

03.01.2022 Note: this is an evolving, work-in-progress document. Gaps will be filled in (especially N.T. texts) over time and updated periodically. *Red font scripture references* - verse texts have not yet been added to the document. *Yellow highlights are for the “nations” (the Gentiles) – the 4th thread.*

	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
Gen	3:15 – her Seed (Jesus); 17:6-8 kings shall come from you; 35:11 kings ; 49:8-10 Judah blessing	Major covenants 12:1-3 ; 12:7; 13:14-18; 15:1-21; 17:7 (1-14); 17:19; 18:18 (the lord/jesus); 22:17-18; 26:3-4; 26:24; 28:3-4, 13-15; 35:11-12; 48:3-4	Major covenants 12:1-3 ; 12:7; 13:14-18; 15:1-21; 17:7 (1-14); 17:19; 26:3-4; 28:3-4, 13-15; 35:11-12; 48:3-4
Ex		Ch 2,3,6 - being rescued as a people group [2:24, 3:7-12, 15-17; 6:2-8] ;15:17-18	Ch 2,3,6 – bring to a land of milk and honey [2:24, 3:7-12, 15-17; 6:2-8]; 15:17-18; 23:31 – Euphrates;
Lev		26:42-46 – I will remember my covenant	
Num	24:17-19 star of Jacob, scepter		34:1-12 land boundaries
Deut		1:8; restating people covenant 7:6-10; 29:12-13; 30:1-10 – Israel will be restored; 34:4	1:8,10; restating land covenant 9:4-6 ; 10:11; 11:24 land boundaries; 30:1-10 – Israel will be restored; 34:4
Josh			1:2-4 cross the Jordan to the land; 21:43-45 (temporary rest); 23:15 (but it’s going away temporarily in line with Lev 26/Deut 28)
Judges			
Ruth			
1 Sam	2:10 (Hannah prays); 2:35 anointed forever		
2 Sam	2 Sam 7:13-16 – kingdom/ throne forever		2 Sam 7:29 – house continue forever
1 Kings	2:4, 45 – throne of Israel, throne forever; 8:25 – is this nullified?; 8:53 – separated people God’s heritage; 9:4-9 forever kingdom; 10:9 king to do justice and righteousness; 11:9-13,	18:36 – God of Abraham, Isaac and Israel; 23:26-27 – I have removed Israel and will remove this city [Judah]	4:21 – Solomon’s territory; 4:25 Dan to Beersheba

	31,32,34 – leave one tribe for David; 11:34 – 39 afflict David but not forever		
2 Kings	8:19 sons forever, 17:18 – spared Judah; 19:34,35 – spared for David, killed 185k	12:23 – Abraham, Isaac, Jacob; 14:25-27 – God will not blot out Israel; 21:7-9 – what do we do about this ??; 21:12-15 – judgment on Judah; 23:26, 27 “I will remove Judah as I removed Israel”	14:25-27 – God will not blot out Israel; chapter 17 describes Israel’s exile.
1 Chr	17:11-14, 22-27 forever mentioned 8 times; 22:10 –throne forever; 28:4-8; 28:9 presents a problematic “forever”		16:15-18; 23:25 Jerusalem forever
2 Chr	6:2-6; 6:16 – son on throne ; 7:16-18 – establish throne forever; 13:5 kingship forever; 21:7 God preserves Judah; 23:3 (Jehoida recognized plan for “sons of David”)	6:5-6; 30:16 – remnant of Israel; 33:7-9 – mention of “put my name forever” -same as 2 kings 21:7-9;	6:5-6; 30:5-7 Hezekiah pleads for remaining people to return to Lord to save the remnant; 30:9 – if you return to Lord, your children will return to the land; 36:21-22 exile and 70 years of sabbaths; 36:22-23
Ez	3:11 – steadfast love endures forever, 5:5 eye of God on elders	3:11 – steadfast love endures forever, 5:5 eye of God on elders; 9:8-15 – “remnant” mentioned several times	1:2-3 – Cyrus proclamation; 9:10-15 – impurities of the people of the land
Neh		1:8-9 – restating Moses	1:8-9 – restating Moses
Esth		3:8-9 – there is a certain people scattered and dispersed; 8:15 mordecai robed blue and white	
Job			
Ps	2: 6-8 – King, Zion; 45 – reign of Christ; 46:8,9,10 – brings desolation on earth; 47 -God king over the earth; 67:4 – you judge, guide the nation; 72:8-14 – may he have dominion sea to sea; ??; 89:3-4, 27-29, 36-37 – David, chosen one, throne and offspring forever; 110 – from zion, mighty scepter; 120:12-20?? Cant find now; 132:11-18 Lord chooses Zion, resting place forever	48 – Zion; 50:2 – zion; 105:6-11 he remembers everlasting covenant forever, I will give the land of Canaan.; 135:4 Lord chose Jacob/Israel (special treasure)	46:4 – river in city of God; 105:6-11 he remembers everlasting covenant forever, I will give the land of Canaan; 132:13-14 zion forever

Pr			
Eccl			
Songs			
	Red (Seed, King)	Blue (offspring, Israel)	Green (land, Jerusalem)
Is (11 huge)	2:2-4 -he will teach us, judge between nations, etc.; 7:14 - virgin shall bear son, Immanuel; 9:6-7 – child is born, throne forever;; 11:1-10 – stump of Jesse; 11:15 – lord will destroy; 16:5 of tent of David, one who judges and seeks righteousness; 32:1 king will reign in righteousness; 33:22 – Lord is our king; 40:10-11 like a shepherd; 42:1-4 the Lords chosen servant; 49:1-7 – the Lord formed me in the womb; 50:6 – Christ suffering; 59:20 – Redeemer to Zion; 61:1-2 spirit of lord is upon me to bring good news to poor, proclaim liberty, proclaim year of Lord; 62:11; 63:1-6 (blood, red garments, tread the winepress); 66:15-16 Lord will come in fire,, enter into judgment	4:3 those left in Zion, recorded for life in Jerusalem; 11:11-12 – will assemble the remnant from 4 corners of earth; 27:12-13 – from Euphrates to Egypt river; 41:8 – you Israel/Jacob; 42:6-7 light to the nations; 43:1 you are mine; 43:5-7; 44:1-5 Israel my servant; 44:21 – you will not be forgotten by me; 49:8-end – restoration of Israel; 54:9,10 covenant; 54:13 – children taught by the Lord; 56:6-7; 59:21 covenant - words shall not depart your mouths forever; 60:4-5 your sons and daughters shall come from afar; 61:8-9 the Lord will restore Israel; 61:9 their offspring shall be known among nations; 65:8-9 offspring from Jacob, and from Judah possessors of mountain; 66:19-22 – survivors, Lord will send for your brothers... [or is this heaven?]	2:2-4 – let us go to the mountain of the Lord; 11:16 – highway for the remnant; 19:23-25 – highway from Egypt, Judah, Assyria; 25:6-10 banquet on the mountain; 27:12-13 – from Euphrates to Egypt river; 30:18-29 more of Mill. ; 32:17-18 peaceful habitations, secure dwelling; 35:1-2, 35:8-10 – the highway, the ransomed shall return to Zion; 51:10-11 a second exodus; 55:13 reversal of ground curse; 60:4-5 your sons and daughters shall come from afar, 60:21 possess the land forever; 61 – they shall build up ancient ruins, rebuild cities; 65:8-9 offspring from Jacob, and from Judah possessors of mountain; 65:17-25 the holy mountain ; 66:20-22 – Lord will send for your [context seems to refer to heaven???
Jer (31 is huge) – Jere focus on people	23:3-8 – a righteous branch, reign as King; 30:9 they shall serve “ <u>David their king</u> ”; 33:15 – righteous branch (all of 14-26)	7:7 (feels conditional?); 16:14-15 – I will bring them back; 23:3-8 – gather the remnant; 30:3 – restore Israel and Judah; 30:7 great tribul. 30:11, 18; <u>entire chapter 31</u> ; <u>31:34-37 offspring of Israel shall be nation forever</u> ; 32:37-41 – everlasting covenant, plant them in the land; 33:23-26 – covenant with day and night; 46:28 of you I will not make full end; 50:4-	3:17-18 – Jerusalem the land of Lord; <u>12:14-17</u> ; 16:14-15 – I will bring them back; 23:3-8 – gather the remnant; shall dwell in their own land; 24:6-7 – bring them back to this land; 25:5 – forever; 30:3 – restore Israel and Judah; 30:11,18; <u>entire 31</u> ; 31:38-40 – city rebuilt and never overthrown; 32:40-41- everlasting covenant, plant them in the land

		5 the way to Zion, everlasting covenant	
Lam			
Ezekiel – focus on land/temple	20:33 – king over you; 29:21 horn; 37:22,24 one king shall be over them; 34:23-24 – my servant David, prince, shepherd; 37:23 – on king shall be king over them; 37:24-25 David my servant shall be king; 43:7, 9 – place of my throne forever; 44:2	9:8 & 11:13 will you destroy all the remnant ?; 11:17-21 – gather you from the countries, give you new heart; 16:60- 63 everlasting covenant; 20:33-38; 20:40-44 – key passage (pleasing aroma); 28:25-26 – when I gather Israel; 29:21 a horn for house of Israel; 34:11-31 -key chapter; 36:8-12 – mountain of Israel inhabited again; 36:22-28 – power passage; ; 37:11-14 – the bones represent whole nation of Israel; 37:19-23 make Judah and Joseph one people, will gather them and bring to their own land; 37:24-27 set them in their land and multiply them; 43:10-12; 46:3	11:17 – give you the land of Israel;17:22-23 – I will plant on a high and lofty mountain; 20:40-44 – key passage ;34:11-31 -key chapter; 36:8-12 – mountain of Israel inhabited again; 36:22-28 – power passage; 37:24-27; 39:25-29 I will restore fortunes of Jacob, dwell securely in their land; 40:2 -land of Israel; 40:4 house of Israel; 43:7 – place of my throne forever; 43:10-12; Chapters 40-48 Mill. Temple; 45:1-8 – districting of the holy district; 47:15-20 - boundaries of the land
Dan	2:44 – forever kingdom, break the other kingdoms; 4:34 forever kingdom (Neby); 7:13,14,18, 25-27 – son of man presented a forever kingdom; 9:25 – coming of anointed one – 70 th week)	Daniel 9:24-27 (70 th week); 11:29-35 antichrist turns on temple and people	8:9 – Beautiful Land; 9:24 – anoint the holy place (temple and Jerusalem.); 11:16 & 11:41 the Beautiful Land; 11:45 glorious holy mountain
Hos	1:11; 3:4-5 – after many days without a king...	1:10-11; 2:18; 6:11	1:10-11; 2:23
Joel	2:28-32 – day of Lord; 3:12-13 I will judge the nations	2:21-27 mill K.; 2:28-32 – day of Lord; 3:1-2 – I will restore Judah and Jerusalem	2:1-11 Day of Lord, 2:21-27 mill K; 2:28-32 – day of Lord; 3:1-2 – I will bring them down to valley of Jehoshaphat; they have divided up my land; 3:17-21 – Jerusalem inhabited forever
Amos		3:2 – of all the families of the earth	9:11-15 – they shall never be uprooted from land again
Ob			:15-21- (Day of the Lord is near)

Jon			
Mic	2:13 “Lord at their head” ; 4:1-7 – he shall judge, decide disputes; 5:2 Bethlehem Ephrathah	2:12- 13 gather the remnant of Israel; 4:1-7 – I will make the remnant a strong nation; 7:18-20 remnant of his inheritance	2:12- 13 gather the remnant of Israel; 4:1-7 – mountain of the house of the Lord – highest of the mountains
Nah		2:2 – the lord is restoring jacob	1:15 upon the mountains
Hab		2:14 (earth filled with knowledge of Lord)	
Zeph	3:15 King of Israel in your midst	3:20 I will gather you together, restore your fortunes	
Hag	2:23 – Zerubbabel – a form of Christ or rep of Davidic line		
Zech	6:12 Branch shall build temple of Lord; 8:3-8 I will dwell in zion; 9:9-13 your king mounted on a donkey, will reign to end of earth; 12:10 – they will look on him whom they have pierced ; 14:1-4, 9,16 – Lord will fight against nations (3), will be king of earth (9) and be worshipped (16) ;	2:8-12 – apple of his eye; 8:11-15 restore Jerusalem and the people; 8:20-23; 9:1 Lord has eye on all tribes of Israel; 10:6-10; 12:1-7; 13:8-9 – in the land, two-thirds shall be cut off and perish, one-third I will refine;	2:12 – “holy land” (only mention in Bible) lord will choose Jerusalem ; 8:3-8 bring the people to dwell in Jer. 8:11-15 restore Jerusalem and the people; 8:20-23; 14:10, 11 – Jerusalem shall be inhabited and secure
Mal	3:1-4 he is a refiner’s fire; 4:1-6 Day of Lord	3:1-4 will purify the sons of Levi; 4:1-6 Day of Lord	
Matt	1:1 genealogy, 1:16 Jesus born; 1:21-23 Immanuel, quote Isaiah; 2:1-2 – king of Jews; 2:5-6 – ref Micah; 2:15 – quotes Hosea; 9:27 – son of David; 12:23;15:22 Son of David; 16:16,20 – Christ; 16:27 son of man come with angels; - 19:28; 20:20-23 “in your kingdom”; 20:30-31 – Son of David; 21:9, 15, 16 – hosanna to the son of David; 24:30 son of man in clouds; 25:31-34 - Son of man, throne; 26:26-	- 19:28; judging 12 tribes of Israel; 23:47-39 “blessed is he who comes in name of Lord”; 24:15-16 (let the reader understand – in Judea); 24:9, 14 – you will be hated by all nations	

	29; 26:63-64 – Son of Man; 27:11 – King of Jews; 27:27-30; 27:41-42		
Mk	5:7 demon recognizes Jesus; 10:37-40 – sit at Jesus glory in kingdom; 10:47-48 Jesus son of David; 11:9-10 coming kingdom of father David; 13:26-27 – Son of man in clouds; 14:22-25 drink the blood of the covenant; 14:27 strike; the shepherd; 14:61-62 son of man; 15:2 king of the Jews; 15:31,32, 39 – King of Israel, Son of God	13:20 – for sake of the “elect”	
Lk	1:32-33, 35 reign forever, kingdom no end; 1:67-79 – Zech’s prophecy*; 2:4,5 – house of David ; 2:11; 2:26-35 – Simeon’s prophecy; 2:38 of him whom was redemption of Jerusalem; 4:18-19; 8:28 demons recognized him; 17:30 son of man revealed; 21:27 Son of Man in clouds; 18:38-39	1:54-55 (Mary’s prayer); 1:67-79 – Zech’s prophecy*; 22:29-30 judging 12 tribes of Israel	21:20-24 – until times of gentiles are fulfilled
John			
Acts	1:6 will you now restore kingdom to Israel?; 2:25-36 peter’s speech; 3:13-15 – you killed author of life; 3:20-26 – restoring things spoken by the prophets; 4:10-12; 17:7 – King, Jesus	3:20-26 and in our offspring shall all families of earth be blessed; 10:34-43 – Peter expands gospels beyond Jews to gentiles; 13:16-48 Paul shares Jews as light to gentiles; 14:27 and 15:7,9 – Jews and Gentiles; 15:13-21 - Gentiles	7:2-5 God promised Abraham land
Rom	11:25-27 – deliverer from Zion	3:1-2 Jews trusted with oracles of God; 9:4-5 – they are Israelites – to them belong patriarchs, Christ ; 11:1-2 has God rejected his people? Of course not!; 11:25-27 Israel will be saved	
1 Cor	15:24-28 – Christ reigns, delivers kingdom to God		

Galatians		all Yellow/Blue threads – see 1:15-16; 2:7-10; 3:7-9, 13-14, 15-23	
Ephesians		2:11-13 Yellow/Blue – gentiles once alienated, now have hope	
2 Thes.	1:5-9 Jesus revealed from heaven with mighty angels; 2:8 destroys antichrist		
2 Tim	4:1		
Hebrews		6:13-18 –God’s promise to Abraham	
James		1:1 – to the 12 tribes	
1 Peter	1:9 – lamb without blemish; 2:4-6a stone, a cornerstone	2:4-6 a spiritual house, a holy priesthood; 2:9-12 chosen race, royal priesthood (act honorable among gentiles)	2:4-6 I lay in zion
2 Peter			
Rev	1:7 coming in clouds, every eye will see, all will wail; 5:5 Lion of tribe of Judah, root of David; 11:15; 12:5; 17:14 make war on the lamb; 19:11-16 – King of Kings in red robe; 22:16 root/descendant of David	7:4-8 the 144k sealed Israelites (9-10 also the nations); 12:13,14,17; 21:12 – 12 tribes of israel’s sons inscribed on the gates;	12:13,14,17; 21:10 – new Jerusalem

KEY WORDS

- Red - Jesus as King
 - Key words – King, Branch, root of Jesse, stump of Jesse, servant, shepherd
 - Blue - Israel as a regathered nation
 - Keywords – remnant, offspring, offspring from Jacob, offspring of David, survivors, Judah and Israel, children of Zion
 - Green - Jerusalem as a resettled land
 - Key words – Zion, Jerusalem, Holy Mountain, holy hill, city, mountain/house of the Lord
- Overall key words – forever, covenant, promise,

VERSES

GENESIS: THREAD PASSAGES

And I will put enmity between you and the woman, And between your seed and her Seed;
He shall bruise your head, And you shall bruise His heel.”

[Genesis 3:15]

Now the Lord said^[a] to Abram, “Go from your country^[b] and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.

[Genesis 12:1-3]

⁷ Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. [Genesis 12:7]

¹⁴ The Lord said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, ¹⁵ for all the land that you see I will give to you and to your offspring forever. ¹⁶ I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. ¹⁷ Arise, walk through the length and the breadth of the land, for I will give it to you.” ¹⁸ So Abram moved his tent and came and settled by the oaks^[b] of Mamre, which are at Hebron, and there he built an altar to the Lord. [Genesis 13:14-18]

[begins 15:1-17]. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your offspring I give^[c] this land, from the river of Egypt to the great river, the river Euphrates, ¹⁹ the land of the Kenites, the Kenizzites, the Kadmonites, ²⁰ the Hittites, the Perizzites, the Rephaim, ²¹ the Amorites, the Canaanites, the Girgashites and the Jebusites.”

[Genesis 15:18-21]

⁶ I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷ And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸ And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.” [Gen.17:6-8]

¹⁹ God said, “No, but Sarah your wife shall bear you a son, and you shall call his name Isaac.^[f] I will establish my covenant with him as an everlasting covenant for his offspring after him. ²⁰ As for Ishmael, I have heard you; behold, I have blessed him and will make him fruitful and multiply him greatly. He shall father twelve princes, and I will make him into a great nation. ²¹ But I will establish my covenant with Isaac, whom Sarah shall bear to you at this time next year.” [Gen 17:19-21]

18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? 19 For I have chosen[f] him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him.” [Genesis 18:18-19]

17 I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his[d] enemies, 18 and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” [Genesis 22:17-18]

26 Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Gerar to Abimelech king of the Philistines. ² And the Lord appeared to him and said, “Do not go down to Egypt; dwell in the land of which I shall tell you. ³ Sojourn in this land, and I will be with you and will bless you, for to you and to your offspring I will give all these lands, and I will establish the oath that I swore to Abraham your father. ⁴ I will multiply your offspring as the stars of heaven and will give to your offspring all these lands. And in your offspring all the nations of the earth shall be blessed, [Genesis 26:3-4 – God to Isaac]

²⁴ And the Lord appeared to him the same night and said, “I am the God of Abraham your father. Fear not, for I am with you and will bless you and multiply your offspring for my servant Abraham's sake.” [Genesis 26:24, to Isaac]

God Almighty^[a] bless you and make you fruitful and multiply you, that you may become a company of peoples.⁴ May he give the blessing of Abraham to you and to your offspring with you, that you may take possession of the land of your sojournings that God gave to Abraham!” [Genesis 28:3-4 – Isaac to Jacob]

¹³ And behold, the Lord stood above it^[c] and said, “I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. ¹⁴ Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. ¹⁵ Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you.” [Genesis 28:13-15 – Jacob’s dream]

⁹ God appeared^[c] to Jacob again, when he came from Paddan-aram, and blessed him. ¹⁰ And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So he called his name Israel.

¹¹ And God said to him, “I am God Almighty:^[a] be fruitful and multiply. A nation and a company of nations shall come from you, and kings shall come from your own body. [Gen 35:11 – God blesses Jacob]

“Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you. ⁹ Judah is a lion's cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

¹⁰ The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples. [Gen 49:8-10 – Jacob to Judah]

EXODUS

Ex 2:24-25 – and God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel- and God knew

⁷ Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” [Exodus 3:7-12]

¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The Lord, ^[b] the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations. ¹⁶ Go and gather the elders of Israel together and say to them, ‘The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, “I have observed you and what has been done to you in Egypt, ¹⁷ and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.”’” [Exodus 3:15-17]

² **God spoke to Moses** and said to him, “I am the Lord. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, ^[a] but by my name the Lord I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, ‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you to be my people, and I will be your God, and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession.’” I am the Lord.” [Exodus 6:2-8]

You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established.

¹⁸ The Lord will reign forever and ever.”

[Exodus 15:17-18]

³¹ And I will set your border from the Red Sea to the Sea of the Philistines, and from the wilderness to the Euphrates, ^[c] for I will give the inhabitants of the land into your hand, and you shall drive them out before you.

[Exodus 23:31]

Leviticus

(interesting prophecy tucked in the law)

⁴² then I will remember my covenant with Jacob, and I will remember my covenant with Isaac and my covenant with Abraham, and I will remember the land. ⁴³ But the land shall be abandoned by them and enjoy its Sabbaths while it lies desolate without them, and they shall make amends for their iniquity, because they spurned my rules and their soul abhorred my statutes. ⁴⁴ Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the Lord their God. ⁴⁵ But I will for their sake remember the covenant with their forefathers, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the Lord.” [Leviticus 26:42-46]

Numbers

[Land boundaries]

34 The Lord spoke to Moses, saying, ² “Command the people of Israel, and say to them, When you enter the land of Canaan (this is the land that shall fall to you for an inheritance, the land of Canaan as defined by its borders), ³ your south side shall be from the wilderness of Zin alongside Edom, and your southern border shall run from the end of the Salt Sea on the east. ⁴ And your border shall turn south of the ascent of Akrabbim, and cross to Zin, and its limit shall be south of Kadesh-barnea. Then it shall go on to Hazar-addar, and pass along to Azmon. ⁵ And the border shall turn from Azmon to the Brook of Egypt, and its limit shall be at the sea.

⁶ “For the western border, you shall have the Great Sea and its ^[a] coast. This shall be your western border.

⁷ “This shall be your northern border: from the Great Sea you shall draw a line to Mount Hor. ⁸ From Mount Hor you shall draw a line to Lebo-hamath, and the limit of the border shall be at Zedad. ⁹ Then the border shall extend to Ziphron, and its limit shall be at Hazar-enan. This shall be your northern border.

¹⁰ “You shall draw a line for your eastern border from Hazar-enan to Shepham. ¹¹ And the border shall go down from Shepham to Riblah on the east side of Ain. And the border shall go down and reach to the shoulder of the Sea of Chinnereth on the east. ¹² And the border shall go down to the Jordan, and its limit shall be at the Salt Sea. This shall be your land as defined by its borders all around.”

[Numb 34:1-12]

Deuteronomy

⁸ See, I have set the **land** before you. Go in and take possession of the **land** that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, **to give to them and to their offspring after them.**’

⁹ “At that time I said to you, ‘I am not able to bear you by myself. ¹⁰ The Lord your God has **multiplied you**, and behold, you are today as numerous as the stars of heaven. ¹¹ May the Lord, the God of your fathers, make you a thousand times as many as you are and bless you, as he has promised you!

[Deut 1:8-10]

[God tells them their future]

²⁵ “When you father children and children's children, and have grown old in the land, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of the Lord your God, so as to provoke him to anger, ²⁶ I call heaven and earth to witness against you today, that you will soon utterly perish from the land that you are going over the Jordan to possess. You will not live long in it, but will be utterly destroyed. ²⁷ And the Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord will drive you. ²⁸ And there you will serve gods of wood and stone, the work of human hands, that neither see, nor hear, nor eat, nor smell. ²⁹ But from there you will seek the Lord your God and you will find him, if you search after him with all your heart and with all your soul. ³⁰ When you are in tribulation, and all these things come upon you in the latter days, **you** will return to the Lord your God and obey his voice. ³¹ For the Lord your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.

[Deut 4:25-30]

⁶ “For you *are* a holy people to the Lord your God; the Lord your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth. ⁷ The Lord did not set His love on you nor choose you because you were more in number than any other people, for you were the least of all peoples; ⁸ but because the Lord loves you, and because He would keep the oath which He swore to your fathers, the Lord has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt.

⁹ “Therefore know that the Lord your God, He *is* God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments; ¹⁰ and He repays those who hate Him to their face, to destroy them. He will not be slack with him who hates Him; He will repay him to his face.

[Deut. 7:6-10]

⁴ “Do not think in your heart, after the Lord your God has cast them out before you, saying, ‘Because of my righteousness the Lord has brought me in to possess this land’; but *it is* because of the wickedness of these nations *that* the Lord is driving them out from before you. ⁵ *It is* not because of your righteousness or the uprightness of your heart *that you go in to possess their land*, but because of the wickedness of these nations *that* the Lord your God drives them out from before you, and that He may fulfill the word which the Lord swore to your fathers, to Abraham, Isaac, and Jacob. ⁶ Therefore understand that the Lord your God is not *giving you this good land* to possess because of your righteousness, for you *are* a stiff-necked^[b] people.

[Deut. 9:4-6]

¹¹ Then the Lord said to me, ‘Arise, begin *your* journey before the people, *that they may go in and possess the land* which I swore to their fathers to give them.’

[Deut. 10:11]

²⁴ Every place on which the sole of your foot treads shall be yours. Your territory shall be from the wilderness to^[d] the Lebanon and from the River, the river Euphrates, to the western sea.

[Deut 11:24]

¹² that you may enter into covenant with the Lord your God, and into His oath, which the Lord your God makes with you today, ¹³ *that He may establish you today as a people for Himself*, and *that* He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob.

[Deut. 29:12-13]

“And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the Lord your God has driven you,² and return to the Lord your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,³ then the Lord your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the Lord your God has scattered you.⁴ If your outcasts are in the uttermost parts of heaven, from there the Lord your God will gather you, and from there he will take you.⁵ And the Lord your God will bring you into the land that your fathers possessed, that you may possess it. And he will make you more prosperous and numerous than your fathers.⁶ And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.⁷ And the Lord your God will put all these curses on your foes and enemies who persecuted you.⁸ And you shall again obey the voice of the Lord and keep all his commandments that I command you today.⁹ The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers,¹⁰ when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul.

[Deut. 30:1-10]

⁴ Then the Lord said to him, “This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants.’ I have caused you to see it with your eyes, but you shall not cross over there.”

[Deut. 34:4]

After the death of Moses the servant of the Lord, the Lord said to Joshua the son of Nun, Moses' assistant, ² “Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel.³ Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses.⁴ From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory.

[Joshua 1:2-4]

⁴³ Thus the Lord gave to Israel all the land that he swore to give to their fathers. And they took possession of it, and they settled there.⁴⁴ And the Lord gave them rest on every side just as he had sworn to their fathers. Not one of all their enemies had withstood

them, for the Lord had given all their enemies into their hands.⁴⁵ Not one word of all the good promises that the Lord had made to the house of Israel had failed; all came to pass.

[Joshua 21:43-45]

(what's ahead for Israelites - setbacks.... "Two steps forward, one step back"; sometimes "one forward, two back")

¹⁴ "And now I am about to go the way of all the earth, and you know in your hearts and souls, all of you, that not one word has failed of all the good things^[a] that the Lord your God promised concerning you. All have come to pass for you; not one of them has failed.¹⁵ But just as all the good things that the Lord your God promised concerning you have been fulfilled for you, so the Lord will bring upon you all the evil things, **until he has destroyed you from off this good land that the Lord your God has given you,** ¹⁶ if you transgress the covenant of the Lord your God, which he commanded you, and go and serve other gods and bow down to them. Then the anger of the Lord will be kindled against you, and **you shall perish quickly from off the good land** that he has given to you."

[Joshua 23:14-16]

The Lord will judge the ends of the earth; he will give strength to his king
and exalt the horn of his **anointed.**" [1 Samuel 2:10]

³⁵ And I will raise up for myself a **faithful priest,** who shall do according to what is in my heart and in my mind. And I will build him a sure house, and he shall go in and out before my **anointed forever.**

[1 Samuel 2:35]

¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me.^[c] **Your throne shall be established forever."** ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David. [2 Samuel 7:13-16]

'If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack^[a] a man on the throne of Israel.'

[1 Kings 2:4]

But King Solomon shall be blessed, and the throne of David shall be established before the Lord forever.”

[1 Kings 2:45]

21 And Solomon reigned over all the kingdoms from the Euphrates to the land of the Philistines, as far as the border of Egypt. These kingdoms offered tribute and served Solomon all the days of his life.

[1 Kings 4:21]

²⁵ And Judah and Israel lived in safety, from **Dan even to Beersheba**, every man under his vine and under his fig tree, all the days of Solomon.

[1 kings 4:25 is this envisioned land God had in mind?]

[So is this nullified?]

²⁵ Now therefore, O Lord, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’

[1 Kings 8:25]

More ‘if’ conditions with Solomon

⁴ And as for you, if you will walk before me, as David your father walked, with integrity of heart and uprightness, doing according to all that I have commanded you, and keeping my statutes and my rules, ⁵ then I will establish your royal throne over Israel forever, as I promised David your father, saying, ‘You shall not lack a man on the throne of Israel.’ ⁶ But if you turn aside from following me, you or your children, and do not keep my commandments and my statutes that I have set before you, but go and serve other gods and worship them, ⁷ then I will cut off Israel from the land that I have given them, and the house that I have consecrated for my name I will cast out of my sight, and Israel will become a proverb and a byword among all peoples. ⁸ And this house will become a heap of ruins. ^[a] Everyone passing by it will be astonished and will hiss, and they will say, ‘Why has the Lord done thus to this land and to this house?’ ⁹ Then they will say, ‘Because they abandoned the Lord their God who brought their fathers out of the land of Egypt and laid hold on other gods and worshiped them and served them. Therefore the Lord has brought all this disaster on them.’”

[1 Kings 9:4-9]

⁹ Blessed be the Lord your God, who has delighted in you and set you on the throne of Israel! Because the Lord loved Israel forever, he has made you king, that you may execute **justice and righteousness.**”

[1 kings 10:9]

⁹ And the Lord was angry with Solomon, because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice ¹⁰ and had commanded him concerning this thing, that he should not go after other gods. But he did not keep what the Lord commanded. ¹¹ Therefore the Lord said to Solomon, “Since this has been your practice and you have not kept my covenant and my statutes that I have commanded you, I will surely tear the kingdom from you and will give it to your servant. ¹² Yet for the sake of David your father I will not do it in your days, but I will tear it out of the hand of your son. ¹³ However, I will not tear away all the kingdom, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem that I have chosen.” [1 Kings 11:9-13]

³¹ And he said to Jeroboam, “Take for yourself ten pieces, for thus says the Lord, the God of Israel, ‘Behold, I am about to tear the kingdom from the hand of Solomon and will give you ten tribes ³² (but he shall have one tribe, for the sake of my servant David and for the sake of Jerusalem, the city that I have chosen out of all the tribes of Israel), [1 Kings 11:31-32]

³⁴ Nevertheless, I will not take the whole kingdom out of his hand, but I will make him ruler all the days of his life, for the sake of David my servant whom I chose, who kept my commandments and my statutes.
1 Kings 11:34

³⁵ But I will take the kingdom out of his son's hand and will give it to you, ten tribes. ³⁶ Yet to his son I will give one tribe, that David my servant may always have a lamp before me in Jerusalem, the city where I have chosen to put my name. ³⁷ And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel. ³⁸ And if you will listen to all that I command you, and will walk in my ways, and do what is right in my eyes by keeping my statutes and my commandments, as David my servant did, I will be with you and will build you a sure house, as I built for David, and I will give Israel to you.
[1 Kings 11:35-38]

SUCH A KEY VERSE. GOD’S JUDGMENT ABOVE DOES NOT BREAK THE COVENANT PROMISE

³⁹ And I will afflict the offspring of David because of this, but not forever.”
1 Kings 11:39

END OF SOLOMON SPLIT

³⁶ And at the time of the offering of the oblation, Elijah the prophet came near and said, “O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, and that I am your servant, and that I have done all these things at your word.
[1 kings 18:36 – Elijah knows israel’s history]

[God strikes King Jehoram with disease.... Yet has a plan to preserve seed]

¹⁹ Yet the Lord was not willing to destroy Judah, for the sake of David his servant, since he promised to give a lamp to him and to his sons forever.
2 Kings 8:19

Now Hazael king of Syria oppressed Israel all the days of Jehoahaz. But the Lord was gracious to them and had compassion on them, and he turned toward them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, nor cast them, from his presence until now.
2 Kings 13:23

²⁵ He was the one who restored the boundaries of Israel from Lebo Hamath to the Dead Sea,^[e] in accordance with the word of the Lord, the God of Israel, spoken through his servant Jonah son of Amittai, the prophet from Gath Hopher.

²⁶ The Lord had seen how bitterly everyone in Israel, whether slave or free, was suffering;^[f] there was no one to help them. ²⁷ And since the Lord had not said he would blot out the name of Israel from under heaven, he saved them by the hand of Jeroboam son of Jehoash.
2 kings 14:25-27

2 Kings Chapter 17 summarizes Exile

¹⁸ Therefore the Lord was very angry with Israel and removed them out of his sight. None was left but the tribe of Judah only.
2 Kings 17:18

³⁴ For I will defend this city to save it, for my own sake and for the sake of my servant David.” ³⁵ And that night the angel of the Lord went out and struck down 185,000 in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies.

2 Kings 19:34,35

[after the wicked sins of Manasseh]

⁷ And the carved image of Asherah that he had made he set in the house of which the Lord said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever." ⁸ And I will not cause the feet of Israel to wander anymore out of the land that I gave to their fathers, if only they will be careful to do according to all that I have commanded them, and according to all the Law that my servant Moses commanded them." ⁹ But they did not listen, and Manasseh led them astray to do more evil than the nations had done whom the Lord destroyed before the people of Israel.
2 Kings 21:7,8,9 [so what do we do about this?]

[judgment is coming for violating the mosaic covenant...]

¹² therefore thus says the Lord, the God of Israel: Behold, I am bringing upon Jerusalem and Judah such disaster^[b] that the ears of everyone who hears of it will tingle. ¹³ And I will stretch over Jerusalem the measuring line of Samaria, and the plumb line of the house of Ahab, and I will wipe Jerusalem as one wipes a dish, wiping it and turning it upside down. ¹⁴ And I will forsake the remnant of my heritage and give them into the hand of their enemies, and they shall become a prey and a spoil to all their enemies, ¹⁵ because they have done what is evil in my sight and have provoked me to anger, since the day their fathers came out of Egypt, even to this day."

2 Kings 21:12-15

²⁶ Still the Lord did not turn from the burning of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him. ²⁷ And the Lord said, "I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there."
2 Kings 23:26-27?? [God to Judah during Josiah - so is this temporary? How does this not revoke the covenant??]

Remember his covenant forever, the word that he commanded, for a thousand generations,

¹⁶ the covenant that he made with Abraham, his sworn promise to Isaac, ¹⁷ which he confirmed to Jacob as a statute, to Israel as an everlasting covenant, ¹⁸ saying, "To you I will give the land of Canaan, as your portion for an inheritance."

[1 Chronicles 16:15-18]

When your days are fulfilled to walk with your fathers, I will raise up your offspring after you, one of your own sons, and I will establish his kingdom. ¹² He shall build a house for me, and I will establish his throne forever. ¹³ I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you, but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.

[1 Chronicles 17:11-12]

FOREVER 8 times

¹² He shall build a house for me, and I will establish his throne forever. ¹³ I will be to him a father, and he shall be to me a son. I will not take my steadfast love from him, as I took it from him who was before you, ¹⁴ but I will confirm him in my house and in my kingdom forever, and his throne shall be established forever.” ¹⁵ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

David's Prayer

¹⁶ Then King David went in and sat before the Lord and said, “Who am I, O Lord God, and what is my house, that you have brought me thus far? ¹⁷ And this was a small thing in your eyes, O God. You have also spoken of your servant's house for a great while to come, and have shown me future generations, ^[a] O Lord God! ¹⁸ And what more can David say to you for honoring your servant? For you know your servant. ¹⁹ For your servant's sake, O Lord, and according to your own heart, you have done all this greatness, in making known all these great things. ²⁰ There is none like you, O Lord, and there is no God besides you, according to all that we have heard with our ears. ²¹ And who is like your people Israel, the one ^[b] nation on earth whom God went to redeem to be his people, making for yourself a name for great and awesome things, in driving out nations before your people whom you redeemed from Egypt? ²² And you made your people Israel to be your people forever, and you, O Lord, became their God. ²³ And now, O Lord, let the word that you have spoken concerning your servant and concerning his house be established forever, and do as you have spoken, ²⁴ and your name will be established and magnified forever, saying, ‘The Lord of hosts, the God of Israel, is Israel's God,’ and the house of your servant David will be established before you. ²⁵ For you, my God, have revealed to your servant that you will build a house for him. Therefore your servant has found courage to pray before you. ²⁶ And now, O Lord, you are God, and you have promised this good thing to your servant. ²⁷ Now you have been pleased to bless the house of your servant, that it may continue forever before you, for it is you, O Lord, who have blessed, and it is blessed forever.”

[1 Chronicles 17:12-27 – “forever” mentioned 8 times]

¹⁰ He shall build a house for my name. He shall be my son, and I will be his father, and I will establish his royal throne in Israel forever.’

[1 Chronicles 22:10]

²⁵ For David said, “The Lord, the God of Israel, has given rest to his people, and he dwells in Jerusalem forever.

[1 Chronicles 23:25]

⁴ Yet the Lord God of Israel chose me from all my father's house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father's house, and among my father's sons he took pleasure in me to make me king over all Israel. ⁵ And of all my sons (for the Lord has given me many sons) he has chosen Solomon my son to sit on the throne of the kingdom of the Lord over Israel. ⁶ He said to me, ‘It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father. ⁷ I will establish his kingdom forever if he continues strong in keeping my commandments and my rules, as he is today.’ ⁸ Now therefore in the sight of all Israel, the assembly of the Lord, and in the hearing of our God, observe and seek out all the commandments of the Lord your God, that you may possess this good land and leave it for an inheritance to your children after you forever. [1 Chronicles 28:4-8]

Solomon's vision for a forever house

² But I have built you an exalted house, a place for you to dwell in forever.” ³ Then the king turned around and blessed all the assembly of Israel, while all the assembly of Israel stood. ⁴ And he said, “Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying,
2 Chron 6:2-4]

⁵ ‘Since the day that I brought my people out of the land of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there, and I chose no man as prince over my people Israel; ⁶ but I have chosen Jerusalem that my name may be there, and I have chosen David to be over my people Israel.’ [2 Chron 6:5-6]

[Conditional? Solomon restating God's covenant]

¹⁶ Now therefore, O Lord, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk in my law as you have walked before me.’

[2 Chronicles 6:16]

Again, conditional? So God is saying, if you obey, no interruption to your kingdom,... if you obey, there will be an interruption, but an eventual restoration

¹⁶ For now I have chosen and consecrated this house that my name may be there forever. My eyes and my heart will be there for all time. ¹⁷ And as for you, if you will walk before me as David your father walked, doing according to all that I have commanded you and keeping my statutes and my rules, ¹⁸ then I will establish your royal throne, as I covenanted with David your father, saying, 'You shall not lack a man to rule Israel.'

[2 Chronicles 7:16-18]

¹⁹ "But if you ²⁰ turn aside and forsake my statutes and my commandments that I have set before you, and go and serve other gods and worship them,

[2 Chron 7:19]

King Abijah (Judah) to Jeroboam (Israel) when they engaged in battle

⁵ Ought you not to know that the Lord God of Israel gave the kingship over Israel forever to David and his sons by a covenant of salt?
[2 Chronicles 13:5]

The chronicles account with Solomon does not reaffirm the forever promise like 1 Kings does

[Sins of Jehoram – God has him inflicted with bowel disease]

⁷ Yet the Lord was not willing to destroy the house of David, because of the covenant that he had made with David, and since he had promised to give a lamp to him and to his sons forever.

[2 Chronicles 21:7]

And all the assembly made a covenant with the king in the house of God. And Jehoida said to them, "behold the king's son! Let him reign, as the Lord spoke concerning the sons of David."

[2 Chronicles 23:3] when Josiah is made king.. keeping the seed alive

⁵ So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the Lord, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. ⁶ So couriers went throughout all

Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the Lord, the **God of Abraham, Isaac, and Israel**, that he may turn again **to the** remnant of you who have escaped from the hand of the kings of Assyria.

[2 Chronicles 30:5-7] so this is probably after Israel (north) was exiled? Hezekiah is speaking to the remnant?

For if you return to the Lord, your brothers and your children will find compassion with their captors and **return to this land**, For the Lord your God is gracious and merciful and will not turn away his face from you, if you return to him.

[2 Chronicles 30:9]

During Manasseh

⁷ And the carved image of the idol that he had made he set in the house of God, of which God said to David and to Solomon his son, “In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever, ⁸ and **I will no more remove the foot of Israel from the land that I appointed for your fathers, if only they will be careful to do all that I have commanded them, all the law, the statutes, and the rules given through Moses.”**

[2 Chronicles 33:7-8]. Big IF, THEN. How do we restore this condition? Jeremiah does!]

²⁰ He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹ **to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.**

[2 Chronicles 36:20-21]

²² Now in the first year of Cyrus king of Persia, **that the word of the Lord by the mouth of Jeremiah might be fulfilled**, the Lord stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom and also put it in writing: ²³ “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him. Let him go up.’”

[2 chronicles 36:22-23]

² “Thus says Cyrus king of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. ³ Whoever is among you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the Lord, the God of Israel—he is the God who is in Jerusalem.

[Ezra 1:2-3]

¹¹ And they sang responsively, praising and giving thanks to the Lord,

“For he is good, for his steadfast love endures forever toward Israel.”

And all the people shouted with a great shout when they praised the Lord, because the foundation of the house of the Lord was laid.

[Ezra 3:11]

⁵ But the eye of their God was on the elders of the Jews, and they did not stop them until the report should reach Darius and then an answer be returned by letter concerning it.

[Ezra 5:5]

⁸ Then Haman said to King Ahasuerus, “There is a certain people scattered abroad and dispersed among the peoples in all the provinces of your kingdom. Their laws are different from those of every other people, and they do not keep the king's laws, so that it is not to the king's profit to tolerate them. ⁹ If it please the king, let it be decreed that they be destroyed,

[Esther 3:8-9]

¹⁵ Then Mordecai went out from the presence of the king in royal robes of blue and white, with a great golden crown^[a] and a robe of fine linen and purple, and the city of Susa shouted and rejoiced.

[Esther 8:15]

⁸ Remember the word that you commanded your servant Moses, saying, 'If you are unfaithful, I will scatter you among the peoples, ⁹ but if you return to me and keep my commandments and do them, though your outcasts are in the uttermost parts of heaven, from there I will gather them and bring them to the place that I have chosen, to make my name dwell there.'

[Nehemiah 1:8-9]

"As for me, I have set my King on Zion, my holy hill." ⁷ I will tell of the decree: The Lord said to me, "You are my Son; today I have begotten you. ⁸ Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

[Psalm 2:6-8]

[Entire chapter?]

Your throne, O God, is forever and ever.

The scepter of your kingdom is a scepter of uprightness;

[Psalm 45:6]

Mill River in Ezek 47

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

[Psalm 46:4]

[Armageddon – and after]

Come, behold the works of the Lord, how he has brought desolations on the earth.

⁹ He makes wars cease to the end of the earth; he breaks the bow and shatters the spear;
he burns the chariots with fire.

¹⁰ "Be still, and know that I am God. I will be exalted among the nations,
I will be exalted in the earth!"

[Psalm 46:8,9,10]

Clap your hands, all peoples! Shout to God with loud songs of joy!

² For the Lord, the Most High, is to be feared, a great king over all the earth.

³ He subdued peoples under us, and nations under our feet.

⁴ He chose our heritage for us, the pride of Jacob whom he loves. *Selah*

⁵ God has gone up with a shout, the Lord with the sound of a trumpet.

⁶ Sing praises to God, sing praises! Sing praises to our King, sing praises!

⁷ For God is the King of all the earth; sing praises with a psalm!^[a]

⁸ God reigns over the nations; God sits on his holy throne.

⁹ The princes of the peoples gather as the people of the God of Abraham.

For the shields of the earth belong to God; he is highly exalted!

[Psalm 47]

[reminds me of Ezekiel 40:2]

Great is the Lord and greatly to be praised in the city of our God! His holy mountain,

² beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King.

³ Within her citadels God has made himself known as a fortress.

⁴ For behold, the kings assembled; they came on together.

⁵ As soon as they saw it, they were astounded; they were in panic; they took to flight.

⁶ Trembling took hold of them there, anguish as of a woman in labor.

⁷ By the east wind you shattered the ships of Tarshish.

⁸ As we have heard, so have we seen in the city of the Lord of hosts,

in the city of our God, which God will establish forever. *Selah*

⁹ We have thought on your steadfast love, O God, in the midst of your temple.

¹⁰ As your name, O God, so your praise reaches to the ends of the earth. Your right hand is filled with righteousness.

¹¹ Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgments!

¹² Walk about Zion, go around her, number her towers,

¹³ consider well her ramparts, go through her citadels, that you may tell the next generation

¹⁴ that this is God, our God forever and ever. He will guide us forever.

[Psalm 48]

Out of Zion, the perfection of beauty, God shines forth.

[Psalm 50:2]

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

[Psalm 67:4]

May he have dominion from sea to sea, and from the River^[b] to the ends of the earth! ⁹ May desert tribes bow down before him, and his enemies lick the dust! ¹⁰ May the kings of Tarshish and of the coastlands render him tribute; may the kings of Sheba and Seba bring gifts! ¹¹ May all kings fall down before him, all nations serve him!

¹² For he delivers the needy when he calls, the poor and him who has no helper.

¹³ He has pity on the weak and the needy, and saves the lives of the needy.

¹⁴ From oppression and violence he redeems their life,
and precious is their blood in his sight.

[Psalm 72:8-14]

You have said, “I have made a covenant with my chosen one; I have sworn to David my servant: ⁴ ‘I will establish your offspring forever, and build your throne for all generations.’” *Selah*

[Psalm 89:3-4]

And I will make him the firstborn, the highest of the kings of the earth.²⁸ My steadfast love I will keep for him forever, and my covenant will stand firm^[d] for him. ²⁹ I will establish his offspring forever and his throne as the days of the heavens.

[Psalm 89:27-29]

[speaking of David's son – if they drift, God's covenants don't die]

³⁰ If his children forsake my law and do not walk according to my rules,^[e]

³¹ if they violate my statutes and do not keep my commandments,

³² then I will punish their transgression with the rod and their iniquity with stripes,

³³ but I will not remove from him my steadfast love or be false to my faithfulness.

³⁴ I will not violate my covenant or alter the word that went forth from my lips.

³⁵ Once for all I have sworn by my holiness; I will not lie to David.

³⁶ His offspring shall endure forever, his throne as long as the sun before me. ³⁷ Like the moon it shall be established forever, a faithful witness in the skies.” *Selah*

[Psalm 89:30-37]

O offspring of Abraham, his servant, children of Jacob, his chosen ones!

⁷ He is the Lord our God; his judgments are in all the earth.

⁸ He remembers his covenant forever, the word that he commanded, for a thousand generations,

⁹ the covenant that he made with Abraham, his sworn promise to Isaac,

¹⁰ which he confirmed to Jacob as a statute, to Israel as an everlasting covenant,

¹¹ saying, "To you I will give the land of Canaan as your portion for an inheritance."

[Psalm 105:6-11]

The Lord says to my Lord: "Sit at my right hand, until I make your enemies your footstool."

² The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies!

³ Your people will offer themselves freely on the day of your power, ^[a]

in holy garments; ^[b] from the womb of the morning, the dew of your youth will be yours. ^[c]

⁴ The Lord has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."

⁵ The Lord is at your right hand; he will shatter kings on the day of his wrath.

⁶ He will execute judgment among the nations, filling them with corpses; he will shatter chiefs ^[d] over the wide earth.

⁷ He will drink from the brook by the way; therefore he will lift up his head.

[Psalm 110]

The Lord swore to David a sure oath from which he will not turn back: "One of the sons of your body I will set on your throne. ¹² If

your sons keep my covenant and my testimonies that I shall teach them, their sons also forever shall sit on your throne." ¹³ For

the Lord has chosen Zion; he has desired it for his dwelling place: ¹⁴ "This is my resting place forever; here I will dwell, for I have desired it. ¹⁵ I will abundantly bless her provisions; I will satisfy her poor with bread. ¹⁶ Her priests I will clothe with salvation,

and her saints will shout for joy. ¹⁷ There I will make a horn to sprout for David; I have prepared a lamp for my anointed.

¹⁸ His enemies I will clothe with shame, but on him his crown will shine."

[Psalm 132:11-18]

For the Lord has chosen Jacob for himself,

Israel as his own possession.

[Psalm 135:4]

² It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, ³ and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, ^a and the word of the Lord from Jerusalem. ⁴ He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.

[Isaiah 2:2-4]

The Branch of the Lord Glorified

² In that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel. ³ And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, ⁴ when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. ⁵ Then the Lord will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy. ⁶ There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.

[Isaiah 4:2-6]

¹⁴ Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ^b

[Isaiah 7:14]

For to us a child is born, to us a son is given; and the government shall be upon ^d his shoulder, and his name shall be called ^e Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

[Isaiah 9:6-7]

Big M passage

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

² And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding,

the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord.

³ And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea. ¹⁰ **In that day the root of Jesse, who shall stand as a signal for the peoples**—of him shall the nations inquire, and his resting place shall be glorious.

[Isaiah 11:1-10]

¹¹ In that day the Lord will extend his hand yet **a second time** to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, ^[a] from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

¹² He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah **from the four corners of the earth.** ¹³ The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim. ¹⁴ But they shall swoop down on the shoulder of the Philistines in the west, and together they shall plunder the people of the east. They shall put out their hand against Edom and Moab, and the Ammonites shall obey them. ¹⁵ **And the Lord will utterly destroy**

the tongue of the Sea of Egypt, and will wave his hand over the River with his scorching breath, and strike it into seven channels, and he will lead people across in sandals. ¹⁶ **And there will be a highway from Assyria**

for the remnant that remains of his people, as there was for Israel when they came up from the land of Egypt.

[Isaiah 11:11-16]

then a **throne** will be established in steadfast love, and on it will sit in faithfulness **in the tent of David one who judges and seeks justice and is swift to do righteousness.**" [Isaiah 16:5]

²³ In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians.

²⁴ In that day Israel will be the third with Egypt and Assyria, a blessing in the midst of the earth, ²⁵ whom the Lord of hosts has blessed, saying, “Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.”
[Isaiah 19:23-25]

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

⁷ And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸ He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

⁹ It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation.”

¹⁰ For the hand of the Lord will rest on this mountain, and Moab shall be trampled down in his place,
as straw is trampled down in a dunghill.

[Isaiah 25:6-10]

In that day from the river Euphrates¹¹ to the Brook of Egypt the Lord will thresh out the grain, and you will be gleaned one by one, O people of Israel. ¹³ And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the Lord on the holy mountain at Jerusalem
[Isaiah 27:12-13]

Therefore the Lord waits to be gracious to you,
and therefore he exalts himself to show mercy to you.

For the Lord is a God of justice;

blessed are all those who wait for him.

¹⁹ For a people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you. ²⁰ And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself anymore, but your eyes shall see your Teacher. ²¹ And your ears shall hear a word behind you, saying,

“This is the way, walk in it,” when you turn to the right or when you turn to the left. ²² Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, “Be gone!”

²³ And he will give rain for the seed with which you sow the ground, and bread, the produce of the ground, which will be rich and plenteous. In that day your livestock will graze in large pastures, ²⁴ and the oxen and the donkeys that work the ground will eat seasoned fodder, which has been winnowed with shovel and fork. ²⁵ And on every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall. ²⁶ Moreover, the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the Lord binds up the brokenness of his people, and heals the wounds inflicted by his blow.

²⁷ Behold, the name of the Lord comes from afar, burning with his anger, and in thick rising smoke; ^[d]

his lips are full of fury, and his tongue is like a devouring fire; ²⁸ his breath is like an overflowing stream

that reaches up to the neck; to sift the nations with the sieve of destruction, and to place on the jaws of the peoples a bridle that leads astray. ²⁹ You shall have a song as in the night when a holy feast is kept, and gladness of heart, as when one sets out to the sound of the flute to go to the mountain of the Lord, to the Rock of Israel.

[Isaiah 30:18-29]

Behold, a king will reign in righteousness, and princes will rule in justice. [Isaiah 32:1]

And the effect of righteousness will be peace,
and the result of righteousness, quietness and trust ^[a] forever.

¹⁸ My people will abide in a peaceful habitation,
in secure dwellings, and in quiet resting places.

[Isaiah 32:17-18]

For the Lord is our judge; the Lord is our lawgiver; the Lord is our king; he will save us. [Isaiah 33:22]

The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus;

² it shall blossom abundantly and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the Lord, the majesty of our God.

[Isaiah 35:1-2 C.L. references this for Mill. earth.]

And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it.

It shall belong to those who walk on the way; even if they are fools, they shall not go astray.^[a]

⁹ No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there.

¹⁰ And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. [Isaiah 35:8-10]

Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young. [Isaiah 40:10-11]

But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

⁹ you whom I took from the ends of the earth, and called from its farthest corners, saying to you, "You are my servant, I have chosen you and not cast you off"; [Isaiah 41:8-9]

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

² He will not cry aloud or lift up his voice, or make it heard in the street;

³ a bruised reed he will not break, and a faintly burning wick he will not quench;

he will faithfully bring forth justice. ⁴ He will not grow faint or be discouraged^[a]

till he has established justice in the earth; and the coastlands wait for his law.

[Isaiah 42:1-4]

"I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

[Isaiah 42:6-7]

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:
“Fear not, for I have redeemed you; I have called you by name, you are mine.

[Isaiah 43:1]

Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

⁶ I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar
and my daughters from the end of the earth, ⁷ everyone who is called by my name,
whom I created for my glory, whom I formed and made.”

[Isaiah 43:5-7]

“But now hear, O Jacob my servant, Israel whom I have chosen!

² Thus says the Lord who made you, who formed you from the womb and will help you:

Fear not, O Jacob my servant, Jeshurun whom I have chosen.

³ For I will pour water on the thirsty land, and streams on the dry ground;

I will pour my Spirit upon your offspring, and my blessing on your descendants.

⁴ They shall spring up among the grass like willows by flowing streams.

⁵ This one will say, ‘I am the Lord’s,’ another will call on the name of Jacob,
and another will write on his hand, ‘The Lord’s,’ and name himself by the name of Israel.”

[Isaiah 44:1-5]

Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be
forgotten by me.

[Isaiah 44:21]

Listen to me, O coastlands, and give attention, you peoples from afar.

The Lord called me from the womb, from the body of my mother he named my name.

² He made my mouth like a sharp sword; in the shadow of his hand he hid me;
he made me a polished arrow; in his quiver he hid me away.

³ And he said to me, “You are my servant, Israel, in whom I will be glorified.”^[a]

⁴ But I said, “I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God.”

⁵ And now the Lord says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him— for I am honored in the eyes of the Lord, and my God has become my strength—

⁶ he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; **I will make you as a light for the nations,** that my salvation may reach to the end of the earth.”

⁷ Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: **“Kings shall see and arise; princes, and they shall prostrate themselves; because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”**

[Isaiah 49:1-7] –

rest of Isaiah 49 speaks to Israel

suffering of christ

I gave my back to those who strike, and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.

[Isaiah 50:6]

¹⁰ Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?

¹¹ **And the ransomed of the Lord shall return and come to Zion** with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

[Isaiah 51:10-11]

“This is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you.

¹⁰ For the mountains may depart and the hills be removed,

but my steadfast love shall not depart from you,
and my **covenant** of peace shall not be removed,”
says the Lord, who has compassion on you.

[Isaiah 54:9,10]

All your children shall be taught by the Lord,
and great shall be the peace of your children.

[Isaiah 54:13]

Reversal of ground curse? [Walvoord]

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle;
and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

[Isaiah 55:13]

“And the **foreigners** who join themselves to the Lord, to minister to him, to love the name of the Lord,
and to be his servants, everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷ these I will bring to my **holy mountain**, and make them joyful in my house of prayer;
their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer
for all peoples.”

[Isaiah 56:6-7]

“And a **Redeemer** will come to **Zion**, to those in Jacob who turn from transgression,” declares the Lord.

[Isaiah 59:20]

²¹ “And as for me, this is my covenant with them,” says the Lord: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,”
says the Lord, “from this time forth and forevermore.”

[Isaiah 59:21]

Some context sounds like heaven – ISAIAH 60

Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

² For behold, darkness shall cover the earth, and thick darkness the peoples;
but the Lord will arise upon you, and his glory will be seen upon you.

³ And nations shall come to your light, and kings to the brightness of your rising.

⁴ Lift up your eyes all around, and see; they all gather together, they come to you;
your sons shall come from afar, and your daughters shall be carried on the hip.

⁵ Then you shall see and be radiant; your heart shall thrill and exult,^[a]
because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you.

⁶ A multitude of camels shall cover you, the young camels of Midian and Ephah;
all those from Sheba shall come. They shall bring gold and frankincense,
and shall bring good news, the praises of the Lord.

⁷ All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you;
they shall come up with acceptance on my altar, and I will beautify my beautiful house.

⁸ Who are these that fly like a cloud, and like doves to their windows?

⁹ For the coastlands shall hope for me, the ships of Tarshish first,
to bring your children from afar, their silver and gold with them,
for the name of the Lord your God, and for the Holy One of Israel,
because he has made you beautiful.

¹⁰ Foreigners shall build up your walls, and their kings shall minister to you;
for in my wrath I struck you, but in my favor I have had mercy on you.

¹¹ Your gates shall be open continually; day and night they shall not be shut,
that people may bring to you the wealth of the nations, with their kings led in procession.

¹² For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste.

¹³ The glory of Lebanon shall come to you, the cypress, the plane, and the pine,
to beautify the place of my sanctuary, and I will make the place of my feet glorious.

¹⁴ The sons of those who afflicted you shall come bending low to you, and all who despised you shall bow down at your feet; they
shall call you the City of the Lord, the Zion of the Holy One of Israel.

¹⁵ Whereas you have been forsaken and hated, with no one passing through,
I will make you majestic forever, a joy from age to age.

¹⁶ You shall suck the milk of nations; you shall nurse at the breast of kings; and you shall know that I, the Lord, am your Savior and
your Redeemer, the Mighty One of Jacob.

¹⁷ Instead of bronze I will bring gold, and instead of iron I will bring silver;
instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness.
¹⁸ Violence shall no more be heard in your land, devastation or destruction within your borders;
you shall call your walls Salvation, and your gates Praise.
¹⁹ The sun shall be no more your light by day, nor for brightness shall the moon
give you light; ^[b] but the Lord will be your everlasting light, and your God will be your glory. ^[c]
²⁰ Your sun shall no more go down, nor your moon withdraw itself; for the Lord will be your everlasting light,
and your days of mourning shall be ended.
²¹ Your people shall all be righteous; they shall possess the land forever,
the branch of my planting, the work of my hands, that I might be glorified. ^[d]
²² The least one shall become a clan, and the smallest one a mighty nation;
I am the Lord; in its time I will hasten it.
[Isaiah 60]

Your people shall all be righteous; they shall possess the land forever, the branch of my planting, the work of my hands,
that I might be glorified.
[Isaiah 60:21]

For I the Lord love justice; I hate robbery and wrong; ^[d] I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples;
all who see them shall acknowledge them, that they are an offspring the Lord has blessed
[Isaiah 61:8-9]

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; ^[d] he has sent me to bind
up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ^[b]
² to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to grant to those who
mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise
instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. ^[c]
⁴ They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the
devastations of many generations.
⁵ Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;
⁶ but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God;

you shall eat the wealth of the nations, and in their glory you shall boast.

⁷ Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy.

⁸ For I the Lord love justice; I hate robbery and wrong;^[d]

I will faithfully give them their recompense, and I will make an everlasting covenant with them.

⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples;

all who see them shall acknowledge them, that they are an offspring the Lord has blessed.

¹⁰ I will greatly rejoice in the Lord; my soul shall exult in my God,

for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

[Isaiah 61]

Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion,

“Behold, your salvation comes; behold, his reward is with him, and his recompense before him.”

[Isaiah 62:11]

Who is this who comes from Edom, in crimsoned garments from Bozrah,
he who is splendid in his apparel, marching in the greatness of his strength?

“It is I, speaking in righteousness, mighty to save.”

² Why is your apparel red, and your garments like his who treads in the winepress?

³ “I have trodden the winepress alone, and from the peoples no one was with me;

I trod them in my anger and trampled them in my wrath; their lifeblood^[] spattered on my garments,
and stained all my apparel.

⁴ For the day of vengeance was in my heart, and my year of redemption^[b] had come.

⁵ I looked, but there was no one to help; I was appalled, but there was no one to uphold;
so my own arm brought me salvation, and my wrath upheld me.

⁶ I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth.”

[Isaiah 63:1-6]

Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all.

⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

[Isaiah 65:8-9]

"For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

¹⁸ But be glad and rejoice forever in that which I create;

for behold, I create Jerusalem to be a joy, and her people to be a gladness.

¹⁹ I will rejoice in Jerusalem and be glad in my people;

no more shall be heard in it the sound of weeping and the cry of distress.

²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy^[d] the work of their hands.

²³ They shall not labor in vain or bear children for calamity,^[d] for they shall be the offspring of the blessed of the Lord, and their descendants with them. ²⁴ Before they call I will answer; while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox,

and dust shall be the serpent's food. They shall not hurt or destroy

in all my holy mountain," says the Lord.

[Isaiah 65:17-25]

"For behold, the Lord will come in fire, and his chariots like the whirlwind, to render his anger in fury, and his rebuke with flames of fire.

¹⁶ For by fire will the Lord enter into judgment, and by his sword, with all flesh; and those slain by the Lord shall be many.

[Isaiah 66:15-16]

¹⁹ and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

²⁰ And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord.²¹ And some of them also I will take for priests and for Levites, says the Lord.
²² "For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain.

[Isaiah 66:20-22]

¹⁷ At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no more stubbornly follow their own evil heart. ¹⁸ In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.
[Jeremiah 3:17-18]

⁵ “For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.
[Jeremiah 7:7]

¹⁴ Thus says the Lord concerning all my evil neighbors who touch the heritage that I have given my people Israel to inherit: “Behold, I will pluck them up from their land, and I will pluck up the house of Judah from among them. ¹⁵ And after I have plucked them up, I will again have compassion on them, and I will bring them again each to his heritage and each to his land. ¹⁶ And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, ‘As the Lord lives,’ even as they taught my people to swear by Baal, then they shall be built up in the midst of my people. ¹⁷ But if any nation will not listen, then I will utterly pluck it up and destroy it, declares the Lord.”
[Jeremiah 12:14-17]

¹⁴ “Therefore, behold, the days are coming, declares the Lord, when it shall no longer be said, ‘As the Lord lives who brought up the people of Israel out of the land of Egypt,’ ¹⁵ but ‘As the Lord lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.’ For I will bring them back to their own land that I gave to their fathers.
[Jeremiah 16:14-15]

³ Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵ “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’ ⁷ “Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, ‘As the Lord lives who

brought up the people of Israel out of the land of Egypt,' ⁸ but 'As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he ^[a] had driven them.' **Then they shall dwell in their own land."**
[Jeremiah 23:3-8]

⁶ I will set my eyes on them for good, **and I will bring them back to this land.** I will build them up, and not tear them down; I will plant them, and not pluck them up. ⁷ I will give them a heart to know that I am the Lord, and they shall be my people and I will be their God, for they shall return to me with their whole heart.
[Jeremiah 24:6-7] is this M. or is this after 70yrs captivity? Or both? Larkin says Mill.

70 years verses in Jeremiah

This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon **seventy** years.
[Jeremiah 25:11]

Then after **seventy** years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the Lord, making the land an everlasting waste.
[Jeremiah 25:12]

"For thus says the Lord: When **seventy** years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.
[Jeremiah 29:10]

¹⁰ "For thus says the Lord: When seventy years are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place. ¹¹ **For I know the plans I have for you,** declares the Lord, plans for welfare ^[b] and not for evil, to give you a future and a hope. ¹² Then you will call upon me and come and pray to me, and I will hear you. ¹³ You will seek me and find me, when you seek me with all your heart. ¹⁴ I will be found by you, declares the Lord, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the Lord, and I will bring you back to the place from which I sent you into exile.
[Jeremiah 29:10-14]

'Turn now, every one of you, from his evil way and evil deeds, and dwell upon the land that the Lord has given to you and your fathers from of old and forever.
[Jeremiah 25:5]

For behold Days are coming, declares the Lord, when I will restore the fortunes of my people, Israel and Judah, says the Lord, and I will bring them back to the land that I gave to their fathers, and they shall take possession of it.
[Jeremiah 30:3]

But they shall serve the **Lord their God** and David their King, whom I will raise up for them
[Jeremiah 30:9]

I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. (11)

Behold I will restore the fortunes of the tents of Jacob, and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be. (18)

The fierce anger of the Lord will not turn back until he has executed and accomplished the intentions of his mind. In the latter days you will understand this.
[Jeremiah 30:24]

very interesting idea – that this will make more sense in “latter days”

The New Covenant

³¹ “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

³⁵ Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the Lord of hosts is his name:

³⁶ “If this fixed order departs from before me, declares the Lord, then shall the offspring of Israel cease from being a nation before me forever.”

³⁷ Thus says the Lord: "If the heavens above can be measured, and the foundations of the earth below can be explored, then I will cast off all the offspring of Israel for all that they have done, declares the Lord."
[Jeremiah 31:31-37]

³⁸ "Behold, the days are coming, declares the Lord, when the city shall be rebuilt for the Lord from the Tower of Hananel to the Corner Gate. ³⁹ And the measuring line shall go out farther, straight to the hill Gareb, and shall then turn to Goah. ⁴⁰ The whole valley of the dead bodies and the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be sacred to the Lord. It shall not be plucked up or overthrown anymore forever."
[Jeremiah 31:38-40] – city "sacred" to the Lord and will not be overthrown forever

³⁶ "Now therefore thus says the Lord, the God of Israel, concerning this city of which you say, 'It is given into the hand of the king of Babylon by sword, by famine, and by pestilence': ³⁷ Behold, I will gather them from all the countries to which I drove them in my anger and my wrath and in great indignation. I will bring them back to this place, and I will make them dwell in safety. ³⁸ And they shall be my people, and I will be their God. ³⁹ I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. [Jerem 32:36-39]

⁴⁰ I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. ⁴¹ I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.
[Jeremiah 32:40,41]

⁶ Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security. ⁷ I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first. ⁸ I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me. ⁹ And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.
[Jeremiah 33:6-9]

¹⁴ "Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and

righteousness in the land.¹⁶ In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'

¹⁷ "For thus says the Lord: David shall never lack a man to sit on the throne of the house of Israel,¹⁸ and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."

¹⁹ The word of the Lord came to Jeremiah: ²⁰ "Thus says the Lord: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, ²¹ then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.²² As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me."

²³ The word of the Lord came to Jeremiah: ²⁴ "Have you not observed that these people are saying, 'The Lord has rejected the two clans that he chose'? Thus they have despised my people so that they are no longer a nation in their sight. ²⁵ Thus says the Lord: If I have not established my covenant with day and night and the fixed order of heaven and earth, ²⁶ then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them."

[Jeremiah 33:14-26]

Fear not, O Jacob my servant, declares the Lord, for I am with you.

I will make a full end of all the nations to which I have driven you, but of you I will not make a full end.

I will discipline you in just measure, and I will by no means leave you unpunished."

[Jeremiah 46:27-28]

⁴ "In those days and in that time, declares the Lord, the people of Israel and the people of Judah shall come together, weeping as they come, and they shall seek the Lord their God. ⁵ They shall ask the way to Zion, with faces turned toward it, saying, 'Come, let us join ourselves to the Lord in an everlasting covenant that will never be forgotten.'

[Jeremiah 50:4,5]

⁸ And while they were striking, and I was left alone, I fell upon my face, and cried, “Ah, Lord God! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?”

¹³ And it came to pass, while I was prophesying, that Pelatiah the son of Benaiah died. Then I fell down on my face and cried out with a loud voice and said, “Ah, Lord God! Will you make a full end of the remnant of Israel?”
[Ezekiel 11:13]

¹⁷ Therefore say, ‘Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’
[Ezekiel 11:17]

[promise to gather the remnant combined with promise of New Covenant]

¹⁴ And the word of the Lord came to me: ¹⁵ “Son of man, your brothers, even your brothers, your kinsmen, ^[b] the whole house of Israel, all of them, are those of whom the inhabitants of Jerusalem have said, ‘Go far from the Lord; to us this land is given for a possession.’ ¹⁶ Therefore say, ‘Thus says the Lord God: Though I removed them far off among the nations, and though I scattered them among the countries, yet I have been a sanctuary to them for a while ^[c] in the countries where they have gone.’ ¹⁷ Therefore say, ‘Thus says the Lord God: I will gather you from the peoples and assemble you out of the countries where you have been scattered, and I will give you the land of Israel.’ ¹⁸ And when they come there, they will remove from it all its detestable things and all its abominations. ¹⁹ And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh, ²⁰ that they may walk in my statutes and keep my rules and obey them. And they shall be my people, and I will be their God. ²¹ But as for those whose heart goes after their detestable things and their abominations, I will ^[d] bring their deeds upon their own heads, declares the Lord God.”
[Ezekiel 11:14-21]

⁶⁰ yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant. ⁶¹ Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of ^[f] the covenant with you. ⁶² I will establish my covenant with you, and you shall know that I

am the Lord, ⁶³ that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord God.”
[Ezekiel 16:60-63]

²² Thus says the Lord God: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³ On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.
[Ezekiel 17:22-23]

[is this past, present church age, or future? – probably not yet future, per v38]

³³ “As I live, declares the Lord God, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you. ³⁴ I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. ³⁵ And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. ³⁶ As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord God. ³⁷ I will make you pass under the rod, and I will bring you into the bond of the covenant. ³⁸ I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the Lord.
[Ezekiel 20:33-38]

⁴⁰ “For on my holy mountain, the mountain height of Israel, declares the Lord God, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. ⁴¹ As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. ⁴² And you shall know that I am the Lord, when I bring you into the land of Israel, the country that I swore to give to your fathers. ⁴³ And there you shall remember your ways and all your deeds with which you have defiled yourselves, and you shall loathe yourselves for all the evils that you have committed. ⁴⁴ And you shall know that I am the Lord, when I deal with you for my name's sake, not according to your evil ways, nor according to your corrupt deeds, O house of Israel, declares the Lord God.”
[Ezekiel 20:40-44]

Israel Gathered in Security

²⁵ “Thus says the Lord God: When I gather the house of Israel from the peoples among whom they are scattered, and manifest my holiness in them in the sight of the nations, then they shall dwell in their own land that I gave to my servant Jacob. ²⁶ And they shall dwell securely in it, and they shall build houses and plant vineyards. They shall dwell securely, when I execute judgments upon all their neighbors who have treated them with contempt. Then they will know that I am the Lord their God.”
[Ezekiel 28:25-26]

²¹ “On that day I will cause a horn to spring up for the house of Israel, and I will open your lips among them. Then they will know that I am the Lord.”
[Ezekiel 29:21]

¹¹ “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. ^[a] I will feed them in justice.

¹⁷ “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰ “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹ Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²² I will rescue ^[b] my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³ And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴ And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.

The Lord's Covenant of Peace

²⁵ “I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods.²⁶ And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing. ²⁷ And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them. ²⁸ They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid. ²⁹ And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations. ³⁰ And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. ³¹ And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God.”
[Ezekiel 34:11-31]

Prophecy to Mountains of Israel

⁸ “But you, O mountains of Israel, shall shoot forth your branches and yield your fruit to my people Israel, for they will soon come home. ⁹ For behold, I am for you, and I will turn to you, and you shall be tilled and sown. ¹⁰ And I will multiply people on you, the whole house of Israel, all of it. The cities shall be inhabited and the waste places rebuilt. ¹¹ And I will multiply on you man and beast, and they shall multiply and be fruitful. And I will cause you to be inhabited as in your former times, and will do more good to you than ever before. Then you will know that I am the Lord. ¹² I will let people walk on you, even my people Israel. And they shall possess you, and you shall be their inheritance, and you shall no longer bereave them of children.”
[Ezekiel 36:8-12]

²² “Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. ²³ And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes. ²⁴ I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵ I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶ And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. ²⁸ You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God. ²⁹ And I will deliver you from all your uncleannesses. And I will summon the grain and make it abundant and lay no famine upon you. ³⁰ I will make the fruit of the tree and the increase of the field abundant, that you may never again suffer the disgrace of famine among the nations. ³¹ Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. ³² It is not for your sake that I will act, declares the Lord God; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

³³ “Thus says the Lord God: On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be rebuilt. ³⁴ And the land that was desolate shall be tilled, instead of being the desolation that it was in the sight of all who passed by. ³⁵ And they will say, ‘This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are now fortified and inhabited.’ ³⁶ Then the nations that are left all around you shall know that I am the Lord; I have rebuilt the ruined places and replanted that which was desolate. I am the Lord; I have spoken, and I will do it.

³⁷ “Thus says the Lord God: This also I will let the house of Israel ask me to do for them: to increase their people like a flock. ³⁸ Like the flock for sacrifices, ^[b] like the flock at Jerusalem during her appointed feasts, so shall the waste cities be filled with flocks of people. Then they will know that I am the Lord.”

[Ezekiel 36:22-38]

¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

[Ezekiel 37:11-14]

I Will Be Their God; They Shall Be My People

¹⁵ The word of the Lord came to me: ¹⁶ “Son of man, take a stick ^[d] and write on it, ‘For Judah, and the people of Israel associated with him’; then take another stick and write on it, ‘For Joseph (the stick of Ephraim) and all the house of Israel associated with him.’ ¹⁷ And join them one to another into one stick, that they may become one in your hand. ¹⁸ And when your people say to you, ‘Will you not tell us what you mean by these?’

¹⁹ say to them, Thus says the Lord God: Behold, I am about to take the stick of Joseph (that is in the hand of Ephraim) and the tribes of Israel associated with him. And I will join with it the stick of Judah, ^[e] and make them one stick, that they may be one in my hand. ²⁰ When the sticks on which you write are in your hand before their eyes, ²¹ then say to them, Thus says the Lord God: Behold, I will take the people of Israel from the nations among which they have gone, and will gather them from all around, and bring them to their own land. ²² And I will make them one nation in the land, on the mountains of Israel. And one king shall be king over them all, and they shall be no longer two nations, and no longer divided into two kingdoms. ²³ They shall not defile themselves anymore with their idols and their detestable things, or with any of their transgressions. But I will save them from all the backslidings ^[f] in which they have sinned, and will cleanse them; and they shall be my people, and I will be their God.

[Ezekiel 37:15-23]

²⁴ “My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes.

[Ezekiel 37:24]

²⁴ “My servant David shall be king over them, and they shall all have one shepherd. They shall walk in my rules and be careful to obey my statutes. ²⁵ They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children's children shall dwell there forever, and David my servant shall be their prince forever. ²⁶ I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land ^[a] and multiply them, and will set my sanctuary in their midst forevermore. ²⁷ My dwelling place shall be with them, and I will be their God, and they shall be my people. ²⁸ Then the nations will know that I am the Lord who sanctifies Israel, when my sanctuary is in their midst forevermore.”

[Ezekiel 37:24-28]

Prophecy Against Gog

38 The word of the Lord came to me: ² “Son of man, set your face toward Gog, of the land of Magog, the chief prince of Meshech ^[a] and Tubal, and prophesy against him ³ and say, Thus says the Lord God: Behold, I am against you, O Gog, chief prince of Meshech ^[b] and Tubal. ⁴ And I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them clothed in full armor, a great host, all of them with buckler and shield, wielding swords. ⁵ Persia, Cush, and Put are with them, all of them with shield and helmet; ⁶ Gomer and all his hordes; Beth-togarmah from the uttermost parts of the north with all his hordes—many peoples are with you.

⁷ “Be ready and keep ready, you and all your hosts that are assembled about you, and be a guard for them. ⁸ After many days you will be mustered. In the latter years you will go against the land that is restored from war, the land whose people were gathered from many peoples upon the mountains of Israel, which had been a continual waste. Its people were brought out from the peoples and now dwell securely, all of them. ⁹ You will advance, coming on like a storm. You will be like a cloud covering the land, you and all your hordes, and many peoples with you.

¹⁰ “Thus says the Lord God: On that day, thoughts will come into your mind, and you will devise an evil scheme ¹¹ and say, ‘I will go up against the land of unwallled villages. I will fall upon the quiet people who dwell securely, all of them dwelling without walls, and having no bars or gates,’ ¹² to seize spoil and carry off plunder, to turn your hand against the waste places that are now inhabited, and the people who were gathered from the nations, who have acquired livestock and goods, who dwell at the center of the

earth. ¹³ Sheba and Dedan and the merchants of Tarshish and all its leaders^[c] will say to you, 'Have you come to seize spoil? Have you assembled your hosts to carry off plunder, to carry away silver and gold, to take away livestock and goods, to seize great spoil?'

¹⁴ "Therefore, son of man, prophesy, and say to Gog, Thus says the Lord God: On that day when my people Israel are dwelling securely, will you not know it? ¹⁵ You will come from your place out of the uttermost parts of the north, you and many peoples with you, all of them riding on horses, a great host, a mighty army. ¹⁶ You will come up against my people Israel, like a cloud covering the land. In the latter days I will bring you against my land, that the nations may know me, when through you, O Gog, I vindicate my holiness before their eyes.

¹⁷ "Thus says the Lord God: Are you he of whom I spoke in former days by my servants the prophets of Israel, who in those days prophesied for years that I would bring you against them? ¹⁸ But on that day, the day that Gog shall come against the land of Israel, declares the Lord God, my wrath will be roused in my anger. ¹⁹ For in my jealousy and in my blazing wrath I declare, On that day there shall be a great earthquake in the land of Israel. ²⁰ The fish of the sea and the birds of the heavens and the beasts of the field and all creeping things that creep on the ground, and all the people who are on the face of the earth, shall quake at my presence. And the mountains shall be thrown down, and the cliffs shall fall, and every wall shall tumble to the ground. ²¹ I will summon a sword against Gog^[d] on all my mountains, declares the Lord God. Every man's sword will be against his brother. ²² With pestilence and bloodshed I will enter into judgment with him, and I will rain upon him and his hordes and the many peoples who are with him torrential rains and hailstones, fire and sulfur. ²³ So I will show my greatness and my holiness and make myself known in the eyes of many nations. Then they will know that I am the Lord. [Ezekiel 38]

²⁵ "Therefore thus says the Lord God: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. ²⁶ They shall forget their shame and all the treachery they have practiced against me, when they dwell securely in their land with none to make them afraid, ²⁷ when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have vindicated my holiness in the sight of many nations. ²⁸ Then they shall know that I am the Lord their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore. ²⁹ And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord God." [Ezekiel 39:25-29]

Ezekiel 40-48 – The Temple

² In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. ³ When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a

measuring reed in his hand. And he was standing in the gateway. ⁴ And the man said to me, “Son of man, look with your eyes, and hear with your ears, and set your heart upon all that I shall show you, for you were brought here in order that I might show it to you. Declare all that you see to the **house of Israel**.”

[Ezekiel 40:2,4]

and he said to me, “Son of man, **this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever**. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies ^[b] of their kings at their high places... I will dwell in their midst forever.

[Ezekiel 43:7, 9]

The Holy District

45 “When you allot the **land** as an inheritance, you shall set apart for the Lord a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent. ² Of this a square plot of 500 by 500 cubits shall be for the sanctuary, with fifty cubits for an open space around it. ³ And from this measured district you shall measure off a section 25,000 cubits long and 10,000 broad, in which shall be the sanctuary, the Most Holy Place. ⁴ It shall be the holy portion of the land. It shall be for the priests, who minister in the sanctuary and approach the Lord to minister to him, and it shall be a place for their houses and a holy place for the sanctuary. ⁵ Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in. ^[c]

⁶ “Alongside the portion set apart as the holy district you shall assign for the property of the city an area 5,000 cubits broad and 25,000 cubits long. It shall belong to the whole house of Israel.

The Portion for the Prince

⁷ “And to the **prince** shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary ⁸ of the land. It is to be his property in Israel. And my princes shall no more oppress my people, but they shall **let the house of Israel have the land according to their tribes**.

[Ezekiel 45:1-8]

¹⁵ “This shall be the boundary of the land: On the north side, from the Great Sea by way of Hethlon to Lebo-hamath, and on to Zedad, ^[h] ¹⁶ Berothah, Sibram (which lies on the border between Damascus and Hamath), as far as Hazer-hatticon, which is on the

border of Hauran. ¹⁷ So the boundary shall run from the sea to Hazar-enan, which is on the northern border of Damascus, with the border of Hamath to the north.^[i] This shall be the north side.^[i]

¹⁸ “On the east side, the boundary shall run between Hauran and Damascus; along the Jordan between Gilead and the land of Israel; to the eastern sea and as far as Tamar.^[k] This shall be the east side.

¹⁹ “On the south side, it shall run from Tamar as far as the waters of Meribah-kadesh, from there along the Brook of Egypt^[l] to the Great Sea. This shall be the south side.

²⁰ “On the west side, the Great Sea shall be the boundary to a point opposite Lebo-hamath. This shall be the west side.

[Ezekiel 47:15-20]

And in the days of those kings **the God of heaven** will set up a **kingdom** that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand **forever**,
[Daniel 2:44]

³⁴ At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the **Most High**, and praised and honored him who lives forever,
for **his dominion is an everlasting dominion,**
and his kingdom endures from generation to generation;
[Daniel 4:34]

The Son of Man Is Given Dominion

¹³ “I saw in the night visions, and behold, with the clouds of heaven **there came one like a son of man, and he came to the Ancient of Days and was presented before him.** ¹⁴ And to him was given dominion **and glory and a kingdom,** that all peoples, nations, and languages should serve him; **his dominion is an everlasting dominion,** which shall not pass away, and his kingdom one that shall not be destroyed. [Daniel 7:13-14]

But the saints of the Most High shall receive the kingdom and possess the **kingdom forever, forever and ever.**
[Daniel 7:18]

He shall speak words against the **Most High**, and shall wear out the saints of the **Most High**, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. ²⁶ But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the **Most High**; their kingdom shall be an everlasting kingdom and all dominions shall serve and obey them.
[Daniel 7:25-27]

⁹ And out of one of them came a rather small horn which grew exceedingly great toward the south, toward the east, and toward the **Beautiful Land**.
[Daniel 8:9 NASB]

²⁴ “Seventy weeks are decreed about your people and your **holy city**, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most **holy place**. *[the temple]*
[Daniel 9:24]

²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of **an anointed one, a prince**, there shall be seven weeks.
[Daniel 9:25]

The Seventy Weeks

²⁴ “Seventy weeks^[c] are decreed about **your people** and **your holy city**, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of **an anointed one, a prince**, there shall be seven weeks. Then for sixty-two weeks it shall be built again^[e] with squares and moat, but in a troubled time. ²⁶ And after the sixty-two weeks, **an anointed one** shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy **the city and the sanctuary**. Its^[f] end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week,^[g] and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”
[Daniel 9:24-27]

¹⁴ “Now in those times many will rise up against the king of the South; the violent ones **among your people** will also raise themselves up to fulfill the vision, but they will fall down. ¹⁵ Then the king of the North will come, pile up an assault ramp, and capture a well-fortified city; and the forces of the South will not stand *their ground*, not even ¹⁶ **their** choicest troops, for there will be no strength to make a stand.

¹⁶ But he who comes against him will do as he pleases, and no one will *be able to* withstand him; he will also stay *for a time* in the **Beautiful Land**, with destruction in his hand.
[Daniel 11:14-16 NASB]

Great Tribulation [the people of God and the wise includes **gentiles and **jews**]**

²⁹ “At the time appointed he shall return and come into the south, but it shall not be this time as it was before. ³⁰ For ships of Kittim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and pay attention to those who forsake the holy covenant. ³¹ Forces from him shall appear and profane **the temple and fortress**, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate. ³² He shall seduce with flattery those who violate the covenant, **but the people who know their God shall stand firm and take action**. ³³ **And the wise among the people** shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder. ³⁴ **When they stumble, they shall receive a little help**. And many shall join themselves to them with flattery, ³⁵ **and some of the wise shall stumble**, so that they may be refined, purified, and made white, until the time of the end, for it still awaits the appointed time.
[Daniel 11:29-35]

⁴¹ He will also enter the **Beautiful Land**, and many *countries* will fall; but these will be rescued out of his hand: Edom, Moab, and the foremost of the sons of Ammon. ⁴² Then he will reach out with his hand against *other* countries, and the land of Egypt will not escape. ⁴³ But he will gain control over the hidden treasures of gold and silver, and over all the precious things of Egypt; and Libyans and Ethiopians *will follow* at his heels. ⁴⁴ But rumors from the East and from the North will terrify him, and he will go out with great wrath to eliminate and annihilate many. ⁴⁵ And he will pitch the tents of his royal pavilion between the seas and the **beautiful Holy Mountain**; yet he will come to his end, and no one will help him.
[Daniel 11:41, 45]

MINOR PROPHETS

¹⁰ ^[d] Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children ^[e] of the living God." ¹¹ And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.
[Hosea 1:10-11]

¹⁸ And I will make for them a covenant on that day with the beasts of the field, the birds of the heavens, and the creeping things of the ground. And I will abolish ^[f] the bow, the sword, and war from the land, and I will make you lie down in safety. ¹⁹ And I will betroth you to me forever. I will betroth you to me in righteousness and in justice, in steadfast love and in mercy. ²⁰ I will betroth you to me in faithfulness. And you shall know the Lord. [Hosea 2:18-20]

And I will sow her for myself in the land and I will have mercy on No Mercy, and I will say to Not My People, you are my people; and he shall say, You are My God. [Hosea 2:23]

⁴ For the children of Israel shall dwell many days without king or prince, without sacrifice or pillar, without ephod or household gods. ⁵ Afterward the children of Israel shall return and seek the Lord their God, and David their king, and they shall come in fear to the Lord and to his goodness in the latter days. [Hosea 3:4-5]

For you also, O Judah, a harvest is appointed, when I restore the fortunes of my people [Hosea 6:11]

The Day of the Lord

² Blow a trumpet in Zion; sound an alarm on my holy mountain!

Let all the inhabitants of the land tremble, for the day of the Lord is coming; it is near,

² a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains

a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

³ Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them.

⁴ Their appearance is like the appearance of horses, and like war horses they run.
⁵ As with the rumbling of chariots, they leap on the tops of the mountains,
like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle.
⁶ Before them peoples are in anguish; all faces grow pale. ⁷ Like warriors they charge; like soldiers they scale the wall.
They march each on his way; they do not swerve from their paths.
⁸ They do not jostle one another; each marches in his path; they burst through the weapons and are not halted.
⁹ They leap upon the city, they run upon the walls, they climb up into the houses, they enter through the windows like a thief.
¹⁰ The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining.
¹¹ The Lord utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful.
For the day of the Lord is great and very awesome; who can endure it?
[Joel 2:1-11]

[Mill K. passage]

"Fear not, O land; be glad and rejoice, for the Lord has done great things!
²² Fear not, you beasts of the field, for the pastures of the wilderness are green;
the tree bears its fruit; the fig tree and vine give their full yield.
²³ "Be glad, O children of Zion, and rejoice in the Lord your God, for he has given the early rain for your vindication;
he has poured down for you abundant rain, the early and the latter rain, as before.
²⁴ "The threshing floors shall be full of grain; the vats shall overflow with wine and oil.
²⁵ I will restore ^[d] to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter,
my great army, which I sent among you. ²⁶ "You shall eat in plenty and be satisfied, and praise the name of the Lord your God,
who has dealt wondrously with you. And my people shall never again be put to shame. ²⁷ You shall know that I am in the midst of
Israel, and that I am the Lord your God and there is none else. And my people shall never again be put to shame.
[Joel 2:21-27]

The Lord Will Pour Out His Spirit

²⁸ ^[e] "And it shall come to pass afterward, that I will pour out my Spirit on all flesh;
your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.
²⁹ Even on the male and female servants in those days I will pour out my Spirit.
³⁰ "And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke. ³¹ The sun shall be turned to
darkness, and the moon to blood, before the great and awesome day of the Lord comes. ³² And it shall come to pass that everyone
who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as
the Lord has said, and among the survivors shall be those whom the Lord calls. [Joel 2:28-32]

“For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem,² I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land,
[Joel 3:1-2]

Let the nations stir themselves up and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations. Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great. Multitudes, multitudes in the valley of ^[h]decision! For the day of the Lord is near in the valley of ^[u]decision.
¹⁵ The sun and moon have become dark, And the stars have lost their brightness.
¹⁶ The Lord roars from Zion. And utters His voice from Jerusalem, And the heavens and the earth quake. But the Lord is a refuge for His people, And a stronghold for the sons of Israel.
[Joel 3:12-16]

“So you shall know that I am the Lord your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

¹⁸ “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the Lord and water the Valley of Shittim.

¹⁹ “Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land.

²⁰ But Judah shall be inhabited forever, and Jerusalem to all generations.

²¹ I will avenge their blood, blood I have not avenged, ^[d] for the Lord dwells in Zion.”

[Joel 3:17-21]

You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. [Amos 3:2]

"In that day I will raise up the booth of David that is fallen and repair its breaches, and raise up its ruins and rebuild it as in the days of old,

¹² that they may possess the remnant of Edom and all the nations who are called by my name,"^[c] declares the Lord who does this.

¹³ "Behold, the days are coming," declares the Lord, "when the plowman shall overtake the reaper and the treader of grapes him who sows the seed; the mountains shall drip sweet wine, and all the hills shall flow with it.

¹⁴ I will restore the fortunes of my people Israel, and they shall rebuild the ruined cities and inhabit them; they shall plant vineyards and drink their wine, and they shall make gardens and eat their fruit.

¹⁵ I will plant them on their land, and they shall never again be uprooted out of the land that I have given them," says the Lord your God.

[Amos 9:11-15]

The Day of the Lord Is Near

¹⁵ *For the day of the Lord is near upon all the nations. As you have done, it shall be done to you; your deeds shall return on your own head.*

¹⁶ *For as you have drunk on my holy mountain, so all the nations shall drink continually; they shall drink and swallow, and shall be as though they had never been.*

¹⁷ But in Mount Zion there shall be those who escape, and it shall be holy, and the house of Jacob shall possess their own possessions.

¹⁸ The house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau stubble; they shall burn them and consume them, and there shall be no survivor for the house of Esau, for the Lord has spoken.

The Kingdom of the Lord

¹⁹ Those of the Negeb shall possess Mount Esau, and those of the Shephelah shall possess the land of the Philistines; they shall possess the land of Ephraim and the land of Samaria, and Benjamin shall possess Gilead.

²⁰ The exiles of this host of the people of Israel shall possess the land of the Canaanites as far as Zarephath,

and the exiles of Jerusalem who are in Sepharad shall possess the cities of the Negeb.

²¹ Saviors shall go up to Mount Zion to rule Mount Esau, and the kingdom shall be the Lord's.

[Obadiah :15-21]

(end of great tribulation)

¹² I will surely assemble all of you, O Jacob; I will gather the remnant of Israel; I will set them together like sheep in a fold, like a flock in its pasture, a noisy multitude of men.

¹³ He who opens the breach goes up before them; they break through and pass the gate, going out by it.

Their king passes on before them, the Lord at their head.

[Micah 2:12-13]

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and it shall be lifted up above the hills; and peoples shall flow to it,

² and many nations shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

³ He shall judge between many peoples, and shall decide disputes for strong nations far away; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore;

⁴ but they shall sit every man under his vine and under his fig tree, and no one shall make them afraid, for the mouth of the Lord of hosts has spoken.

⁵ For all the peoples walk each in the name of its god, but we will walk in the name of the Lord our God forever and ever. The Lord Shall Rescue Zion

⁶ In that day, declares the Lord, I will assemble the lame and gather those who have been driven away and those whom I have afflicted;

⁷ and the lame I will make the remnant, and those who were cast off, a strong nation;
and the Lord will reign over them in Mount Zion from this time forth and forevermore.

[Micah 4:1-7]

[c] But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah,
from you shall come forth for me one who is to be ruler in Israel,

whose coming forth is from of old, from ancient days.

³ Therefore he shall give them up until the time when she who is in labor has given birth;
then the rest of his brothers shall return to the people of Israel.

⁴ And he shall stand and shepherd his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.

And they shall dwell secure, for now he shall be great to the ends of the earth.

⁵ And he shall be their peace. When the Assyrian comes into our land and treads in our palaces,
then we will raise against him seven shepherds and eight princes of men;

⁶ they shall shepherd the land of Assyria with the sword, and the land of Nimrod at its entrances;
and he shall deliver us from the Assyrian when he comes into our land and treads within our border.

⁷ Then the remnant of Jacob shall be in the midst of many peoples like dew from the Lord, like showers on the grass,
which delay not for a man nor wait for the children of man.

⁸ And the remnant of Jacob shall be among the nations, in the midst of many peoples,
like a lion among the beasts of the forest, like a young lion among the flocks of sheep,
which, when it goes through, treads down and tears in pieces, and there is none to deliver.

[Micah 5:2-8]

Who is a God like You, who pardons wrongdoing
And passes over a rebellious act of the remnant of His [c] possession?

He does not retain His anger forever, Because He delights in mercy.

¹⁹ He will again take pity on us; He will trample on our wrongdoings.

Yes, You will cast all their sins Into the depths of the sea.

²⁰ You will give truth to Jacob And favor to Abraham,

Which You swore to our forefathers From the days of old.

[Micah 7:18-20]

Behold, upon the mountains, the feet of him who brings good news, who publishes peace!
Keep your feasts, O Judah; fulfill your vows, for never again shall the worthless pass through you; he is utterly cut off.
[Nahum 1:15]

For the Lord is restoring the majesty of Jacob as the majesty of Israel, for plunderers have plundered them and ruined their branches.
[Nahum 2:2]

For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea.
[Habakkuk 2:14]

⁶ For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. ⁸ The silver is mine, and the gold is mine, declares the Lord of hosts. ⁹ The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.”
[Haggai 2:6-9]

²³ On that day, declares the Lord of hosts, I will take you, O Zerubbabel my servant, the son of Shealtiel, declares the Lord, and make you like a signet ring, for I have chosen you, declares the Lord of hosts.”
[Haggai 2:23]

¹⁴ Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!
¹⁵ The Lord has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the Lord, is in your midst; you shall never again fear evil.
¹⁶ On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak. ¹⁷ The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. ¹⁸ I will gather those of you who mourn for the festival, so that you will no longer suffer reproach. ¹⁹ Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will

change their shame into praise and renown in all the earth. ²⁰ At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes,” says the Lord.

[Zephaniah 3:14-20]

Zechariah 2:12 – and the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.

For thus said the Lord of hosts, after his glory sent me ^[b] to the nations who plundered you, for he who touches you touches the apple of his eye:

⁹ “Behold, I will shake my hand over them, and they shall become plunder for those who served them. Then you will know that the Lord of hosts has sent me. ¹⁰ Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord. ¹¹ And many nations shall join themselves to the Lord in that day, and shall be my people. And I will dwell in your midst, and you shall know that the Lord of hosts has sent me to you. ¹² And the Lord will inherit Judah as his portion in the holy land, and will again choose Jerusalem.”

[Zechariah 2:8-12]

¹² And say to him, ‘Thus says the Lord of hosts, “Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the Lord. ¹³ It is he who shall build the temple of the Lord and shall bear royal honor, and shall sit and rule on his throne. And there ^[b] shall be a priest on his throne, and the counsel of peace shall be between them both.”’

[Zechariah 6:12, 13]

The Coming Peace and Prosperity of Zion

8 And the word of the Lord of hosts came, saying, ² “Thus says the Lord of hosts: I am jealous for Zion with great jealousy, and I am jealous for her with great wrath. ³ Thus says the Lord: I have returned to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the faithful city, and the mountain of the Lord of hosts, the holy mountain. ⁴ Thus says the Lord of hosts: Old men and old women shall again sit in the streets of Jerusalem, each with staff in hand because of great age. ⁵ And the streets of the city shall be full of boys and girls playing in its streets. ⁶ Thus says the Lord of hosts: If it is marvelous in the sight of the remnant of this people in those days, should it also be marvelous in my sight, declares the Lord of hosts? ⁷ Thus says the Lord of hosts: Behold, I will save my

people from the east country and from the west country, ⁸ and I will bring them to dwell in the midst of Jerusalem. And they shall be my people, and I will be their God, in faithfulness and in righteousness.” [Zechariah 8:3-8]

But now I will not deal with the remnant of this people as in the former days, declares the Lord of hosts. ¹² For there shall be a sowing of peace. The vine shall give its fruit, and the ground shall give its produce, and the heavens shall give their dew. And I will cause the remnant of this people to possess all these things. ¹³ And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong.”

¹⁴ For thus says the Lord of hosts: “As I purposed to bring disaster to you when your fathers provoked me to wrath, and I did not relent, says the Lord of hosts, ¹⁵ so again have I purposed in these days to bring good to Jerusalem and to the house of Judah; fear not. [Zechariah 8:11-15]

²⁰ “Thus says the Lord of hosts: Peoples shall yet come, even the inhabitants of many cities. ²¹ The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favor of the Lord and to seek the Lord of hosts; I myself am going.’ ²² Many peoples and strong nations shall come to seek the Lord of hosts in Jerusalem and to entreat the favor of the Lord. ²³ Thus says the Lord of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’” [Zechariah 8:20-23]

For the Lord has an eye on mankind and on all the tribes of Israel,
[Zechariah 9:1]

The Coming King of Zion

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

¹³ For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.
[Zechariah 9:9-13]

⁶ “I will strengthen the **house of Judah**, and I will save the **house of Joseph**.
I will bring them back because I have compassion on them,
and they shall be as though I had not rejected them,
for I am the Lord their God and I will answer them.

⁷ Then Ephraim shall become like a mighty warrior, and their hearts shall be glad as with wine.
Their children shall see it and be glad; their hearts shall rejoice in the Lord.

⁸ “I will whistle for them and gather them in, for I have redeemed them,
and they shall be as many as they were before.

⁹ Though I scattered them **among the nations**, yet in far countries they shall remember me,
and with their children they shall live and return.

¹⁰ I will bring them home from the land of Egypt, and gather them from Assyria,
and I will bring them to the land of Gilead and to Lebanon, till there is no room for them.
[Zechariah 10:6-10]

¹² Then I said to them, “If it seems good to you, give me my wages; but if not, keep them.” And they weighed out as my wages thirty pieces of silver. ¹³ Then the Lord said to me, “Throw it to the potter”—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the Lord, to the potter.
[Zechariah 11:12-13 – not sure of this is really a “red” verse for this purpose]

Zechariah 12, 13 also significant

Armageddon

The oracle of the word of the Lord concerning Israel: Thus declares the Lord, who stretched out the heavens and founded the earth and formed the spirit of man within him: ² “Behold, I am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. ³ On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. ⁴ On that day, declares the Lord, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every

horse of the peoples with blindness. ⁵ Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the Lord of hosts, their God.'

⁶ "On that day I will make the **clans of Judah** like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while **Jerusalem** shall again be inhabited in its place, in Jerusalem.

⁷ "And the Lord will **give salvation to the tents of Judah** first, that the glory of the **house of David** and the glory of the **inhabitants of Jerusalem** may not surpass that of Judah. ⁸ On that day the Lord will protect the **inhabitants of Jerusalem**, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem.

[Zechariah 12:1-9]

¹⁰ "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, **when they look on me, on him whom they have pierced**, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. ¹¹ On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of **Megiddo**. ¹² The land shall mourn, each family^[a] by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; ¹³ the family of the house of Levi by itself, and their wives by themselves; the family of the Shimites by itself, and their wives by themselves; ¹⁴ and all the families that are left, each by itself, and their wives by themselves.

[Zechariah 12:10-13]

In the whole land, declares the Lord, two thirds shall be cut off and perish, and one third shall be left alive.

⁹ And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The Lord is my God.'"

[Zechariah 13:8-9]

⁹ And the Lord will be king over all the earth. On that day the Lord will be one and his name one.

¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths.
[Zechariah 14:9,16]

Zechariah 14:9, 16. DAY OF THE LORD PASSAGE.

14 Behold, a day is coming for the Lord, when the spoil taken from you will be divided in your midst. ² For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. ³ Then the Lord will go out and fight against those nations as when he fights on a day of battle. ⁴ On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. ⁵ And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the Lord my God will come, and all the holy ones with him. ^[a]
⁶ On that day there shall be no light, cold, or frost. ^[b] ⁷ And there shall be a unique ^[c] day, which is known to the Lord, neither day nor night, but at evening time there shall be light.
⁸ On that day living waters shall flow out from Jerusalem, half of them to the eastern sea ^[d] and half of them to the western sea. ^[e] It shall continue in summer as in winter.
⁹ And the Lord will be king over all the earth. On that day the Lord will be one and his name one.
¹⁰ The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. ¹¹ And it shall be inhabited, for there shall never again be a decree of utter destruction. ^[f] Jerusalem shall dwell in security.
¹² And this shall be the plague with which the Lord will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.
¹³ And on that day a great panic from the Lord shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other. ¹⁴ Even Judah will fight at Jerusalem. ^[g] And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. ¹⁵ And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.
¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the Lord of hosts, and to keep the Feast of Booths. ¹⁷ And if any of the families of the earth do not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. ¹⁸ And if the family of Egypt does not go up and present themselves, then on

them there shall be no rain;^[h] there shall be the plague with which the Lord afflicts the nations that do not go up to keep the Feast of Booths. ¹⁹ This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths. ²⁰ And on that day there shall be inscribed on the bells of the horses, "Holy to the Lord." And the pots in the house of the Lord shall be as the bowls before the altar.²¹ And every pot in Jerusalem and Judah shall be holy to the Lord of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the Lord of hosts on that day.
[Zechariah 14]

"Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. ² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³ He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord.^[a] ⁴ Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.
[Malachi 3:1-4]

DAY OF THE LORD

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. ² But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³ And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. ⁴ "Remember the law of my servant Moses, the statutes and rules^[b] that I commanded him at Horeb for all Israel. ⁵ "Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. ⁶ And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."
[Malachi 4:1-6]

GOSPELS

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

[Matthew 1:1]

¹⁶ and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

[Matthew 1:16]

[quotes Isaiah]

²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

[Matthew 1:21-23]

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men^[a] from the east came to Jerusalem, ² saying, “Where is he who has been born king of the Jews? For we saw his star when it rose^[b] and have come to worship him.”

[Matthew 2:1-2]

[quotes Micah 5:2]

⁵ They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶ “‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’”

[Matthew 2:5-6]

Quotes Hosea 11:1

¹⁵ and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.” [Matthew 2:15]

²⁷ And as Jesus passed on from there, two blind men followed him, crying aloud, “Have mercy on us, Son of David.”

[Matthew 9:27]

²³ And all the people were amazed, and said, "Can this be the Son of David?"
[Matthew 12:23]

²² And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."
[Matthew 15:22]

¹⁶ Simon Peter replied, "You are the Christ, the Son of the living God.".... ²⁰ Then he strictly charged the disciples to tell no one that he was the Christ.
[matthew 16:16,20]

[returns on a white house, red robe – Rev 19]

For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.
[Matthew 16:27]

Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel."
[Matthew 19:28]

²⁰ Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.²¹ And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom." ²² Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able." ²³ He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."
[Matthew 20:20-23]

³⁰ And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "Lord, have mercy on us, Son of David!" ³¹ The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!"
[Matthew 20:30-31]

⁹ And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹ And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."
.... ¹⁵ But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, ¹⁶ and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, "'Out of the mouth of infants and nursing babies you have prepared praise'?"
[Matthew 21:9,15,16]

³⁷ "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁸ See, your house is left to you desolate. ³⁹ For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"
[Matthew 23:37-39]

[persecuted Jews during the G.T]

⁹ "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰ And then many will fall away^[a] and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

¹⁵ "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains.
[Matthew 24:15-16]

³⁰ Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
[Matthew 24:30]

³¹ "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he

will place the sheep on his right, but the goats on the left.³⁴ Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.
[matthew 25:31-34]

²⁶ Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."²⁷ And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,²⁸ for this is my blood of the^[d] covenant, which is poured out for many for the forgiveness of sins.²⁹ I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."
[Matthew 26:26-29]

⁶³ But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God."⁶⁴ Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."
Matt 26:63-64

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."
[Matthew 27:11]

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters,^[d] and they gathered the whole battalion^[e] before him.²⁸ And they stripped him and put a scarlet robe on him,²⁹ and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"³⁰ And they spit on him and took the reed and struck him on the head.³¹ And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.
[Matthew 27:27-30]

³⁷ And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."
[Matthew 27:37]

⁴¹ So also the chief priests, with the scribes and elders, mocked him, saying,⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. .
[Matthew 27:41-42]

⁷ And crying out with a loud voice, he said, "What have you to do with me, **Jesus, Son of the Most High God?** I adjure you by God, do not torment me."

[Mark 5:7]

³⁷ And they said to him, "Grant us to sit, **one at your right hand and one at your left, in your glory.**" ³⁸ Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ **but to sit at my right hand or at my left is not mine to grant**, but it is for those for whom it has been prepared."

⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "**Jesus, Son of David**, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "**Son of David**, have mercy on me!"

[Mark 10:47-48]

⁹ And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!"

[mark 11:9-10]

[sake of the elect – includes chosen of Israel but converted Gentiles also]

¹⁴ "But when you see the abomination of desolation standing where he ought not to be **(let the reader understand)**, then let those **who are in Judea flee to the mountains.** ¹⁵ Let the one who is on the housetop not go down, nor enter his house, to take anything out, ¹⁶ and let the one who is in the field not turn back to take his cloak. ¹⁷ And alas for women who are pregnant and for those who are nursing infants in those days! ¹⁸ Pray that it may not happen in winter. ¹⁹ For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. ²⁰ And if the Lord had not cut short the days, no human being would be saved. **But for the sake of the elect, whom he chose**, he shortened the days.

[Mark 13:14- 20]

²⁶ And then they will see the Son of Man coming in clouds with great power and glory. ²⁷ And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
[Mark 13:26-27]

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, "This is my blood of the^[b] covenant, which is poured out for many." ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."
[mark 14:22-25]

(Quoting zecharias 14)

²⁷ And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'
[Mark 14:27]

⁶¹ But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" ⁶² And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."
[mark 14:61-62]

² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."
[Mark 15:2]

³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

³⁹ And when the centurion, who stood facing him, saw that in this way he^[h] breathed his last, he said, "Truly this man was the Son of God!"
[Mark 15:31, 32, 39]

³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end.” [Luke 1:32-33]

[song of mary]

He has helped his servant Israel, in remembrance of his mercy,

⁵⁵ as he spoke to our fathers, to Abraham and to his offspring forever.”

[Luke 1:54-55]

Blessed be the Lord of Israel, for he has visited and redeemed his people, and has raised up a horn of salvation for us in the house of

⁶⁷ And his father Zechariah was filled with the Holy Spirit and prophesied, saying,

⁶⁸ “Blessed be the Lord God of Israel, for he has visited and redeemed his people

⁶⁹ and has raised up a horn of salvation for us in the house of his servant David,

[Luke 1:67-69]

⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, ^[b] who was with child.

[Luke 2:4,5]

¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord.

[Luke 2:11]

[Simeon]

²⁵ Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶ And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷ And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸ he took him up in his arms and blessed God and said,

²⁹ “Lord, now you are letting your servant^[e] depart in peace,
according to your word;
³⁰ for my eyes have seen your salvation
³¹ that you have prepared in the presence of all peoples,
³² a light for revelation to the Gentiles,
and for glory to your people Israel.”
[Luke 2:25-32]

[Prophetess Anna]

³⁸ And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.
[Luke 2:38]

“The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord's favor.”
[Luke 4:18-19]

²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.”
[Luke 8:28]

³⁰ so will it be on the day when the Son of Man is revealed.
[Luke 17:30]

³⁸ And he cried out, “Jesus, Son of David, have mercy on me!”³⁹ And those who were in front rebuked him, telling him to be silent.
But he cried out all the more, “Son of David, have mercy on me!”
[Luke 18:38-39]

²⁰ “But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹ Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²² for these are days of vengeance, to fulfill all that is written. ²³ Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴ They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

[Luke 21:20-24]

²⁷ And then they will see the Son of Man coming in a cloud with power and great glory.
[Luke 21:27]

²⁹ and I assign to you, as my Father assigned to me, a kingdom, ³⁰ that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Luke 22:29-30

(this shows the disciples were expecting Jesus to set up an earthly kingdom – Jesus’ response affirms that he will)

⁶ So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷ He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”
Acts 1:6-8

Peter testifies to Christ, the redeemer of Israel

²⁵ For David says concerning him, “‘I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.’ ²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand

of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord, “Sit at my right hand,

³⁵ until I make your enemies your footstool.”

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”
[Acts 2:25-36]

¹³ The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant^[b] Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴ But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵ and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

[Acts 3:13-15]

²⁰ that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹ whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. ²² Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.’ ²³ And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.’ ²⁴ And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. ²⁵ You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, ‘And in your offspring shall all the families of the earth be blessed.’ ²⁶ God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness.”

[Acts 3:20-26]

¹⁰ let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹ This Jesus^[a] is the stone that was rejected by you, the builders, which has become the cornerstone.^[b] ¹² And there is salvation in no one else, for there is no other name under heaven given among men^[c] by which we must be saved.”

[Acts 4:10-12]

²⁹ But Peter and the apostles answered, “We must obey God rather than men. ³⁰ The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior, to give repentance to Israel

and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

[Acts 5:29-32]

(Peter opens the gospels to gentiles)

³⁴ So Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

[Acts 10:34-43]

(Peter shares his dream to the church of God's gift to the gentiles)

¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?” ¹⁸ When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

[Acts 11:17-18]

(Paul speaks at Antioch of the Jews being light to the Gentiles)

¹⁶ So Paul stood up, and motioning with his hand said:

“Men of Israel and you who fear God, listen. ¹⁷ The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸ And for about forty years he put up with them in the wilderness. ¹⁹ And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. ²⁰ All this took about 450 years. And after that he gave them judges until Samuel the prophet. ²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²² And when he had removed him, he raised up David to be their

king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.' ²³ Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised.

²⁶ "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people. ³² And we bring you the good news that what God promised to the fathers, ³³ this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

"You are my Son,
today I have begotten you.'

³⁴ And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

"I will give you the holy and sure blessings of David.'

³⁵ Therefore he says also in another psalm,

"You will not let your Holy One see corruption.'

³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, lest what is said in the Prophets should come about:

⁴¹ "Look, you scoffers,

be astounded and perish;

for I am doing a work in your days,

a work that you will not believe, even if one tells it to you.'"

⁴² As they went out, the people begged that these things might be told them the next Sabbath. ⁴³ And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

⁴⁴ The next Sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. ⁴⁶ And Paul and Barnabas spoke out boldly,

saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷ For so the Lord has commanded us, saying,

"I have made you a light for the Gentiles,

that you may bring salvation to the ends of the earth.'"

⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the

devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. ⁵¹ But they shook off the dust from their feet against them and went to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit.

[Acts 13:16-51]

²⁷ And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles.

[Acts 14:27]

⁷ And after there had been much debate, Peter stood up and said to them, “Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸ And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹ and he made no distinction between us and them, having cleansed their hearts by faith.

[Acts 15:7.9]

¹³ After they finished speaking, James replied, “Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written,

¹⁶ “After this I will return,
and I will rebuild the tent of David that has fallen;
I will rebuild its ruins,
and I will restore it;

¹⁷ that the remnant of mankind may seek the Lord,
and all the Gentiles who are called by my name,
says the Lord, who makes these things ¹⁸ known from of old.’

¹⁹ Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰ but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹ For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

[Acts 15:13-21]

Yellow Thread - Romans 3:29-30; 11; 15:8-12

11:25-27 – deliverer from Zion	2:9-11 – Jew and Greek; 3:1-2 Jews trusted with oracles of God; 4:16-18 father of many nations; 9:4-5 – they are Israelites – to them belong patriarchs, Christ ; 11:25-27 Israel will be saved
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⁹ There will be tribulation and distress for every human being who does evil, **the Jew first** and **also the Greek**, ¹⁰ but glory and honor and peace for everyone who does good, **the Jew first** and **also the Greek**. ¹¹ For God shows no partiality.
[Romans 2:9-11]

Then what advantage has the **Jew**? Or what is the value of circumcision? ² Much in every way. To begin with, **the Jews were entrusted with the oracles of God**.
[Romans 3:1-2]

¹⁶ That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—**not only to the adherent of the law** but **also to the one who shares the faith of Abraham, who is the father of us all**, ¹⁷ as it is written, “I have made you the father of **many nations**” — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ In hope he believed against hope, that he should become the **father of many nations**, as he had been told, “So shall your offspring be.”
[Romans 4:16-17]

⁴ They are **Israelites**, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵ To them belong the patriarchs, and from their race, according to the flesh, **is the Christ, who is God over all, blessed forever**. Amen.
[Romans 9:4-5]

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham,^[a] a member of the tribe of Benjamin.² **God has not rejected his people whom he foreknew.** Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

[Romans 11:1-2]

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers:^[d] a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all **Israel will be saved**, as it is written,

"The Deliverer will come from Zion, he will banish ungodliness from Jacob";

²⁷ "and this will be my covenant with them
when I take away their sins."

[Romans 11:25-27]

11 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham,^[a] a member of the tribe of Benjamin. ² **God has not rejected his people whom he foreknew.** Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? ³ "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life." ⁴ But what is God's reply to him? **"I have kept for myself seven thousand men who have not bowed the knee to Baal."** ⁵ **So too at the present time there is a remnant, chosen by grace.** ⁶ But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

⁷ What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸ as it is written,
"God gave them a spirit of stupor,
eyes that would not see
and ears that would not hear,
down to this very day."

⁹ And David says,

"Let their table become a snare and a trap,
a stumbling block and a retribution for them;

¹⁰ let their eyes be darkened so that they cannot see,
and bend their backs forever."

Gentiles Grafted In

¹¹ So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. ¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their?? full inclusion^[b] mean!

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root^[c] of the olive tree, ¹⁸ do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹ Then you will say, "Branches were broken off so that I might be grafted in." ²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹ For if God did not spare the natural branches, neither will he spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. ²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

The Mystery of Israel's Salvation

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers:^[d] a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. ²⁶ And in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion,

he will banish ungodliness from Jacob";

²⁷ "and this will be my covenant with them when I take away their sins."

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now^[e] receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ "For who has known the mind of the Lord, or who has been his counselor?"

³⁵ "Or who has given a gift to him that he might be repaid?"

³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

[Romans 11]

Christ the Hope of Jews and Gentiles

⁸ For I tell you that Christ became a servant to the **circumcised** to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹ and in order that the **Gentiles** might glorify God for his mercy. As it is written,

"Therefore I will praise you **among the Gentiles**,
and sing to your name."

¹⁰ And again it is said,

"Rejoice, **O Gentiles**, with his people."

¹¹ And again,

"Praise the Lord, **all you Gentiles**,
and let all the peoples extol him."

¹² And again Isaiah says,

"**The root of Jesse** will come,
even he who arises to rule the **Gentiles**;
in him will the **Gentiles** hope."

[Romans 15:8-12]

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[Christ must rule on earth before death is finally destroyed and we enter the next season of eternity]

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ **Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.** ²⁵ **For he must reign until he has put all his enemies under his feet.** ²⁶ The last enemy to be destroyed is death. ²⁷ For "God^[c] has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

(Paul set apart to teach to Gentiles)

¹⁵ But when he who had set me apart before I was born,^[d] and who called me by his grace, ¹⁶ was pleased to reveal his Son to^[e] me, in order that I might preach him **among the Gentiles**, I did not immediately consult with anyone;^[f]
[Galatians 1:15-16]

(Peter to the Jews, Paul to the Gentiles)

⁷ On the contrary, when they saw that I had been entrusted with the gospel to the **uncircumcised**, just as Peter had been entrusted with the gospel to the **circumcised** ⁸ (for he who worked through Peter for his apostolic ministry to the **circumcised** worked also through me for mine to the **Gentiles**),⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the **Gentiles** and they to the **circumcised**. ¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.
[Galatians 2:7-10]

⁷ Know then that it is those of faith who are the **sons of Abraham**.⁸ And the Scripture, foreseeing that God would justify^[c] the **Gentiles** by faith, preached the gospel beforehand to Abraham, saying, “In you shall **all the nations be blessed.**” ⁹ So then, those who are of faith are blessed along with Abraham, the man of faith.
[Galatians 3:7-9]

¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— ¹⁴ so that in Christ Jesus the blessing of Abraham might come **to the Gentiles**, so that we might receive the promised Spirit^[e] through faith.
[Galatians 3:13-14]

(Gentiles considered “offspring” of Abraham for heirs of the promise)

¹⁵ To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.¹⁶ Now the promises were made to **Abraham and to his offspring**. It does not say, “And to offsprings,” referring to many, but **referring to one, “And to your offspring,” who is Christ**.¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one.

²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave^[b] nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

[Galatians 3:15-29]

¹¹ Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

[Ephesians 2:11-13]

(speaks of 2nd coming in Rev 19:15, slaying antichrist)

⁵ This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ They will suffer the punishment of eternal destruction, away from^[b] the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

2 Thessalonians 1:5-10

⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

2 Thessalonians 2:8

¹³ For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, ¹⁴ saying, “Surely I will bless you and multiply you.” ¹⁵ And thus Abraham, ^[b] having patiently waited, obtained the promise. ¹⁶ For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. ¹⁷ So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, ¹⁸ so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. ¹⁹ We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, ²⁰ where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

[Hebrews 6:13-18]

James, a servant^[a] of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion:
[James 1:1]

¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot. [1 Peter 1:19]

⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in Scripture:
“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.” [1Peter 2:4-6]

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

¹¹ Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹² Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. [1Peter 2:9-12]

⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

[Revelation 1:7]

⁵ And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

[Revelation 5:5]

The 144,000 of Israel Sealed

⁷ After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. ² Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³ saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴ And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵ 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
⁶ 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
⁷ 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
⁸ 12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

A Great Multitude from Every Nation

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped

God, ¹² saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴ I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ “Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶ They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷ **For the Lamb in the midst of the throne will be their shepherd,**
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

⁹ Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰ And he carried me away in the Spirit to a great, high mountain, and showed me the **holy city Jerusalem** coming down out of heaven from God, ¹¹ having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹² It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the **twelve tribes of the sons of Israel** were inscribed— ¹³ on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴ And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

[Revelation 21:9-14]

¹⁶ “I, Jesus, have sent my angel to testify to you about these things for the churches. **I am the root and the descendant of David, the bright morning star.**”

Revelation 22:16

Jeff's Notes

Key Millennial Kingdom chapters

1. Isaiah 11
2. Isaiah 60 (some Mill., some Heaven)
3. Jeremiah 23, 30-33 – portions of chapters
4. Ezekiel 36 & 37
5. Zechariah 14 – coming day of the Lord

As he swore to your father, to Abraham, to Isaac, to Jacob

Ex 2:24-25 – and God heard their groaning , and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel- and God knew

3:7-8, 16-17

6:2-8

32:10 – ¹⁰Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” wouldn’t this violate the covenant with Abraham? “let me consume them that I may make a great nation of them”

33:16 - ¹⁶For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

Deut (1:8; 6:10;7:8; 8:18; 9:5,27; 10:11; 29:12-13; 34:4

Ezek 20:5-6 swore to house of Jacob, land flowing with milk and honey...

[first prophecy of tribulation – and repeat prophecy of exile, etc. like Jeremiah 29:11-12]

Deut 4:25-31 ²⁵“When you father children and children's children, and have grown old in the **land**, if you act corruptly by making a carved image in the form of anything, and by doing what is evil in the sight of the Lord your God, so as to provoke him to anger, ²⁶I call heaven and earth to witness against you today, that you will soon utterly perish from the **land** that you are going over the Jordan to possess. You will not live long in it, but will be utterly destroyed. ²⁷And the Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord will drive you. ²⁸And there you will serve gods of wood and stone, the work of human hands, that neither see, nor hear, nor eat, nor smell. ²⁹But from there you will seek the Lord your God and you will find him, if you search after him with all your heart and with all your soul. ³⁰**When you are in tribulation, and all these things come upon you in the latter days,** you will return to the Lord your God and obey his

voice.³¹ For the Lord your God is a merciful God. He will not leave you or destroy you or forget the covenant with your fathers that he swore to them.

1000 years

2 Peter 3:8

Ps 90:4

Why premillennialism matters – the framework allows for organizing all the prophecies in the Bible. It's like a puzzle that gives you the most pieces. The other views leave you with too many pieces that don't have anywhere to go

Passages used by teachers to suggest Land Promise fulfilled already

Josh 11:23

²³ So Joshua took the whole land, according to all that the Lord had spoken to Moses. And Joshua gave it for an inheritance to Israel according to their tribal allotments. And the land had rest from war

1 Kings 4:21 ²¹ ^[a] Solomon ruled over all the kingdoms from the Euphrates^[b] to the land of the Philistines and to the border of Egypt. They brought tribute and served Solomon all the days of his life.

Nehemiah 9:22-23

Yellow Thread

Joel 3:2, 12 [Lord judges the nations]

I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land, ³ and have cast lots for my people, and have traded a boy for a prostitute, and have sold a girl for wine and have drunk it. [Joel 3:2-3]

Let the nations stir themselves up
and come up to the Valley of Jehoshaphat;
for there I will sit to judge
all the surrounding nations.
[Joel 3:12]

Zeph 3:20 – praised among all the peoples of the earth

¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.
[matthew 24:14]

¹⁹ Go therefore and make disciples of all nations, baptizing them in ^[b] the name of the Father and of the Son and of the Holy Spirit,
[matthew 28:19]

⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”
Acts 1:8 - ..and to the end of the earth

Acts 10:34 – God shows no partiality, in any nation, anyone who fears God will accept
Acts 14:27; 15:7,9, 13-21

Romans 3:29-30; 11; 15:8-12

²⁹ Or is God the God of **Jews only**? Is he not the God of **Gentiles also**? Yes, of **Gentiles also**, ³⁰ since God is one—who will justify the **circumcised** by faith and the **uncircumcised** through faith.

Romans 3:29-30

ROMANS 11

11 I ask, then, has God rejected **his people**? By no means! For **I myself am an Israelite, a descendant of Abraham**,^[a] a member of the tribe of Benjamin. ² God has not rejected **his people whom he foreknew**. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? ³ “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” ⁴ But what is God's reply to him? “**I have kept for myself seven thousand men who have not bowed the knee to Baal.**” ⁵ **So too at the present time there is a remnant, chosen by grace.** ⁶ But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

⁷ What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸ as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.”

⁹ And David says,

“Let their table become a snare and a trap,
a stumbling block and a retribution for them;

¹⁰ let their eyes be darkened so that they cannot see,
and bend their backs forever.”

Gentiles Grafted In

¹¹ So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the **Gentiles**, so as to make **Israel** jealous. ¹² Now if **their trespass** means riches for **the world**, and if **their failure** means riches for the **Gentiles**, how much more will **their??** full inclusion^[b] mean!

¹³ Now I am speaking to you **Gentiles**. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make **my fellow Jews** jealous, and thus **save some of them**.¹⁵ For if **their rejection** means the **reconciliation of the world**, what will **their acceptance** mean but life from the dead? ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and **if the root is holy, so are the branches**.

¹⁷ But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root^[c] of the olive tree, ¹⁸ do not be arrogant **toward the branches**. **If you are**, remember **it is not you** who

support the root, but the root that supports you.¹⁹ Then you will say, "Branches were broken off so that I might be grafted in."²⁰ That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.²¹ For if God did not spare the natural branches, neither will he spare you.²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.²³ And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.²⁴ For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

The Mystery of Israel's Salvation

²⁵ Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers:^[d] a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.²⁶ And in this way all Israel will be saved, as it is written,

"The Deliverer will come from Zion,

he will banish ungodliness from Jacob";

²⁷ "and this will be my covenant with them
when I take away their sins."

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers.²⁹ For the gifts and the calling of God are irrevocable.³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience,³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now^[e] receive mercy.³² For God has consigned all to disobedience, that he may have mercy on all.

³³ Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴ "For who has known the mind of the Lord,
or who has been his counselor?"

³⁵ "Or who has given a gift to him
that he might be repaid?"

³⁶ For from him and through him and to him are all things. To him be glory forever. Amen.

[Romans 11]

Christ the Hope of Jews and Gentiles

⁸ For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs,⁹ and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

¹⁰ And again it is said,
“Rejoice, O Gentiles, with his people.”
¹¹ And again,
“Praise the Lord, all you Gentiles,
and let all the peoples extol him.”
¹² And again Isaiah says,
“The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope.”
[Romans 15:8-12]

NT passages

Hebrews 11:8-10, 13, 39, 40 – unfulfilled promises

Galatians – 1:15-16; 2:7-10; Galatians 3:8

Eph 2:12-16

¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility.

[Ephesians 2:12-16]

³ how the mystery was made known to me by revelation, as I have written briefly. ⁴ When you read this, you can perceive my insight into the mystery of Christ, ⁵ which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶ This mystery is ^[a] that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

[Ephesians 3:3-6]

¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds^[c] and teachers,^[d]¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood,^[e] to the measure of the stature of the fullness of Christ
[Ephesians 4:11-13]

3:15-29

Matt 24:14,30; 25:32; 28:19

Rev 5:9, 7:9

Ps 2:6-8 – I will make the nations your heritage

Ps 67:1-5, 86:9, 96:1-3

Is 24:14-16, 42:1, 42:6, 45:22, 49:6,

Jonah 4:2, 10-11 – God pities Ninevah

Zech 2:10-11

Mal 1:11

³² He shall seduce with flattery those who violate the covenant, but the people who know their God shall stand firm and take action. ³³ And the wise among the people shall make many understand, though for some days they shall stumble by sword and flame, by captivity and plunder.
[Daniel 11:32-33]

² And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. ³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and amazing are your deeds,

O Lord God the Almighty!

Just and true are your ways,

O King of the nations!^[a]

⁴ Who will not fear, O Lord,

and glorify your name?

For you alone are holy.

All nations will come

and worship you,
for your righteous acts have been revealed.
[Revelation 15:2-4]

Gentiles worshipping God -

Gen 12:3, Deut 32:21, Ps 22:27; 67:2; Is 24:14-16, 42:10-12; 49:6; 56:6-7; 60:1-3; 65:1, Jer 16:19-21; Amos 9:11-12; Zech 2:11; 14:1; Mal 1:11

Tribulation and Son of Man in the Clouds

Matt 24; Mark 13, Luke 17, 21

How is it that a people group:

- Is kicked out of their land
- Scattered across the globe
- Maintained their ethnic identity
- Returned to their national homeland

Great Tribulation

Is 2:12-16; 24:1-6, 18-21; 26:16-19
Jer 30:4-9

Covenant with Israel

Deut 29:10-15

Lev 26:1-4, 14-18

THE LAND

History of Israel in the “land” (Ch 2*)

- Specific promises of land possession to Abraham, Isaac and Jacob
- 400 year absence while in servitude to Egypt
- Return and conquest of the land,
- Israel’s monarchy, Jerusalem established as capital by David and temple built by Solomon
- Civil war, a nation divided
- 722 BC, northern kingdom deported by Assyrians
- 586? BC, southern kingdom (Judah) conquered by Babylon
- 70 years later, after Persian conquest of Babylon a minority of exiled Jews return to rebuild temple and Jerusalem
- Persia yields to Greece and Jews and then the Maccabean revolt, a remarkable victory that leads to geographic expansion of borders almost like under David and Solomon
- After century of independence, Roman empire occupies Jerusalem
- AD 66-73 – Jerusalem sacked and temple destroyed – 1 million Jews killed, 100k deported, enslaved (a million remaining in the land and in surrounding towns)
- AD 132-135 – 2nd revolt to Rome – wholesale Jewish casualties, enslavement, deportation; Jerusalem renamed to Aelia Capitolina, later merge with nearby Syria and renamed Syria Palestina (invoking humiliating reference to ancient archetypal foes of Israel, Philistines.
- AD 135-1948, Palestine was name of ancient Jewish Homeland
-
- Today - 6.5 million Jews in the land today (43 % of world’s Jewish population resides in Israel; 75% of total in the land)
- May 14, 1948 – 650,000 Jews in the land

Prominence of the Land theme in Bible (from What Should We Think About Israel, J. Randall Price)

- In the OT, the land – in reference to geographical region of Israel – is mentioned more than 1,000 times.
- “Of all the promises made to the Patriarchs it was that of the land that was most prominent and decisive” (OT scholar, Gerhard von Rad

- “The term land that many readers of the Bible assume is a nonessential detail is one of the central aspects of the covenant”
- “in more than 70% of the places where ‘covenant’ appears, it is link to the land promise.” (Gerald R, McDermott)

Elements of the New Covenant

- Universal knowledge of God (Jer. 31:34)
- Universal peace in all of nature (Is 2:4, Ezek 34:25, 37:26)
- Universal prosperity for all people (Is. 61:8, Jer. 32:41, Ez. 34:26-27)
- A new sanctuary in Israel (Jer. 33:18, Ezek. 37:26, 28; 40-48)
- Universal outpouring of Holy Spirit on every believer (Joel 2:28-32), forming those “in Christ” into His church (1 Cor. 12:1-13)

Temple History

- Abraham sacrifice of Isaac on Mount Moriah – Gen 22:1-2,9 (10-14 “The Lord will provide” on “Mount of the Lord”)
- David asks God if he can build first temple (2 Sam. 7:1-3); David purchased threshing floor of Araunah the Jebusite (2 Sam. 24:16-25)
- Solomon builds first temple (1 Kings 7:51-8:10)
- Temple destroyed by Babylon 586 BC (2 Kings 25:9) – on Tisha B’Av (Day of Mourning and Fasting)
- Temple rebuilt by Jewish exiles 70 years later – 515 BC (
 - o exiles return - Ezra 3:1-3; 6:15
 - o edict by King Cyrus 2 Chron. 36:22-23
 - o built temple on the original foundation – Ezra 2:68, 3:3, Hag 1:8
- Herod the Great builds on this temple 20BC for 46 years (John 2:20)
- Later destroyed by Romans 70 AD during First Jewish Revolt 66-70AD (again, on Tisha B’Av)
- After Second Jewish Revolt (132-136 AD) there was attempt to rebuild temple – unsuccessful when Roman emperor Hadrian took Jerusalem, in 363 AD Roman emperor Julian invited Jews to rebuild but that failed too
- Muslim conquest of 638 AD
- From 1948 (statehood) to 1967, war in surrounding communities put Temple Mount in Islamic control
- In 1967 Six Day War, gained access to Temple Mount but they gave control back to Islamic authorities
- Islamic authorities build mosque at southern end of Temple Mount (site of Jewish entrance during Second Temple era) – Jewish acces restricted from 1999-2003

- Group of Orthodox Jews have begun a 3rd Temple movement to prepare for the next temple
[left off on page 102 “Islamic claim to temple mount”)

“Any people that continues to mourn for a building for 2,000 years will surely rebuild it someday”
Napolean at witnessing the Tisha B’Av in 1799