will arise upon you, and his glory will be seen upon you.
³ And nations shall come to your light, and kings to the brightness of your rising.
⁴ Lift up your eyes all around, and see; they all gather together, they come to you;
 your sons shall come from afar, and your daughters shall be carried on the hip.
⁵ Then you shall see and be radiant; your heart shall thrill and exult,^[a]
 because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.
⁶ A multitude of camels shall cover you, the young camels of Midian and Ephah;
 all those from Sheba shall come. They shall bring gold and frankincense,
 and shall bring good news, the praises of the Lord.
⁷ All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you;
 they shall come up with acceptance on my altar, and I will beautify my beautiful house.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁸ Who are these that fly like a cloud, and like doves to their windows?

⁹ For the coastlands shall hope for me, the ships of Tarshish first,
to bring your children from afar, their silver and gold with them,
for the name of the Lord your God, and for the Holy One of Israel,
because he has made you beautiful.

¹⁰ Foreigners shall build up your walls, and their kings shall minister to you;
for in my wrath I struck you, but in my favor I have had mercy on you.

¹¹ Your gates shall be open continually; day and night they shall not be shut,
that people may bring to you the wealth of the nations, with their kings led in procession.

¹² For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

¹³ The glory of Lebanon shall come to you, the cypress, the plane, and the pine,
to beautify the place of my sanctuary, and I will make the place of my feet glorious.

¹⁴ The sons of those who afflicted you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the Lord, the Zion of the Holy One of Israel.

¹⁵ Whereas you have been forsaken and hated, with no one passing through,
I will make you majestic forever, a joy from age to age.

¹⁶ You shall suck the milk of nations; you shall nurse at the breast of kings; and you shall know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob.

¹⁷ Instead of bronze I will bring gold, and instead of iron I will bring silver;
instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness.

¹⁸ Violence shall no more be heard in your land, devastation or destruction within your borders;
you shall call your walls Salvation, and your gates Praise.

¹⁹ The sun shall be no more your light by day, nor for brightness shall the moon
give you light;^[b] but the Lord will be your everlasting light, and your God will be your glory.^[c]

²⁰ Your sun shall no more go down, nor your moon withdraw itself; for the Lord will be your everlasting light,
and your days of mourning shall be ended.

²¹ **Your people shall all be righteous; they shall possess the land forever,**
the branch of my planting, the work of my hands, that I might be glorified.^[d]

²² The least one shall become a clan, and the smallest one a mighty nation;
I am the Lord; in its time I will hasten it.

[Isaiah 60]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

Your people shall all be righteous; they shall possess the land forever, the branch of my planting, the work of my hands, that I might be glorified.

[Isaiah 60:21]

For I the Lord love justice; I hate robbery and wrong;^[d] I will faithfully give them their recompense, and I will make an everlasting covenant with them.

⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the Lord has blessed

[Isaiah 61:8-9]

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor;^[a] he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;^[b] ² to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified.^[c]

⁴ They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

⁵ Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;

⁶ but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast.

⁷ Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

⁸ For I the Lord love justice; I hate robbery and wrong;^[d]

I will faithfully give them their recompense, and I will make an everlasting covenant with them.

⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples;

all who see them shall acknowledge them, that they are an offspring the Lord has blessed.

¹⁰ I will greatly rejoice in the Lord; my soul shall exult in my God,

for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

[Isaiah 61]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion,

“Behold, your salvation comes; behold, his reward is with him, and his recompense before him.”

[Isaiah 62:11]

Who is this who comes from Edom, in crimsoned garments from Bozrah,
he who is splendid in his apparel, marching in the greatness of his strength?

“It is I, speaking in righteousness, mighty to save.”

² Why is your apparel red, and your garments like his who treads in the winepress?

³ “I have trodden the winepress alone, and from the peoples no one was with me;

I trod them in my anger and trampled them in my wrath; their lifeblood^[c] spattered on my garments,
and stained all my apparel.

⁴ For the day of vengeance was in my heart, and my year of redemption^[b] had come.

⁵ I looked, but there was no one to help; I was appalled, but there was no one to uphold;
so my own arm brought me salvation, and my wrath upheld me.

⁶ I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.”

[Isaiah 63:1-6]

Thus says the Lord: “As the new wine is found in the cluster, and they say, ‘Do not destroy it,
for there is a blessing in it,’ so I will do for my servants' sake, and not destroy them all.

⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains;
my chosen shall possess it, and my servants shall dwell there.

[Isaiah 65:8-9]

“For behold, I create new heavens and a new earth,
and the former things shall not be remembered or come into mind.

¹⁸ But be glad and rejoice forever in that which I create;

for behold, I create Jerusalem to be a joy, and her people to be a gladness.

¹⁹ I will rejoice in Jerusalem and be glad in my people;

no more shall be heard in it the sound of weeping and the cry of distress.

²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days,
for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy^d the work of their hands.

²³ They shall not labor in vain or bear children for calamity,^d for they shall be the offspring of the blessed of the Lord, and their descendants with them. ²⁴ Before they call I will answer; while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox,

and dust shall be the serpent's food. They shall not hurt or destroy

in all my holy mountain," says the Lord.

[Isaiah 65:17-25]

"For behold, the Lord will come in fire, and his chariots like the whirlwind,

to render his anger in fury, and his rebuke with flames of fire.

¹⁶ For by fire will the Lord enter into judgment, and by his sword, with all flesh; and those slain by the Lord shall be many.

[Isaiah 66:15-16]

¹⁹ and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

²⁰ And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord.²¹ And some of them also I will take for priests and for Levites, says the Lord.

²² "For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain.

[Isaiah 66:20-22]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

¹⁷ At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no more stubbornly follow their own evil heart. ¹⁸ In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.
[Jeremiah 3:17-18]

⁵ “For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.
[Jeremiah 7:7]

¹⁴ Thus says the Lord concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: “Behold, I will pluck them up from their land, and I will pluck up the house of Judah from among them. ¹⁵ And after I have plucked them up, I will again have compassion on them, and I will bring them again each to his heritage and each to his land. ¹⁶ And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, ‘As the Lord lives,’ even as they taught my people to swear by Baal, then they shall be built up in the midst of my people. ¹⁷ But if any nation will not listen, then I will utterly pluck it up and destroy it, declares the Lord.”
[Jeremiah 12:14-17]

¹⁴ “Therefore, behold, the days are coming, declares the Lord, when it shall no longer be said, ‘As the Lord lives who brought up the people of Israel out of the land of Egypt,’ ¹⁵ but ‘As the Lord lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land that I gave to their fathers.
[Jeremiah 16:14-15]

³ Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵ “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’ ⁷ “Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, ‘As the Lord lives who

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

brought up the people of Israel out of the land of Egypt,'⁸ but 'As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he^[a] had driven them.' **Then they shall dwell in their own land.**"
[Jeremiah 23:3-8]

⁶I will set my eyes on them for good, **and I will bring them back to this land.** I will build them up, and not tear them down; I will plant them, and not pluck them up. ⁷I will give them a heart to know that I am the Lord, and they shall be my people and I will be their God, for they shall return to me with their whole heart.
[Jeremiah 24:6-7] is this M. or is this after 70yrs captivity? Or both? Larkin says Mill.

70 years verses in Jeremiah

This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon **seventy** years.
[Jeremiah 25:11]

Then after **seventy** years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the Lord, making the land an everlasting waste.
[Jeremiah 25:12]

"For thus says the Lord: When **seventy** years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.
[Jeremiah 29:10]

¹⁰"For thus says the Lord: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. ¹¹**For I know the plans I have for you,** declares the Lord, plans for welfare^[b] and not for evil, to give you a future and a hope.¹² Then you will call upon me and come and pray to me, and I will hear you.¹³ You will seek me and find me, when you seek me with all your heart. ¹⁴I will be found by you, declares the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the Lord, and I will bring you back to the place from which I sent you into exile.
[Jeremiah 29:10-14]

'Turn now, every one of you, from his evil way and evil deeds, and dwell upon the land that the Lord has given to you and your fathers from of old and forever.
[Jeremiah 25:5]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

For behold Days are coming, declares the Lord, when I will restore the fortunes of my people, Israel and Judah, says the Lord, and I will bring them back to the land that I gave to their fathers, and they shall take possession of it.
[Jeremiah 30:3]

Tribulation

⁴These are the words that the Lord spoke concerning Israel and Judah:

⁵“Thus says the Lord: We have heard a cry of panic, of terror, and no peace.

⁶Ask now, and see, can a man bear a child? Why then do I see every man with his hands on his stomach like a woman in labor?

Why has every face turned pale? ⁷Alas! That day is so great

there is none like it; it is a time of distress for Jacob; yet he shall be saved out of it.

[Jeremiah 30:4-7]

But they shall serve the **Lord their God** and David their King, whom I will raise up for them

[Jeremiah 30:9]

I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. (11)

Behold I will restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be. (18)

The fierce anger of the Lord will not turn back until he has executed and accomplished

the intentions of his mind. **In the latter days you will understand this.**

[Jeremiah 30:24]

very interesting idea – that this will make more sense in “latter days”

The New Covenant

³¹“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³For this is the covenant that I will make with

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

³⁵ Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the Lord of hosts is his name:

³⁶ “If this fixed order departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever.”

³⁷ Thus says the Lord: “If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the Lord.”

[Jeremiah 31:31-37]

³⁸ “Behold, the days are coming, declares the Lord, when the city shall be rebuilt for the Lord from the Tower of Hananel to the Corner Gate. ³⁹ And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah. ⁴⁰ The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the Lord. It shall not be plucked up or overthrown anymore forever.”

[Jeremiah 31:38-40] – city “sacred” to the Lord and will not be overthrown forever

³⁶ “Now therefore thus says the Lord, the God of Israel, concerning this city of which you say, ‘It is given into the hand of the king of Babylon by sword, by famine, and by pestilence’: ³⁷ Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. ³⁸ And they shall be my people, and I will be their God. ³⁹ I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. [Jerem 32:36-39]

⁴⁰ I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. ⁴¹ I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.

[Jeremiah 32:40,41]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁶ Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security. ⁷ I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. ⁸ I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me. ⁹ And this city^d shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.

[Jeremiah 33:6-9]

¹⁴ “Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶ In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The Lord is our righteousness.’

¹⁷ “For thus says the Lord: David shall never lack a man to sit on the throne of the house of Israel, ¹⁸ and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.”

¹⁹ The word of the Lord came to Jeremiah: ²⁰ “Thus says the Lord: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, ²¹ then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers. ²² As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me.”

²³ The word of the Lord came to Jeremiah: ²⁴ “Have you not observed that these people are saying, ‘The Lord has rejected the two clans that he chose’? Thus they have despised my people so that they are no longer a nation in their sight. ²⁵ Thus says the Lord: If I have not established my covenant with day and night and the fixed order of heaven and earth, ²⁶ then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.”

[Jeremiah 33:14-26]

Fear not, O Jacob my servant, declares the Lord, for I am with you.

I will make a full end of all the nations to which I have driven you, but of you I will not make a full end.

I will discipline you in just measure, and I will by no means leave you unpunished.”

[Jeremiah 46:27-28]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁴“In those days and in that time, declares the Lord, the people of Israel and the people of Judah shall come together, weeping as they come, and they shall seek the Lord their God. ⁵They shall ask the way to Zion, with faces turned toward it, saying, ‘Come, let us join ourselves to the Lord in an everlasting covenant that will never be forgotten.’

[Jeremiah 50:4,5]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁸ And while they were striking, and I was left alone, I fell upon my face, and cried, “Ah, Lord God! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?”

¹³ And it came to pass, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell down on my face and cried out with a loud voice and said, “Ah, Lord God! Will you make a full end of the remnant of Israel?”
[Ezekiel 11:13]

¹⁷ Therefore say, ‘Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’
[Ezekiel 11:17]

[promise to gather the remnant combined with promise of New Covenant]

¹⁴ And the word of the Lord came to me: ¹⁵ “Son of man, your brothers, even your brothers, your kinsmen,^[b] the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, ‘Go far from the Lord; to us this land is given for a possession.’ ¹⁶ Therefore say, ‘Thus says the Lord God: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while^[c] in the countries where they have gone.’ ¹⁷ Therefore say, ‘Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’ ¹⁸ And when they come there, they will remove from it all its detestable things and all its abominations. ¹⁹ And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, ²⁰ that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. ²¹ But as for those whose heart goes after their detestable things and their abominations, I will^[d] bring their deeds upon their own heads, declares the Lord God.”
[Ezekiel 11:14-21]

⁶⁰ yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant. ⁶¹ Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of^[i] the covenant with you. ⁶² I will establish my covenant with you, and you shall know that I am the Lord, ⁶³ that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord God.”
[Ezekiel 16:60-63]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

²² Thus says the Lord God: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³ On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.
[Ezekiel 17:22-23]

[is this past, present church age, or future? – probably not yet future, per v38]

³³ "As I live, declares the Lord God, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you. ³⁴ I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. ³⁵ And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. ³⁶ As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord God. ³⁷ I will make you pass under the rod, and I will bring you into the bond of the covenant. ³⁸ I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, **but they shall not enter the land of Israel.** Then you will know that I am the Lord.
[Ezekiel 20:33-38]

⁴⁰ "For on my holy mountain, the mountain height of Israel, declares the Lord God, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. ⁴¹ As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. ⁴² And you shall know that I am the Lord, when I bring you into the land of Israel, the country that I swore to give to your fathers. ⁴³ And there you shall remember your ways and all your deeds with which you have defiled yourselves, and you shall loathe yourselves for all the evils that you have committed. ⁴⁴ And you shall know that I am the Lord, when I deal with you for my name's sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares the Lord God."
[Ezekiel 20:40-44]

Israel Gathered in Security

²⁵ "Thus says the Lord God: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall dwell in their own land that I gave to my servant Jacob. ²⁶ And they shall

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, **when I execute judgments** upon all their neighbors who have treated them with contempt. Then they will know that I am the Lord their God.”
[Ezekiel 28:25-26]

²¹ “On that day I will cause **a horn** to spring up for the **house of Israel**, and I will open your lips among them. Then they will know that I am the Lord.”
[Ezekiel 29:21]

¹¹ “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ **And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep,** and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. ^a I will feed them in justice.

¹⁷ “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰ “Therefore, thus says the Lord God to them: Behold, I, **I myself will judge** between the fat sheep and the lean sheep. ²¹ Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²² I will rescue ^b my flock; they shall no longer be a prey. **And I will judge** between sheep and sheep. ²³ **And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴ And I, the Lord, will be their God, and my servant David shall be prince among them.** I am the Lord; I have spoken.

The Lord's Covenant of Peace

²⁵ “I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods. ²⁶ And I will make them and the places all around my hill a blessing, and I will send down the

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

showers in their season; they shall be showers of blessing. ²⁷ And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them. ²⁸ They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid. ²⁹ And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations. ³⁰ And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. ³¹ And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God.”
[Ezekiel 34:11-31]

Prophecy to Mountains of Israel

⁸ “But you, O mountains of Israel, shall shoot forth your branches and yield your fruit to my people Israel, for they will soon come home. ⁹ For behold, I am for you, and I will turn to you, and you shall be tilled and sown. ¹⁰ And I will multiply people on you, the whole house of Israel, all of it. The cities shall be inhabited and the waste places rebuilt. ¹¹ And I will multiply on you man and beast, and they shall multiply and be fruitful. And I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the Lord. ¹² I will let people walk on you, even my people Israel. And they shall possess you, and you shall be their inheritance, and you shall no longer bereave them of children.”
[Ezekiel 36:8-12]

²² “Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. ²³ And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes. ²⁴ I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵ I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶ And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. ²⁸ You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. ²⁹ And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. ³⁰ I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. ³¹ Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. ³² It is not for your sake that I will act, declares the Lord God; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

³³ “Thus says the Lord God: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt. ³⁴ And the land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. ³⁵ And they will say, ‘This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are now fortified and inhabited.’ ³⁶ Then the nations that are left all around you shall know that I am the Lord; I have rebuilt the ruined places and replanted that which was desolate. I am the Lord; I have spoken, and I will do it.

³⁷ “Thus says the Lord God: This also I will let the house of Israel ask me to do for them: to increase their people like a flock. ³⁸ Like the flock for sacrifices, ^[b] like the flock at Jerusalem during her appointed feasts, so shall the waste cities be filled with flocks of people. Then they will know that I am the Lord.”

[Ezekiel 36:22-38]

¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

[Ezekiel 37:11-14]

I Will Be Their God; They Shall Be My People

¹⁵ The word of the Lord came to me: ¹⁶ “Son of man, take a stick ^[d] and write on it, ‘For Judah, and the people of Israel associated with him’; then take another stick and write on it, ‘For Joseph (the stick of Ephraim) and all the house of Israel associated with him.’ ¹⁷ And join them one to another into one stick, that they may become one in your hand. ¹⁸ And when your people say to you, ‘Will you not tell us what you mean by these?’

¹⁹ say to them, Thus says the Lord God: Behold, I am about to take the stick of Joseph (that is in the hand of Ephraim) and the tribes of Israel associated with him. And I will join with it the stick of Judah, ^[e] and make them one stick, that they may be one in my hand. ²⁰ When the sticks on which you write are in your hand before their eyes, ²¹ then say to them, Thus says the Lord God: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land. ²² And I will make them one nation in the land, on the mountains of Israel. And one king shall be king over them all, and they shall be no longer two nations, and no longer divided into two kingdoms. ²³ They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings ^[f] in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

[Ezekiel 37:15-23]

²⁴ “My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.

[Ezekiel 37:24]

²⁴ “My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes. ²⁵ They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. ²⁶ I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land^[a] and multiply them, and will set my sanctuary in their midst forevermore. ²⁷ My dwelling place shall be with them, and I will be their God, and they shall be my people. ²⁸ Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore.”

[Ezekiel 37:24-28]

Prophecy Against Gog

38 The word of the Lord came to me: ² “Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech^[a] and Tubal, and prophesy against him ³ and say, Thus says the Lord God: Behold, I am against you, O Gog, chief prince of Meshech^[b] and Tubal. ⁴ And I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them clothed in full armor, a great host, all of them with buckler and shield, wielding swords. ⁵ Persia, Cush, and Put are with them, all of them with shield and helmet; ⁶ Gomer and all his hordes; Beth-togarmah from the uttermost parts of the north with all his hordes—many peoples are with you.

⁷ “Be ready and keep ready, you and all your hosts that are assembled about you, and be a guard for them. ⁸ After many days you will be mustered. In the latter years you will go against the land that is restored from war, the land whose people were gathered from many peoples upon the mountains of Israel, which had been a continual waste. Its people were brought out from the peoples and now dwell securely, all of them. ⁹ You will advance, coming on like a storm. You will be like a cloud covering the land, you and all your hordes, and many peoples with you.

¹⁰ “Thus says the Lord God: On that day, thoughts will come into your mind, and you will devise an evil scheme ¹¹ and say, ‘I will go up against the land of unwallled villages. I will fall upon the quiet people who dwell securely, all of them dwelling without walls, and having no bars or gates,’ ¹² to seize spoil and carry off plunder, to turn your hand against the waste places that are now inhabited,

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

and the people who were gathered from the nations, who have acquired livestock and goods, who dwell at the center of the earth. ¹³ Sheba and Dedan and the merchants of Tarshish and all its leaders^[c] will say to you, ‘Have you come to seize spoil? Have you assembled your hosts to carry off plunder, to carry away silver and gold, to take away livestock and goods, to seize great spoil?’ ¹⁴ “Therefore, son of man, prophesy, and say to Gog, Thus says the Lord God: On that day when my people Israel are dwelling securely, will you not know it? ¹⁵ You will come from your place out of the uttermost parts of the north, you and many peoples with you, all of them riding on horses, a great host, a mighty army. ¹⁶ You will come up against my people Israel, like a cloud covering the land. In the latter days I will bring you against my land, that the nations may know me, when through you, O Gog, I vindicate my holiness before their eyes.

¹⁷ “Thus says the Lord God: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them? ¹⁸ But on that day, the day that Gog shall come against the land of Israel, declares the Lord God, my wrath will be roused in my anger. ¹⁹ For in my jealousy and in my blazing wrath I declare, On that day there shall be a great earthquake in the land of Israel. ²⁰ The fish of the sea and the birds of the heavens and the beasts of the field and all creeping things that creep on the ground, and all the people who are on the face of the earth, shall quake at my presence. And the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground. ²¹ I will summon a sword against Gog^[d] on all my mountains, declares the Lord God. Every man's sword will be against his brother. ²² With pestilence and bloodshed I will enter into judgment with him, and I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur. ²³ So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the Lord. [Ezekiel 38]

²⁵ “Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. ²⁶ They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, ²⁷ when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have vindicated my holiness in the sight of many nations. ²⁸ Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. **I will leave none of them remaining among the nations anymore.** ²⁹ And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God.”
[Ezekiel 39:25-29]

Ezekiel 40-48 – The Temple

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

² In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. ³ When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. ⁴ And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the house of Israel.”

[Ezekiel 40:2,4]

and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies^[b] of their kings at their high places... I will dwell in their midst forever.

[Ezekiel 43:7, 9]

The Holy District

⁴⁵ “When you allot the land as an inheritance, you shall set apart for the Lord a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent. ² Of this a square plot of 500 by 500 cubits shall be for the sanctuary, with fifty cubits for an open space around it. ³ And from this measured district you shall measure off a section 25,000 cubits long and 10,000 broad, in which shall be the sanctuary, the Most Holy Place. ⁴ It shall be the holy portion of the land. It shall be for the priests, who minister in the sanctuary and approach the Lord to minister to him, and it shall be a place for their houses and a holy place for the sanctuary. ⁵ Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in.^[c]

⁶ “Alongside the portion set apart as the holy district you shall assign for the property of the city an area 5,000 cubits broad and 25,000 cubits long. It shall belong to the whole house of Israel.

The Portion for the Prince

⁷ “And to the prince shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary⁸ of the land. It is to be his property in Israel. And my princes shall no more oppress my people, but they shall let the house of Israel have the land according to their tribes.

[Ezekiel 45:1-8]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

¹⁵ “This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad,^[h] ¹⁶ Berothah, Sibraim (which lies on the border between Damascus and Hamath), as far as Hazer-hatticon, which is on the border of Hauran. ¹⁷ So the boundary shall run from the sea to Hazar-enan, which is on the northern border of Damascus, with the border of Hamath to the north.^[i] This shall be the north side.^[j]

¹⁸ “On the east side, the boundary shall run between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar.^[k] This shall be the east side.

¹⁹ “On the south side, it shall run from Tamar as far as the waters of Meribah-kadesh, from there along the Brook of Egypt^[l] to the Great Sea. This shall be the south side.

²⁰ “On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side.

[Ezekiel 47:15-20]

And in the days of those kings **the God of heaven** will set up a **kingdom** that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand **forever**,
[Daniel 2:44]

³⁴ At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the **Most High**, and praised and honored him who lives forever, for **his dominion is an everlasting dominion,** and **his kingdom endures from generation to generation;**
[Daniel 4:34]

The Son of Man Is Given Dominion

¹³ “I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of **Days and was presented before him.** ¹⁴ **And to him was given dominion and glory and a kingdom,** that all peoples, nations, and languages should serve him; **his dominion is an everlasting dominion,** which shall not pass away, and his kingdom one that shall not be destroyed. [Daniel 7:13-14]

But the saints of the Most High shall receive the kingdom and possess the **kingdom forever, forever and ever.**
[Daniel 7:18]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. ²⁶ But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; their kingdom shall be an everlasting kingdom and all dominions shall serve and obey them.

[Daniel 7:25-27]

⁹ And out of one of them came a rather small horn which grew exceedingly great toward the south, toward the east, and toward the Beautiful Land.

[Daniel 8:9 NASB]

²⁴ “Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. [the temple]

[Daniel 9:24]

²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.

[Daniel 9:25]

The Seventy Weeks

²⁴ “Seventy weeks^[c] are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again^[e] with squares and moat, but in a troubled time. ²⁶ And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its^[f] end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week,^[g] and for half of the week he shall put an end to sacrifice

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

[Daniel 9:24-27]

¹⁴ “Now in those times many will rise up against the king of the South; the violent ones among your people will also raise themselves up to fulfill the vision, but they will fall down. ¹⁵ Then the king of the North will come, pile up an assault ramp, and capture a well-fortified city; and the forces of the South will not stand *their ground*, not even ^[b] their choicest troops, for there will be no strength to make a stand.

¹⁶ But he who comes against him will do as he pleases, and no one will *be able to* withstand him; he will also stay *for a time* in the Beautiful Land, with destruction in his hand.

[Daniel 11:14-16 NASB]

Great Tribulation [the people of God and the wise includes gentiles and jews]

²⁹ “At the time appointed he shall return and come into the south, but it shall not be this time as it was before. ³⁰ For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and pay attention to those who forsake the holy covenant. ³¹ Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate. ³² He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. ³³ And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder. ³⁴ When they stumble, they shall receive a little help. And many shall join themselves to them with flattery, ³⁵ and some of the wise shall stumble, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.

[Daniel 11:29-35]

⁴¹ He will also enter the Beautiful Land, and many *countries* will fall; but these will be rescued out of his hand: Edom, Moab, and the foremost of the sons of Ammon. ⁴² Then he will reach out with his hand against *other* countries, and the land of Egypt will not escape. ⁴³ But he will gain control over the hidden treasures of gold and silver, and over all the precious things of Egypt; and Libyans and Ethiopians *will follow* at his heels. ⁴⁴ But rumors from the East and from the North will terrify him, and he will go out with great

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

wrath to eliminate and annihilate many.⁴⁵ And he will pitch the tents of his royal pavilion between the seas and the beautiful Holy Mountain; yet he will come to his end, and no one will help him.

[Daniel 11:41, 45]

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

[Daniel 12:1]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

MINOR PROPHETS

¹⁰ ^[d] Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, “You are not my people,” it shall be said to them, “Children^[e] of the living God.” ¹¹ And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

[Hosea 1:10-11]

¹⁸ And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish^[f] the bow, the sword, and war from the land, and I will make you lie down in safety. ¹⁹ And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. ²⁰ I will betroth you to me in faithfulness. And you shall know the Lord. [Hosea 2:18-20]

And I will sow her for myself in the land and I will have mercy on No Mercy, and I will say to Not My People, you are my people; and he shall say, You are My God. [Hosea 2:23]

⁴ For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods. ⁵ Afterward the children of Israel shall return and seek the Lord their God, and David their king, and they shall come in fear to the Lord and to his goodness in the latter days. [Hosea 3:4-5]

For you also, O Judah, a harvest is appointed, when I restore the fortunes of my people [Hosea 6:11]

The Day of the Lord

² Blow a trumpet in Zion; sound an alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the Lord is coming; it is near,

² a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains

a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

³ Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them,

but behind them a desolate wilderness, and nothing escapes them.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁴ Their appearance is like the appearance of horses, and like war horses they run.

⁵ As with the rumbling of chariots, they leap on the tops of the mountains,

like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.

⁶ Before them peoples are in anguish; all faces grow pale. ⁷ Like warriors they charge; like soldiers they scale the wall.

They march each on his way; they do not swerve from their paths.

⁸ They do not jostle one another; each marches in his path; they burst through the weapons and are not halted.

⁹ They leap upon the city, they run upon the walls, they climb up into the houses, they enter through the windows like a thief.

¹⁰ The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.

¹¹ The Lord utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful.

For the day of the Lord is great and very awesome; who can endure it?

[Joel 2:1-11]

[Mill K. passage]

“Fear not, O land; be glad and rejoice, for the Lord has done great things!

²² Fear not, you beasts of the field, for the pastures of the wilderness are green;

the tree bears its fruit; the fig tree and vine give their full yield.

²³ “Be glad, O children of Zion, and rejoice in the Lord your God, for he has given the early rain for your vindication;

he has poured down for you abundant rain, the early and the latter rain, as before.

²⁴ “The threshing floors shall be full of grain; the vats shall overflow with wine and oil.

²⁵ I will restore^[d] to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter,

my great army, which I sent among you. ²⁶ “You shall eat in plenty and be satisfied, and praise the name of the Lord your God,

who has dealt wondrously with you. And my people shall never again be put to shame. ²⁷ You shall know that I am in the midst of

Israel, and that I am the Lord your God and there is none else. And my people shall never again be put to shame.

[Joel 2:21-27]

The Lord Will Pour Out His Spirit

²⁸ [e] “And it shall come to pass afterward, that I will pour out my Spirit on all flesh;

your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

²⁹ Even on the male and female servants in those days I will pour out my Spirit.

³⁰ “And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke. ³¹ The sun shall be turned to

darkness, and the moon to blood, before the great and awesome day of the Lord comes. ³² And it shall come to pass that everyone

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls. [Joel 2:28-32]

“For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem, ² I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land,
[Joel 3:1-2]

Let the nations stir themselves up and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great. Multitudes, multitudes in the valley of ^[h]decision! For the day of the Lord is near in the valley of ^[i]decision.
¹⁵ The sun and moon have become dark, And the stars have lost their brightness.
¹⁶ The Lord roars from Zion. And utters His voice from Jerusalem, And the heavens and the earth quake. But the Lord is a refuge for His people, And a stronghold for the sons of Israel.
[Joel 3:12-16]. See Rev 14; Rev 16 – 5th bowl

“So you shall know that I am the Lord your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

¹⁸ “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the Lord and water the Valley of Shittim.

¹⁹ “Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land.

²⁰ But Judah shall be inhabited forever, and Jerusalem to all generations.

²¹ I will avenge their blood, blood I have not avenged, ^[d] for the Lord dwells in Zion.”

[Joel 3:17-21]

You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. [Amos 3:2]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

"In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,

¹² that they may possess the remnant of Edom and all the nations who are called by my name,"^[c] declares the Lord who does this.

¹³ "Behold, the days are coming," declares the Lord, "when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.

¹⁴ I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

¹⁵ I will plant them on their land, and they shall never again be uprooted out of the land that I have given them," says the Lord your God.

[Amos 9:11-15]

The Day of the Lord Is Near

¹⁵ **For the day of the Lord** is near upon **all the nations**. As you have done, it shall be done to you; your deeds shall return on your own head.

¹⁶ For as you have drunk on **my holy mountain**, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.

¹⁷ But in **Mount Zion** there shall be those who escape, and it shall be holy, and the **house of Jacob** shall possess their own possessions.

¹⁸ **The house of Jacob** shall be a fire, and the house of Joseph a flame, **and the house of Esau stubble**; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the Lord has spoken.

The Kingdom of the Lord

¹⁹ Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.

²⁰ The exiles of this host of the **people of Israel** shall possess the **land of the Canaanites** as far as Zarephath,

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.

²¹ Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the Lord's.

[Obadiah :15-21]

(end of great tribulation)

¹² I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.

¹³ He who opens the breach goes up before them; they break through and pass the gate, going out by it.

Their king passes on before them, the Lord at their head.

[Micah 2:12-13]

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

² and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

³ He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

⁴ but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken.

⁵ For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever. The Lord Shall Rescue Zion

⁶ In that day, declares the Lord, I will assemble the lame and gather those who have been driven away and those whom I have afflicted;

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁷ and the lame I will make the remnant, and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion from this time forth and forevermore.

As for you, watchtower of the flock, stronghold^[a] of Daughter Zion, the former dominion will be restored to you; kingship will come to Daughter Jerusalem.”

[Micah 4:1-8]

^[c] But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah,
from you shall come forth for me one who is to be ruler in Israel,
whose coming forth is from of old, from ancient days.

³ Therefore he shall give them up until the time when she who is in labor has given birth;
then the rest of his brothers shall return to the people of Israel.

⁴ And he shall stand and shepherd his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.

And they shall dwell secure, for now he shall be great to the ends of the earth.

⁵ And he shall be their peace. When the Assyrian comes into our land and treads in our palaces,
then we will raise against him seven shepherds and eight princes of men;

⁶ they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances;
and he shall deliver us from the Assyrian when he comes into our land and treads within our border.

⁷ Then the remnant of Jacob shall be in the midst of many peoples like dew from the Lord, like showers on the grass,
which delay not for a man nor wait for the children of man.

⁸ And the remnant of Jacob shall be among the nations, in the midst of many peoples,
like a lion among the beasts of the forest, like a young lion among the flocks of sheep,
which, when it goes through, treads down and tears in pieces, and there is none to deliver.

[Micah 5:2-8]

Who is a God like You, who pardons wrongdoing, And passes over a rebellious act of the remnant of His possession?

He does not retain His anger forever, Because He delights in mercy.

¹⁹ He will again take pity on us; He will trample on our wrongdoings.

Yes, You will cast all their sins into the depths of the sea.

²⁰ You will give truth to Jacob And favor to Abraham, Which You swore to our forefathers From the days of old.

[Micah 7:18-20]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

Behold, upon the mountains, the feet of him who brings good news, who publishes peace!
 Keep your feasts, O Judah; fulfill your vows, for never again shall the worthless pass through you; he is utterly cut off.
 [Nahum 1:15]

For the Lord is restoring the majesty of Jacob as the majesty of Israel, for plunderers have plundered them and ruined their branches.
 [Nahum 2:2]

For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea.
 [Habakkuk 2:14]

⁶ For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. ⁸ The silver is mine, and the gold is mine, declares the Lord of hosts. ⁹ The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.”
 [Haggai 2:6-9]

²³ On that day, declares the Lord of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the Lord, and make you like a signet ring, for I have chosen you, declares the Lord of hosts.”
 [Haggai 2:23]

¹⁴ Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!

¹⁵ The Lord has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the Lord, is in your midst; you shall never again fear evil.

¹⁶ On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak. ¹⁷ The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love;

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

he will exult over you with loud singing. ¹⁸ I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. ¹⁹ Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. ²⁰ At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the Lord.

[Zephaniah 3:14-20]

Zechariah 2:12 – and the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

For thus said the Lord of hosts, after his glory sent me ^[b] to the nations who plundered you, for he who touches you touches the apple of his eye:

⁹ "Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the Lord of hosts has sent me. ¹⁰ Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord. ¹¹ And many nations shall join themselves to the Lord in that day, and shall be my people. And I will dwell in your midst, and you shall know that the Lord of hosts has sent me to you. ¹² And the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem."

[Zechariah 2:8-12]

¹² And say to him, 'Thus says the Lord of hosts, "Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the Lord. ¹³ It is he who shall build the temple of the Lord and shall bear royal honor, and shall sit and rule on his throne. And there ^[b] shall be a priest on his throne, and the counsel of peace shall be between them both.'"

[Zechariah 6:12, 13]

The Coming Peace and Prosperity of Zion

8 And the word of the Lord of hosts came, saying, ² "Thus says the Lord of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. ³ Thus says the Lord: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the Lord of hosts, the holy mountain. ⁴ Thus says the Lord of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. ⁵ And the streets of the city shall

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

be full of boys and girls playing in its streets. ⁶ Thus says the Lord of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the Lord of hosts? ⁷ Thus says the Lord of hosts: Behold, I will save my people from the east country and from the west country, ⁸ and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.” [Zechariah 8:3-8]

But now I will not deal with the remnant of this people as in the former days, declares the Lord of hosts. ¹² For there shall be a sowing of peace. The vine shall give its fruit, and the ground shall give its produce, and the heavens shall give their dew. And I will cause the remnant of this people to possess all these things. ¹³ And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong.”

¹⁴ For thus says the Lord of hosts: “As I purposed to bring disaster to you when your fathers provoked me to wrath, and I did not relent, says the Lord of hosts, ¹⁵ so again have I purposed in these days to bring good to Jerusalem and to the house of Judah; fear not. [Zechariah 8:11-15]

²⁰ “Thus says the Lord of hosts: Peoples shall yet come, even the inhabitants of many cities. ²¹ The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favor of the Lord and to seek the Lord of hosts; I myself am going.’ ²² Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem and to entreat the favor of the Lord. ²³ Thus says the Lord of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’” [Zechariah 8:20-23]

For the Lord has an eye on mankind and on all the tribes of Israel,
[Zechariah 9:1]

The Coming King of Zion

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River ¹¹ to the ends of the earth.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

¹¹ As for you also, **because of the blood of my covenant with you**, I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

¹³ For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

[Zechariah 9:9-13]

⁶ “I will strengthen the **house of Judah**, and I will save the **house of Joseph**.

I will bring them back because I have compassion on them,
and they shall be as though I had not rejected them,
for I am the Lord their God and I will answer them.

⁷ Then Ephraim shall become like a mighty warrior, and their hearts shall be glad as with wine.

Their children shall see it and be glad; their hearts shall rejoice in the Lord.

⁸ “I will whistle for them and gather them in, for I have redeemed them,
and they shall be as many as they were before.

⁹ Though I scattered them **among the nations**, yet in far countries they shall remember me,
and with their children they shall live and return.

¹⁰ I will bring them home from the land of Egypt, and gather them from Assyria,
and I will bring them to the land of Gilead and to Lebanon, till there is no room for them.

[Zechariah 10:6-10]

¹² Then I said to them, “If it seems good to you, give me my wages; but if not, keep them.” And they weighed out as my wages thirty pieces of silver. ¹³ Then the Lord said to me, “Throw it to the potter”—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter.

[Zechariah 11:12-13 – not sure of this is really a “red” verse for this purpose]

Zechariah 12, 13 also significant

Armageddon

The oracle of the word of the Lord concerning Israel: Thus declares the Lord, who stretched out the heavens and founded the earth and formed the spirit of man within him: ² “Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. ³ On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

will surely hurt themselves. And all the nations of the earth will gather against it. ⁴ On that day, declares the Lord, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. ⁵ Then the clans of Judah shall say to themselves, ‘The inhabitants of Jerusalem have strength through the Lord of hosts, their God.’

⁶ “On that day I will make the **clans of Judah** like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while **Jerusalem** shall again be inhabited in its place, in Jerusalem.

⁷ “And the Lord will **give salvation to the tents of Judah** first, that the glory of the **house of David** and the glory of the **inhabitants of Jerusalem** may not surpass that of Judah. ⁸ On that day the Lord will protect the **inhabitants of Jerusalem**, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem.

[Zechariah 12:1-9]

¹⁰ “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, **when they look on me, on him whom they have pierced**, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. ¹¹ On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of **Megiddo**. ¹² The land shall mourn, each family^[a] by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; ¹³ the family of the house of Levi by itself, and their wives by themselves; the family of the Shimites by itself, and their wives by themselves; ¹⁴ and all the families that are left, each by itself, and their wives by themselves.

[Zechariah 12:10-13]

In the whole land, declares the Lord, two thirds shall be cut off and perish, and one third shall be left alive.

⁹ And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, ‘They are my people’; and they will say, ‘The Lord is my God.’”

[Zechariah 13:8-9]

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

⁹ And the Lord will be king over all the earth. On that day the Lord will be one and his name one.

¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths.

[Zechariah 14:9,16]

Zechariah 14:9, 16. DAY OF THE LORD PASSAGE.

¹⁴ Behold, a day is coming for the Lord, when the spoil taken from you will be divided in your midst. ² For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. ³ Then the Lord will go out and fight against those nations as when he fights on a day of battle. ⁴ On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. ⁵ And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him.^[a]

⁶ On that day there shall be no light, cold, or frost.^[b] ⁷ And there shall be a unique^[c] day, which is known to the Lord, neither day nor night, but at evening time there shall be light.

⁸ On that day living waters shall flow out from Jerusalem, half of them to the eastern sea^[d] and half of them to the western sea.^[e] It shall continue in summer as in winter.

⁹ And the Lord will be king over all the earth. On that day the Lord will be one and his name one.

¹⁰ The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. ¹¹ And it shall be inhabited, for there shall never again be a decree of utter destruction.^[f] Jerusalem shall dwell in security.

¹² And this shall be the plague with which the Lord will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

¹³ And on that day a great panic from the Lord shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other. ¹⁴ Even Judah will fight at Jerusalem.^[g] And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. ¹⁵ And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
--	------------------	--------------------------	-------------------------

¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths.¹⁷ And if any of the families of the earth do not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them.¹⁸ And if the family of Egypt does not go up and present themselves, then on them there shall be no rain;^[b] there shall be the plague with which the Lord afflicts the nations that do not go up to keep the Feast of Booths.¹⁹ This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.²⁰ And on that day there shall be inscribed on the bells of the horses, "Holy to the Lord." And the pots in the house of the Lord shall be as the bowls before the altar.²¹ And every pot in Jerusalem and Judah shall be holy to the Lord of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the Lord of hosts on that day.

[Zechariah 14]

"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts.² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap.³ He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord.^[a]⁴ Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

[Malachi 3:1-4]

DAY OF THE LORD

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch.² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall.³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

⁴ "Remember the law of my servant Moses, the statutes and rules^[b] that I commanded him at Horeb for all Israel.

⁵ "Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes.⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

[Malachi 4:1-6]